

Submitted by: Assembly Vice-Chair Constant
Prepared by: Municipal Clerk's Office
For reading: March 18, 2022

**ANCHORAGE, ALASKA
AR No. 2022-80(S)***

1 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REGARDING THE**
2 **STATE OF ALASKA APPLICATIONS FOR THE TRANSFER OF OWNERSHIP AND**
3 **LOCATION OF BEVERAGE DISPENSARY LIQUOR LICENSE, #4531 FOR LED**
4 **ULTRA LOUNGE AND GRILL, LLC DBA TRI GRILL AND BEVERAGE DISPENSARY**
5 **LIQUOR LICENSE, #4551 FOR LED ULTRA LOUNGE AND GRILL, LLC DBA LED**
6 **ULTRA LOUNGE & GRILL LOCATED AT 420 W 3RD AVENUE, ANCHORAGE, AK**
7 **99501; AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION.**
8

9 (Downtown Community Council)

10
11 **WHEREAS**, LED Ultra Lounge & Grill, LLC has made an application with the Alaska
12 Alcohol and Marijuana Control Office (AMCO), for consideration by the Alcoholic Beverage
13 Control (ABC) Board, and has paid the required fee for the transfer of ownership and
14 location of beverage dispensary LL#4531 to be used for Tri Grill; and beverage
15 dispensary LL#4551, to be used for LED Ultra Lounge & Grill, located at 420 W 3rd
16 Avenue, Anchorage, Alaska, 99501; and
17

18 **WHEREAS**, Anchorage Municipal Code (AMC) 2.30.120F. requires the Assembly to act
19 on state liquor license applications by resolution and does not require introduction of the
20 resolution and it is automatically set for public hearing; and
21

22 **WHEREAS**, the Municipal Clerk's Office prepared and submitted AR No. 2022-80,
23 regarding the transfer of ownership and location application for public hearing before the
24 Anchorage Assembly at the regular Assembly meeting of March 15, 2022. The public
25 hearing notice posting as required by Anchorage Municipal Charter Section 10.01(b) and
26 AMC 2.30.060 has been satisfied and is on the Municipal Webpage for Current Public
27 Notices; and
28

29 **WHEREAS**, on March 7, 2022, the Clerk's Office received a letter from Anchorage School
30 District (ASD), through Assembly Vice-Chair Constant, opposing the transfer of LL#4531
31 and LL#4551 citing non-compliance with Alaska Statute 04.11.410; and
32

33 **WHEREAS**, on March 9, 2022, the Downtown Community Council (DTCC) held a special
34 meeting to discuss and deliberate a proposed Council Resolution opposing the transfer
35 of LL#4531 and LL#4551, with supporting documentation including numerous
36 attachments; the signed Council Resolution was provided to the Clerk's Office on
37 March 11, 2022; and
38

39 **WHEREAS**, the Assembly must enter any protest to AMCO within 60 days following
40 receipt of the application; and

*** NOTE: This S-version is presented as an original and does not show edits from original
AR, legislative drafting markup is not used.**

1
2 **WHEREAS**, the Anchorage Municipal Clerk received a copy of the applications on
3 January 19, 2022 and has determined that the last day for the Assembly to file a protest
4 is March 20, 2022; and

5
6 **WHEREAS**, Anchorage Municipal Code (AMC) 2.30.120 and 3 AAC 304.145(d) require
7 the Assembly to hold a public hearing to provide the applicant an opportunity to defend
8 their application prior to exercising or waiving the right to protest; and

9
10 **WHEREAS**, although Assembly Resolution AR 2022-80 set the public hearing on the
11 protest for March 15, 2022, this resolution – AR 2022-80(S) - sets the public hearing on
12 the protest of the transfer of ownership and location of LL#4531 and LL#4551, for March
13 18, 2022 at a special Assembly meeting; and

14
15 **WHEREAS**, the public hearing notice posting as required by AMC 2.30.060 has been
16 satisfied and is on the Municipal Webpage for Current Public Notices; and

17
18 **WHEREAS**, notice of the proposed resolution and public hearing has been given to the
19 applicant and the Downtown Community Council ten days in advance as required by AMC
20 2.30.120F. and AS 04.21.010(d); and

