



**MUNICIPALITY OF ANCHORAGE**  
**Assembly Enterprise and Utility Oversight**  
**Committee-of-the-Whole Meeting**  
**AGENDA**

**March 20, 2025, 11:00 AM – 12:00 PM**  
City Hall, 632 West 6th Avenue  
Assembly Conference Room - #155  
Anchorage, AK 99501

**Assembly Member Johnson, Chair**

- 1. Call to Order**
- 2. Introductions**
- 3. Unfinished Business**
- 4. New Business**
  - A. Solid Waste Services - Woodlot Update
- 5. Committee Legislative and Budget Priorities and Other Standing Items**
  - A. Port of Alaska Modernization Program Update
    1. T1 Construction
    2. Crane Agreements
  - B. Stormwater Utility Update
- 6. Audience Participation**
- 7. Adjournment**