



Municipality of Anchorage

P.O. Box 196650 • Anchorage, Alaska 99519-6650 • Telephone: (907) 343-4311 • Fax: (907) 343-4313 <http://www.muni.org/assembly>

Office of the Municipal Clerk

PRESS RELEASE

11/15/2013

Barbara A. Jones, Municipal Clerk

Amanda K. Moser, Deputy Municipal Clerk-Elections

FOR IMMEDIATE RELEASE

The Municipal Clerk's Office notifies the public that the Assembly may utilize sign-up sheets for public testimony at the November 19, 2013 Regular Assembly Meeting. The sign-up sheets will be available at 6:00 p.m. and the purpose is to facilitate public testimony on the following public hearing items:

- 13.A. Ordinance No. AO 2013-117, an ordinance amending Anchorage Municipal Code Title 21, *Land Use Planning* (New Code – Effective January 1, 2014) to incorporate amendments to the Title 21 (Old Code) from 2005 to the present which were not included in the Title 21 Rewrite documents as listed and identified in Exhibit B to AO 2012-124(S);**
- 13.B. Resolution No. AR 2013-256, a resolution of the Municipality of Anchorage appropriating, State of Alaska grant in Senate Bill 18, when tendered, of \$10,500,000 to the Public Works Department for various facility improvements, Assemblymembers Starr, Traini, and Trombly.**
- 13.C. Resolution No. AR 2013-277, a resolution of the Municipality of Anchorage appropriating and re-appropriating State of Alaska grant in Senate Bill 18, when tendered, of \$37,000,000 to the Public Works Department for various facility improvements, including funds for a new multi-use facility.**

Persons signing up will be asked to legibly record their name for each public hearing item. Names on the sign-up sheet shall be called, in order, to testify.

CONTACT:

Amanda K. Moser, Deputy Clerk
907-343-4314
MoserAK@muni.org

Barbara A. Jones, Municipal Clerk
907-343-4312
JonesBAR@muni.org

###