21
22 **WHEREAS**, the Municipal Clerk reports the following status concerning this location:

- 23
24 1. Any ABC Board violations and/or incidents on file that would lead to an ABC
25 Board violation are attached; and
26 2. There are no taxes owing to the Municipality of Anchorage; and
27 3. Special land use permit (SLUP) required by AMC 21.03.040C4.a. **has not**
28 **been approved**; and
29 4. Certifications from the Anchorage Health Department, the Anchorage Fire
30 Department and Building Safety Official **have been received**; and
31

32 **WHEREAS**, the Assembly has provided the liquor licensee the opportunity to defend the
33 renewal application, has considered the testimony and evidence relevant to this liquor
34 license, and has considered the options of either protesting or waiving protest and
35 requesting the ABC Board impose conditions.

36
37 **NOW, THEREFORE**, the Anchorage Assembly resolves:

38
39 **Section 1.** The Anchorage Assembly finds the applicant and the Downtown
40 Community Council were given notice and a public hearing was properly held March 15,
41 2022 and continued to a special meeting held on March 18, 2022 for purposes stated
42 herein with relevant evidence presented as indicated in the public records maintained by
43 the Municipal Clerk.

44
45 **Section 2.** Per Anchorage Municipal Code section 2.30.125, in the exercise of its
46 powers and under AS 04.11.480 and 3 AAC 304.145 to protest issue, renewal and
47 transfer of alcoholic beverage licenses within the municipality, the assembly shall

1 consider whether the proposed license meets the factors and standards set forth in that
 2 section, and those potentially relevant, pending the public hearing, to the transfer
 3 application for license #4531 and for license #4551 are listed below.
 4

5 A. After review of the application and all relevant information, the Assembly finds that
 6 **(only check items that apply):**
 7

- 8 Concentration and land use. The transfer of location or issuance of the requested
 9 license will negatively impact the community through an increase in the
 10 concentration of uses involving the sale or service of alcoholic beverages within
 11 the area affected and will **not** conform to the separate standards of section
 12 21.05.020.
- 13 Training. The applicant cannot demonstrate prospective or continued compliance
 14 with a liquor server awareness training program approved by the state alcoholic
 15 beverage control board, such as or similar to the program for techniques in alcohol
 16 management (T.A.M.). Until such plan is approved, training by a licensee's
 17 employees in the T.A.M. shall constitute compliance with this section. (This
 18 subsection is effective December 1, 1985.)
- 19 Operations procedures. The applicant cannot demonstrate prospective or
 20 continued compliance with operations procedures for licensed premises set forth
 21 in section 10.50.035.
- 22 Public safety. The operator cannot demonstrate the ability to maintain order and
 23 prevent unlawful conduct in licensed premises. For purposes of this section and
 24 section 10.50.035 the term "licensed premises" shall include any adjacent area
 25 under the control or management of the licensee.
- 26 Payment of taxes and debts. Pursuant to AS 4.11.330, the applicant is delinquent
 27 in payment of taxes owed to the municipality for the payment of any debts or taxes,
 28 including any estimated taxes for the current year arising from the conduct of the
 29 licensed business.
- 30 Public health. The operator has engaged in a pattern of practices injurious to public
 31 health or safety, such as providing alcohol to minors or intoxicated persons,
 32 committing serious violations of state law relevant to public health or safety, or
 33 other actions within the knowledge and control of the operator which place the
 34 public health or safety at risk. The assembly has considered criminal convictions,
 35 credible proof of illegal activity even if not prosecuted, police reports, testimony
 36 presented before the assembly, written comments submitted prior to or during the
 37 public hearing, and other evidence deemed to be reliable and relevant to the
 38 purpose of this subsection and this resolution.
 39
- 40 **1.** The SLUP for alcohol as required by AMC 21.03.040C.4.a. has not been
 41 approved for the proposed location. The processing of the application by the
 42 Planning Department and approval of the SLUP by the Assembly must be
 43 completed.
- 44 **2.** The Anchorage School District has provided for the review of the Assembly a
 45 letter opposing the transfer of these licenses due to the proximity of the
 46 proposed location being within the 200 foot separation from a protected use,

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as defined in Alaska Statute 04.11.410, the Step Up academic program for disadvantaged students which is operated by the School District. Issuance of this license would be in violation of Alaska Statute 04.11.410. Letter is attached as exhibit A.

