

MUNICIPALITY OF ANCHORAGE Anchorage Equity Committee of the Assembly WORK SESSION AGENDA

January 28, 2023 10:00 a.m. – 2:00 p.m. Conference Room 645 G Street, Suite 200, Anchorage, Alaska 99501

Committee Co-Chairs
Thea Agnew Bemben
Reverend Leon May

Assembly Liaisons
Kameron Perez-Verdia
Felix Rivera

Objectives

- Provide opportunity for committee members to identify annual priorities for 2023
- Provide opportunity for committee members to identify ways to engage with other committees, the full Assembly, and community groups and members
- Gather committee member input to develop a 2023 annual plan with priorities, activities, and resources needed to execute plan
- 1. **CALL TO ORDER,** Co-chairs (10:00 am)
- 2. **WELCOME & INTRODUCTIONS** (10:00-10:30)
 - a. Land Acknowledgement
 - b. Introduce facilitator Shelly Wade
 - c. Meeting guidelines
 - d. Participant introductions
 - e. Reminder of Committee Purpose and Scope of Work (see Charter)
- 3. Committee Engagement with Assembly, other committees, and community (10:30-11:30)
 - a. How do we want to engage with other committees and the full Assembly?
 - b. What process should we use for providing written and verbal testimony?
 - c. How do we want to engage with community members and groups?
- 4. **Break** (11:30-11:45)

- 5. **2023 Priorities + Annual Plan** (11:45-12:45)
 - a. Which three of the following topics should we prioritize?
 - i. Hate speech and making public testimony welcoming for all
 - ii. Housing and homelessness
 - iii. Crisis Now implementation
 - iv. Role of the Chief Equity Officer
 - v. Equitable granting, hiring, and contracting processes at MOA
 - vi. Others?
 - b. What activities do we want to engage in to address the priority topics?
 - i. See scope of work
- 6. **Break** (12:45-1:00)
- 7. **2023** Priorities + Annual Plan continued (1:00-1:30)
 - a. What resources will these require?
 - i. Human
 - ii. Financial
 - iii. Other
- 8. **Summary of Annual Plan** (1:30-1:45)
 - a. Identify next steps to complete and assignments
- 9. **AUDIENCE PARTICIPATION** (1:45-1:55)
- 10. **ADJOURNMENT** (2:00)