



# Municipality of Anchorage

P.O. Box 196650 • Anchorage, Alaska 99519-6650 • Telephone: (907) 343-4311 • Fax: (907) 343-4313 <http://www.muni.org/assembly>

## Office of the Municipal Clerk

### MEDIA ADVISORY

02/20/2015

Barbara A. Jones, Municipal Clerk

#### FOR IMMEDIATE RELEASE

To accommodate the Military's Public Listening Sessions on the possible reduction in force, for which there are various meetings on Monday, February 23, 2015 – including the Chamber's Make It Monday Forum, the Assembly is changing the date and time of the Special meeting scheduled on Monday to Tuesday, February 24, 2015 at 11:00 a.m. to continue the public hearing and take action on AO 2015-13 regarding marijuana.

The Special Assembly Meeting will be held at City Hall, 632 West 6<sup>th</sup> Avenue, Conference, Anchorage, AK 99501.

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