3. The Downtown Community Council, as of March 4, has provided for the Assembly to review an unsigned draft of a Council Resolution opposing the transfer of these licenses due to numerous concerns as outlined in exhibit B. It is anticipated that after the special meeting of the Downtown Community Council, on March 9, 2022, the Council will provide for the Assembly review a signed Council Resolution regarding the transfer of these licenses as outlined by exhibit B.

Section 3. Per AMC subsection 2.30.120F., in the exercise of its rights under AS 04.11.480(c), based on the evidence and information provided, and based on the findings in Section 2, the Assembly respectfully requests that the Alcoholic Beverage Control Board deny the application for transfer of beverage dispensary liquor licenses #4531 and #4551.

Section 4. The Municipal Clerk shall provide a copy of this Assembly Resolution to AMCO as proof that the Anchorage Assembly, as the local governing body, has stated its **protest** of the transfer of beverage dispensary liquor license, #4531 and beverage dispensary liquor license #4551.

PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____, 2022.

Chair

ATTEST:

Municipal Clerk



MUNICIPALITY OF ANCHORAGE

Assembly Memorandum

No. AM - 2022

Meeting Date: March 18, 2022

1 **From:** ASSEMBLY VICE-CHAIR CONSTANT

2
3 **Subject:** ASSEMBLY RESOLUTION AR 2022-80(S), A RESOLUTION OF
4 THE ANCHORAGE MUNICIPAL ASSEMBLY REGARDING THE
5 STATE OF ALASKA APPLICATIONS FOR THE TRANSFER OF
6 OWNERSHIP AND LOCATION OF BEVERAGE DISPENSARY
7 LIQUOR LICENSE, #4531 FOR LED ULTRA LOUNGE AND
8 GRILL, LLC DBA TRI GRILL AND BEVERAGE DISPENSARY
9 LIQUOR LICENSE, #4551 FOR LED ULTRA LOUNGE AND
10 GRILL, LLC DBA LED ULTRA LOUNGE & GRILL LOCATED AT
11 420 W 3RD AVENUE, ANCHORAGE, AK 99501; AND
12 AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN
13 ACTION.
14

15 On March 11, 2022, a worksession regarding AR 2022-80, (a conditional protest
16 of the transfer applications) was held by the Assembly to discuss concerns raised
17 by the Anchorage School District and the Downtown Community Council
18 regarding the transfer of beverage dispensary licenses held by Robert Alexander
19 for LED Ultra Lounge and Grill and Tri-Grill.
20

21 Proposed AR 2022-80(S) was drafted to protest the application for transfer of
22 ownership and location of the above referenced licenses. This was discussed at
23 the worksession and found that the concerns pertained to the transfer of location
24 only for these licenses. The Assembly has no issue with the transfer of
25 ownership from Mr. Alexander to Mr. Alexander DBA LED Ultra Lounge and Grill,
26 LLC and the Assembly has no objection to the Board allowing for a transfer to a
27 no premises and a transfer of ownership.
28

29 Concerns regarding the transfer of the above referenced licenses to the
30 proposed location has been raised to the Assembly and although the Assembly
31 does not wish for the licensee to be denied the ownership transfer, the transfer of
32 location is cause for protest as outlined in AR 2022-80(S) under Section 2.
33

34 Upon review of the transfer applications, a protest of the transfer applications is
35 in order due to the following:

- 36 1. A special land use permit (SLUP) for alcohol must be approved for the
37 location at which the alcohol licenses will be operated. Although a
38 separate application process, the SLUP and alcohol license applications
39 run parallel and the operation of the licenses must be tied to a specific
40 location with the Assembly's separate approval.
- 41 2. Per Alaska Statute (AS) 04.11.410, alcohol licenses may not be located

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within 200 feet of a protected use. The Step Up academic program operated by ASD is located within the 200 foot buffer.
3. The Downtown Community Council has provided a Council Resolution which details concerns and non-compliance with Anchorage Municipal Code and Alaska Statute along with public safety concerns as outlined in Exhibit B of AR 2022-80(S).

