

MUNICIPALITY OF ANCHORAGE Assembly Quality Municipal Services/Ethics & Elections Committee

Wednesday, November 26th, 2025; 12:00 p.m. - 1:00 p.m.

City Hall 632 W 6th Ave – Suite 155 Anchorage, AK 99501

Assembly Member Rivera, Chair Assembly Member Brawley

To participate telephonically: Conference Bridge: 907-273-5190 Participant Code: 721227#

Assembly Member Martinez, Vice-Chair Assembly Member Constant

- 1. CALL TO ORDER
- 2. INTRODUCTIONS
- 3. UNFINISHED BUSINESS
- 4. NEW BUSINESS
 - A. Overview of the Downtown Library Project presented by Anchorage Public Library Director Marjorie Harrison
 - B. HR Update on Recruitment and Retention
 - C. Update regarding Scanning, Adjudication, and Tabulation Election Equipment Vendor – presented by Municipal Clerk, Jamie Heinz
- 5. AUDIENCE PARTICIPATION
- 6. ADJOURNMENT