

Municipality of Anchorage

Chin'an gu ninyu

Thank you, you came here

Suzanne LaFrance

Chair

Jamie Allard

Kevin Cross

Forrest Dunbar

Kameron Perez-Verdia

Pete Petersen



Dave Bronson

Mayor

Christopher Constant

Vice-Chair

Austin Quinn-Davidson

Felix Rivera

Randy Sulte

Daniel Volland

Meg Zaletel

Barbara A. Jones, Municipal Clerk

Jennifer Veneklasen, Deputy Municipal Clerk

Assembly Agenda

October 3, 2022

Special Meeting

1:00 p.m. - 2:00 p.m.

City Hall, Conference Room #155

632 West 6th Avenue

Anchorage, Alaska

Live Streaming and Archived meetings/Podcasts at <http://www.muni.org/watchnow>

ACTION TAKEN AT THE OCTOBER 3, 2022 SPECIAL MEETING:

1. CALL TO ORDER
2. ROLL CALL

3. PLEDGE OF ALLEGIANCE AND LAND ACKNOWLEDGMENT

A land acknowledgement is a formal statement recognizing the Indigenous people of a place. It is a public gesture of appreciation for the past and present Indigenous stewardship of the lands that we now occupy. It is an actionable statement that marks our collective movement towards decolonization and equity.

The Anchorage Assembly would like to acknowledge that we gather today on the traditional lands of the Dena'ina Athabascans. For thousands of years the Dena'ina have been and continue to be the stewards of this land. It is with gratefulness and respect that we recognize the contributions, innovations, and contemporary perspectives of the upper Cook Inlet Dena'ina.

4. ITEM(S) OF BUSINESS

- 4.A. Emergency Shelter Plan Items for Action and Appropriation

4.A.1. Ordinance No. AO 2022-93, an ordinance of the Anchorage Assembly **permitting the property located at 1000 E 36th Avenue, formerly known as the Golden Lion Hotel, to be designated, on a temporary basis, as emergency shelter as part of the Municipality's Emergency Shelter Plan**; confirming the designation of facilities as emergency shelters; and ratifying the reappropriation of Not To Exceed One Million Two

Hundred Seventeen Thousand Dollars (\$1,217,000) previously appropriated for Adult Emergency Sheltering and the appropriation of Not To Exceed One Million Two Hundred Sixteen Thousand Dollars (\$1,216,000) of Alcoholic Beverages Retails Sales Tax Fund (206000) Fund Balance to the Anchorage Health Department to be used for Emergency Cold Weather Sheltering, both as approved in AR 2022-293, As Amended; and appropriating an amount Not To Exceed One Million One Hundred and Two Thousand Five Hundred Dollars (\$1,102,500) of Alcoholic Beverages Retails Sales Tax Fund (206000) Fund Balance to the Anchorage Health Department to be used for Emergency Sheltering, Assembly Vice-Chair Constant and Assembly Member Rivera. **(Laid-on-the-Table)**

4.A.2. Assembly Memorandum No. AM 582-2022.

4.A.3. Resolution No. AR 2022-313, a resolution of the Anchorage Municipal Assembly **amending aspects of the Emergency Shelter Plan adopted in AR 2022-293, As Amended, and approving a capacity of 200 clients at the Sullivan Arena when it is used for emergency sheltering** in accordance with Anchorage Municipal Code Chapter 16.120, Assembly Vice-Chair Constant and Assembly Member Rivera. **(Laid-on-the-Table)**

4.A.4. Assembly Memorandum No. AM 580-2022, Sole Source Contract with **Akhappytime LLC DBA Alex Hotel & Suites to lease 50 units at the Alex Hotel & Suites for non-congregate housing**, Anchorage Health Department (\$711,000), Assembly Member Rivera. **(Laid-on-the-Table)**

4.A.5. Assembly Memorandum No. AM 581-2022, Sole Source Contract with **[Vendor TBD] to operate leased non-congregate housing at the Alex Hotel & Suites**, Anchorage Health Department (\$391,500), Assembly Member Rivera. **(Laid-on-the-Table)**

ACTION: AO 2022-93 WAS INTRODUCED AND SET FOR PUBLIC HEARING ON 10-11-2022. MOTION TO BIFURCATE ACTION ON AR 2022-313, AM 580-2022 AND AM 581-2022 PASSED. AR 2022-313 WAS AMENDED AND APPROVED. AM 580-2022 WAS AMENDED AND APPROVED. ACTION ON AM 581-2022 WAS POSTPONED TO 10-11-2022.

5. AUDIENCE PARTICIPATION
6. ASSEMBLY COMMENTS
7. ADJOURNMENT

FOR AUXILIARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE PLEASE CONTACT THE MUNICIPAL CLERK'S OFFICE 48 HOURS BEFORE THE MEETING TO REQUEST REASONABLE ACCOMMODATIONS AT (907) 343-4311 OR wwmasmc@anchorageak.gov.