Prepared by: Mandy Honest, Business License Official, Clerk’s Office
Approved by: Barbara Jones, Municipal Clerk
Concur: Sean Halloran, Municipal Legal Department
Concur: Dean Gates, Assembly Counsel
Respectfully submitted: Christopher Constant, Assembly Vice-Chair District 1, Downtown Anchorage



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West 7th Avenue, Suite 1600

Anchorage, AK 99501

Main: 907.269.0350

January 19, 2022

Municipality of Anchorage

VIA Email: miranda.honest@anchorageak.gov; kiana.belser@anchorageak.gov; municenses@muni.org

License Type:	Beverage Dispensary	License Number:	4531
Licensee:	Led Ultra Lounge & Grill, LLC.		
Doing Business As:	Tri Grill, Led Ultra Lounge & Grill		
Premises Address:	420 W 3 rd Avenue		

New Application

Transfer of Ownership Application

Transfer of Location Application

Transfer of Controlling Interest Application

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant's proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,

Glen Klinkhart, Director

amco.localgovernmentonly@alaska.gov



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

What is this form?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04 of Alaska Statutes** and **Chapter 304 of the Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

Section 1 - Transferor Information

Enter information for the **current** licensee and licensed establishment.

Licensee:	Robert Alexander	License #:	4531		
License Type:	Beverage Dispensary	Statutory Reference:	04.11.090		
Doing Business As:	Tri Grill				
Premises Address:	901 W 6 th Ave				
City:	Anchorage	State:	Alaska	ZIP:	99501
Local Governing Body:	MOA				

Transfer Type:

- Regular transfer
 Transfer with security interest
 Involuntary retransfer

OFFICE USE ONLY

Complete Date:		Transaction #:	100305224
Board Meeting Date:		License Years:	20/21
Issue Date:		BRE:	CRB



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 2 - Transferee Information

Enter information for the *new* applicant and/or location seeking to be licensed.

Licensee:	LED Ultra Lounge & Grill LLC			
Doing Business As:	Tri Grill, LED Ultra Lounge & Grill			
Premises Address:	420 W 3rd Ave			
City:	Anchorage	State:	Alaska	ZIP: 99501
Community Council:	Downtown			

Mailing Address:	8100 Sky Mt Ln			
City:	Anchorage	State:	Alaska	ZIP: 99502

Designated Licensee:	Robert Alexander		
Contact Phone:	Robert Alexander	Business Phone:	907-229-2053
Contact Email:	roba0809@hotmail.com		

Seasonal License? Yes No
 If "Yes", write your six-month operating period: _____

Section 3 - Premises Information

Premises to be licensed is:

- an existing facility a new building a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

0.8 mile

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

0.3 mile



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 4 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 5.
 If more space is needed, please attach a separate sheet with the required information.
 The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: applicant affiliate

Name:					
Address:					
City:		State:		ZIP:	

This individual is an: applicant affiliate

Name:					
Address:					
City:		State:		ZIP:	

Section 5 – Entity Ownership Information

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.
 If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more* of the stock in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more*, and for each *general partner*.

Entity Official:	Robert Alexander				
Title(s):	Member / Manager	Phone:	907 229 2053	% Owned:	95%
Address:	8100 Sky Mt Ln				
City:	Anch	State:	AK	ZIP:	99502

AMCO



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:	10131006	AK Formed Date:	4/29/2020	Home State:	AK
Registered Agent:	Robert Alexander	Agent's Phone:	907 229-2053		
Agent's Mailing Address:	8100 Sky Mountain Ln				
City:	Anchorage	State:	AK	ZIP:	99502

Residency of Agent:

Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 6 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses:

Yes No

Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

4551 4552,
BBL Duplexes
LED Ultra Lounge & Grill
Robert Alexander

Section 7 – Authorization

Communication with AMCO staff:

Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

[Empty box for disclosure]



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 8 – Transferor Certifications

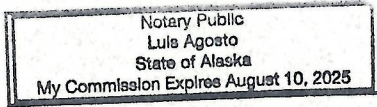
Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

Robert Alexander
Signature of transferor

Robert Alexander
Printed name of transferor

Subscribed and sworn to before me this 01 day of November, 2021.



