

## MUNICIPALITY OF ANCHORAGE Assembly Housing and Homelessness Committee

## **Assembly Member Perez-Verdia, Chair**

Assembly Member Silvers
Assembly Member Brawley
Assembly Member Baldwin Day

Assembly Member McCormick, Vice-Chair
Assembly Member Rivera
Assembly Member Goecker

Wednesday, October 15, 2025 10:45 a.m. – 12:15 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. Call To Order
- 2. Introductions
- 3. Anchorage Health Department
  - a. Upcoming AR/AM's
    - i. Institute for Community Alliances Funding
    - ii. Anchorage Affordable Housing and Land Trust
    - iii. Microunit Grant
- 4. Mayor's Office
  - a. Housing & Homelessness Updates
    - i. Shelter Operations
    - ii. APD Dashboard/ AO Update
    - iii. Turn aways/ Surge Capacity
- 5. Public Comments
- 6. Adjourn

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #