

## MUNICIPALITY OF ANCHORAGE Assembly Infrastructure, Enterprise, and Utility Oversight Committee-of-the-Whole Meeting AGENDA

April 17, 2025, 11:00 AM – 12:00 PM City Hall, 632 West 6th Avenue Assembly Conference Room - #155 Anchorage, AK 99501

## **Assembly Member Johnson, Chair**

- 1. Call to Order
- 2. Introductions
- 3. Unfinished Business
- 4. New Business
  - A. Chugach Electric Wildfire Mitigation
  - B. Solid Waste Services Merrill Field, Historic Anchorage Landfill update
  - C. Anchorage Water & Wastewater Utility Updates
    - 1. Capital Projects
    - 2. Strategic Plan and Leadership Development
- 5. Committee Legislative and Budget Priorities and Other Standing Items
  - A. Port of Alaska Modernization Program Update
    - 1. T1 Construction
    - 2. Crane Agreements
  - B. Stormwater Utility Update
- 6. Audience Participation
- 7. Adjournment