[Signature]
Signature of Notary Public

Notary Public in and for the State of Alaska.

My commission expires: August 10, 2025

Signature of transferor

Printed name of transferor

Subscribed and sworn to before me this _____ day of _____, 20____.

Signature of Notary Public

Notary Public in and for the State of _____.

My commission expires: _____



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 9 – Transferee Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

RA

I certify that all proposed licensees have been listed with the Division of Corporations.

RA

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

RA

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

RA

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

RA

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

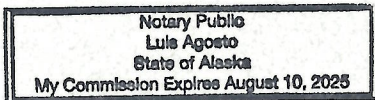
Robert Alexander

Signature of transferee

Robert Alexander

Printed name

Subscribed and sworn to before me this 01 day of November, 2021.



L. Agosto

Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: August 10, 2025

AMCO
NOV 19 2021



Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The **second page** of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

Yes No

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

Section 1 - Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	LED Ultra Lounge Grill LLC	License Number:	4531
License Type:	Beverage Dispensary		
Doing Business As:	Tri Grill, LED Ultra Lounge & Grill		
Premises Address:	420 W 3rd Ave		
City:	Anchorage	State:	AK
		ZIP:	99501

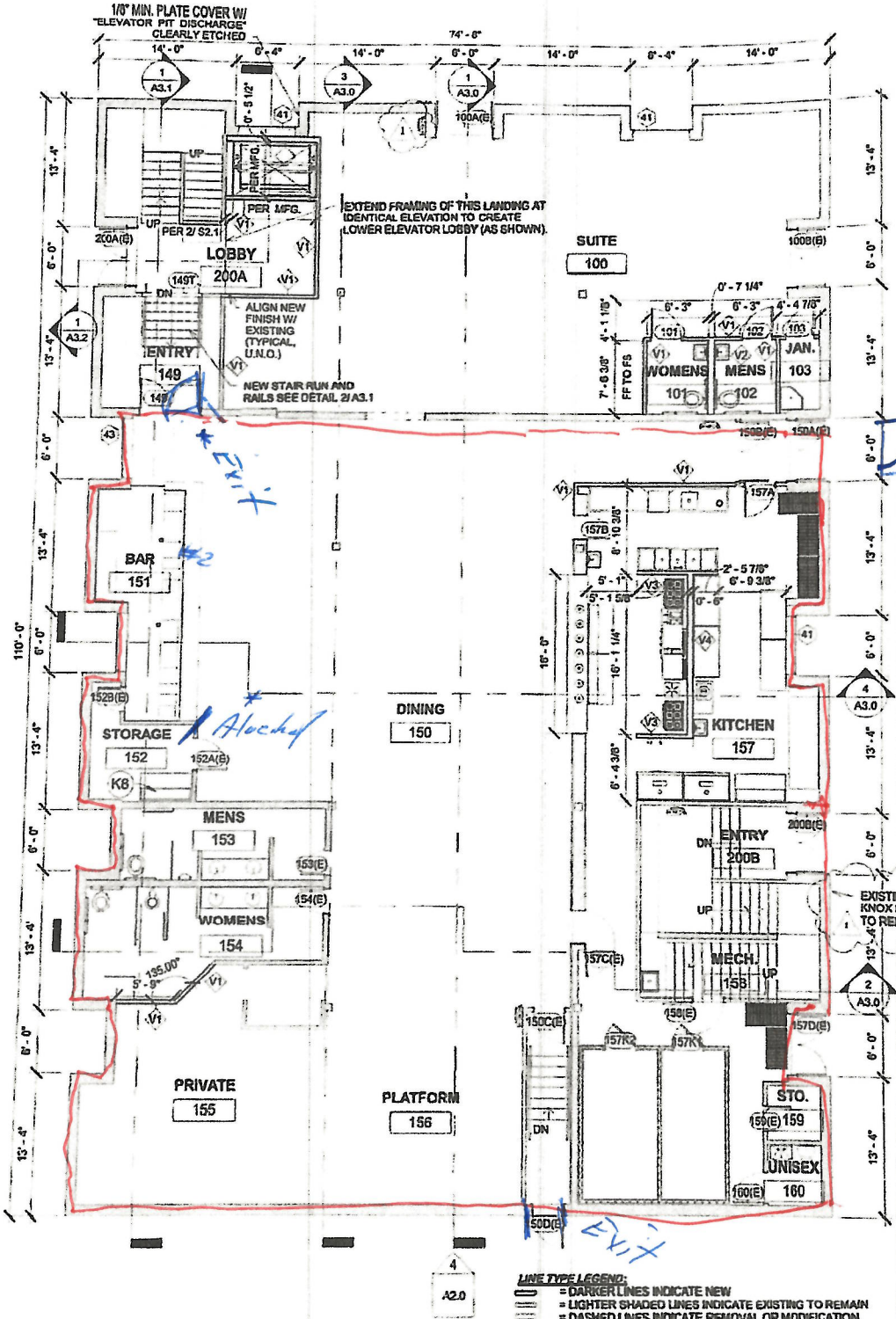
North
↑

3rd Ave

E Street

Municipality of Anchorage
Development Services Department
REVIEWED FOR CODE COMPLIANCE
Permit # C20-2101 Date: 05/11/21

Construction shall be in accordance with these plans. No modifications or changes shall be made without prior approval of the building official. The resources of a professional engineer or architect are required for any violation of Anchorage M.C.C. Non-compliance constitutes remaining from errors or omissions that shall be corrected prior to issuance of the Certificate of Occupancy. Any change or occupancy shall be done in accordance with Anchorage Municipal Code.



2 FIRST FLOOR PLAN - RENOVATION
1/8" = 1'-0"

LINE TYPE LEGEND:
 = DARKER LINES INDICATE NEW
 = LIGHTER SHADED LINES INDICATE EXISTING TO REMAIN
 = DASHED LINES INDICATE REMOVAL OR MODIFICATION

AMCO

NOV 19 2021

You are currently running an experimental version of Earth.

[Learn more](#)

[Send feedback](#)



William A. Egan Civic
& Convention Center

*Upper floor
separate tenant*

*Main
* Entry*

Entry

*using
1st floor*

Jade Lady Meditation

Google Earth

50 m

Camera: 416 m 61°13'12"N 149°53'26"W

26 m



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

Section 1 – Establishment Information

Enter information for licensed establishment.

