

MUNICIPALITY OF ANCHORAGE Assembly Housing and Homelessness Committee

Assembly Member Perez-Verdia, Chair

Assembly Member Silvers
Assembly Member Brawley
Assembly Member Baldwin Day

Assembly Member McCormick, Vice-Chair
Assembly Member Rivera
Assembly Member Goecker

Wednesday, December 17, 2025 10:45 a.m. – 12:15 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. Call To Order
- 2. Introductions
- 3. Anchorage Health Department
 - ERA II 3rd Tranche Funding Wrap-up Presentation AHD
- 4. Mayor's Office
 - Shelter System Update RRS/ AHD
 - Multi Discipline Outreach Update Lieutenant Fuchs
- 5. Public Comments
- 6. Adjourn

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #