



**MUNICIPALITY OF ANCHORAGE
Assembly Legislative Committee**

**Assembly Member Brawley, Chair
Assembly Member Johnson
Assembly Member Myers**

**Assembly Member Constant, Vice-Chair
Assembly Member Martinez**

October 11, 2023; 1:00 p.m.- 2:00 p.m.
Assembly Conference Room #155
City Hall; 632 W. 6th Ave. Anchorage, Alaska

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. UNFINISHED BUSINESS**
 - A. Connecting with Anchorage Caucus
 - B. Legislative Program Working Draft
 - C. Discuss Members' District Priorities
- 4. NEW BUSINESS**
 - A. Mayor's Legislative Luncheon: Friday, December 1
- 5. STANDING UPDATES**
 - A. Federal Legislation and Policy
 - B. State Legislation and Policy
 - C. Committee Member Updates
- 6. AUDIENCE PARTICIPATION**
- 7. ADJOURNMENT**

ANNUAL LIST OF COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES

a. Legislative Priorities:

- i. Ensure Anchorage Federal Requests are submitted on time in 2024
- ii. Increase BSA and address inequities in the Anchorage Funding Formula
- iii. 2024 Plan for Port Money

b. Budget Items for 2024:

- i. Maintain lobbying services for federal and state priorities
- ii. Maintain legislative branch staff support for key Assembly functions