Licensee:	LED Ultra Lounge & Grill LLC		
License Type:	Beverage dispensary	License Number:	4531
Doing Business As:	Tri Grill, LED Ultra Lounge & Grill LLC		
Premises Address:	420 W 3rd Ave		
City:	Anchorage	State:	AK ZIP: 99501
Contact Name:	Robert Alexander	Contact Phone:	907-229-2053

Section 2 – Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- Dining after standard closing hours: AS 04.16.010(c)
- Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
- Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
- Employment for persons 16 or 17 years of age: AS 04.16.049(c)
 NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY

Transaction #:	100305824	Initials:	CRB
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NOV 19 2021



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 3 – Minor Access

Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

*Minors not allowed in kitchen or seated at the bar.
Minors are allowed in dining room only*

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

*All be required to show proper ID at the door or before served any type of service.
All staff is required to have alcohol training that covers serving minors. All minors should have legal guardian before entry to the building.*

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes No

Section 4 – DEC Food Service Permit

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: <http://dec.alaska.gov/eh/fss/food/>

Please follow this link to the Municipality Food Safety Website:

<http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx>

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

Initials

I have attached a copy of the current food service permit for this premises OR the plan review approval.

*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

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Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 5 – Hours of Operation

Review AS 04.16.010(c).

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Monday thru Sunday : each day 11am - 5 AM

Section 6 – Entertainment & Service

Review AS 04.11.100(g)(2)

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

Yes No

If "Yes", describe the entertainment offered or available and the hours in which the entertainment may occur:

Live music, DJ possibly every nite entertainment will vary from day to day and the time may change from time to time from the hours between 11am - 3am

Food and beverage service offered or anticipated is:

table service buffet service counter service other

If "other", describe the manner of food and beverage service offered or anticipated:



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 7 – Certifications and Approvals

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

There are tables or counters at my establishment for consuming food in a dining area on the premises.

I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons. This menu includes entrees that are regularly sold and prepared by the licensee at the licensed premises.

I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.

I have included with this application a copy of the most recent AB-02 or AB-14 for the premises to be permitted.
(AB-03 applications that accompany a new or transfer license application will not be required to submit an additional copy of their premises diagram.)

I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is true, correct, and complete.

Robert Alexander
 Signature of licensee

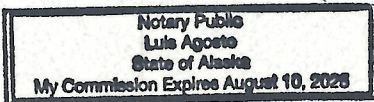
[Signature]
 Signature of Notary Public

Robert Alexander
 Printed name of licensee

Notary Public in and for the State of Alaska

My commission expires: August 10, 2025

Subscribed and sworn to before me this 01 day of November, 2021



Local Government Review (to be completed by an appropriate local government official):

Approved

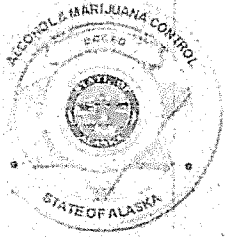
Denied

 Signature of local government official

 Date

 Printed name of local government official

 Title



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

AMCO Enforcement Review: _____ Enforcement Recommendation: Approve Deny

Signature of AMCO Enforcement Supervisor

Printed name of AMCO Enforcement Supervisor

Date

Enforcement Recommendations:

[Empty box for Enforcement Recommendations]

AMCO Director Review: _____ Approved Denied

Signature of AMCO Director

Printed name of AMCO Director

Date

Limitations:

[Empty box for Limitations]

AMCO
NOV 19 2023

Subject to Change at anytime

TRI-GRILL FAMILY FUN COMBINATION	
Served with Spring Roll, Pork fried Rice, Sweet & Sour Pork or Chicken AND Your Choice of Entrée from the TRI GRILL A La Carte (Please add 3.00 per Seafood entrée)	
Family Fun with 2 Entrees	\$ 30.95
Family Fun with 3 Entrees	\$ 40.95
Family Fun with 4 Entrees	\$ 50.95

TRI GRILL A LA CARTE

CHOW MEIN OR CHOP SUEY

Vegetable	\$ 8.95
Chicken	\$ 10.95
Pork	\$ 10.95
Beef	\$ 10.95
Shrimp	\$ 11.95
Tri Grill Combination	\$ 12.95

VEGETABLE

Vegetable with tofu	\$ 9.95
Snow Peas & Mushrooms	\$ 9.95
Broccoli with Oyster Sauce	\$ 9.95
* Hot Been Curd	\$ 9.95
Tri Grill Vegetable Deluxe	\$ 10.95

CHICKEN

Sweet & Sour Chicken	\$ 10.95
Almond Chicken	\$ 10.95
Cashew Chicken	\$ 10.95
Sesame Chicken or General	\$ 10.95
Vegetable Chicken	\$ 10.95
Garlic Chicken	\$ 10.95
Snow Pea Chicken	\$ 10.95
* Kung Pao Chicken	\$ 10.95
Orange Chicken	\$ 10.95
* Szechwan Chicken	\$ 10.95
Chicken with Broccoli	\$ 10.95
* Curry Chicken	\$ 10.95
Meo Goo Gai Pan	\$ 10.95

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AMCO

BEEF

Mongolian Beef	\$ 11.95
Beef with Vegetable	\$ 11.95
* Kung Pao Beef	\$ 11.95
Beef with Snow Pea or Broccoli	\$ 11.95
* Hunan Beef	\$ 11.95

SEAFOOD

Sweet & Sour Shrimp	\$ 12.95
Shrimp with Lobster Sauce	\$ 12.95
Shrimp with Snow Peas	\$ 12.95
Shrimp with Broccoli	\$ 12.95
* Kung Pao Shrimp	\$ 12.95
Shrimp with Vegetables	\$ 12.95
Garlic Shrimp	\$ 12.95
Sizzling Rice Shrimp	\$ 12.95
* Curry Shrimp	\$ 12.95
* Scallop with Spicy Garlic Sauce	\$ 12.95
* Spicy Squid	\$ 12.95

PORK

Sweet & Sour Pork	\$ 11.95
* Spicy Pork with Vegetable	\$ 11.95
* Twice Cooked Pork	\$ 11.95
* Ma Po Tofu	\$ 11.95
Spicy Pork with Garlic Sauce	\$ 11.95
Szechwan Pork	\$ 11.95
Pork with Vegetables	\$ 11.95
Hot Pepper Pork	\$ 11.95
Mushroom Pork	\$ 11.95

Drinks – free refills \$ 2.50

* **HOT& SPICY**

SOUTHERN CUISINE

APPETIZERS

Fried Red Tomato	\$ 6.95
Fried Dill Pickles	\$ 3.50
Pickled Shrimp	\$ 5.95
Buffalo Wings (12)	\$ 8.95
Fried okra	\$ 4.95
Chicken Strips	\$ 7.95
Hush-puppies	\$ 4.95

Entrée

**Carmaro's Chicken & Dumplings	\$12.95
**Grandma Jo's Fried Chicken with Gravy & Biscuit	\$ 9.95
*Ayana's Cat Fish Po'boy & Spicy Cole Slaw or Beer Battered Onion Rings	12.50
**Ceasar's Cajun Shrimp & Fries	\$11.50
**Robert's Famous Red Hot Fried Ribs (1/2 rack) & Spicy Cole Slaw	\$14.50
**Nia's Deep Fried Whole Cornish Game Hen with Fries	\$ 12.50
(Cornish Game Hen soaked in our house brine then fried to a golden crisp and brushed with a herb butter sauce & served w/ Fries)	
**Brisket Sandwich with Spicy Cole Slaw	\$ 12.50
**Frank's Pulled Pork Sandwich with Cole Slaw & Fries	\$ 12.50

SIDES - all sides \$3.95

Pop's Spicy Cole Slaw
Collard Greens
Serena's Famous biscuit
Biscuit & Gravy
Candied Yam's
Southern Black Eyed Peas
Johnny's Favorite Macaroni & Cheese
Baked Beans

Drinks – free refills \$ 2.50

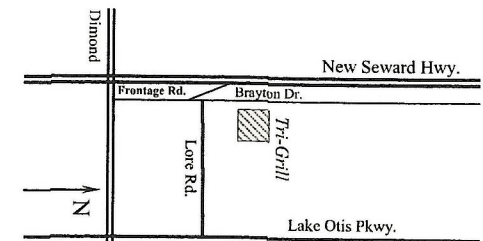


Hours of Operation
Delivery • Dine In • Carry Out
Tues - Sun 11:30am - 8:00pm

CLOSED
Mondays & 3pm-4pm daily

677-8797

7521 Brayton Drive
Anchorage, AK 99507





Municipality of Anchorage
 DEPARTMENT OF HEALTH AND HUMAN SERVICES
 ENVIRONMENTAL SERVICES / FOOD SAFETY & SANITATION
 825 L Street, P.O. Box 196650, Anchorage, Alaska 99519-6650
 Telephone: (907) 343-4200 Fax: (907) 343-4786
 www.muni.org/EHonline



APPLICATION FOR PLAN REVIEW

Remodel/Upgrade New Construction/Existing Building New Construction/New Building

Establishment Name: Trei Grill LED Ultra Lounge & Grill LLC			
Site Address: 420 W 3rd Ave Anchorage		Mailing Address: 8100 Sky Mountain Lane	
Owner Name: Robert Alexander	Address: 8100 Sky Mt Ln Anch AK	Phone: 229-2053	Fax:
Email: roba0809@hotmail.com			
Contact Name: Robert Alexander	Address: 8100 Sky Mt Ln	Phone: 229-2053	Fax:
Email: Same			
Square feet: 7000	If Food, Menu Provided: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Applicants Signature: Robert Alexander	Application Date: 1/3/2022		

Department Notes / Comments

EHS
1-3-22 (Tm)

OFFICE USE ONLY

Amount Received:	Payment Type:	Receipt Number:	Date Received:
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Fees:			
Spa	\$ 300.00	_____ (Date Paid)	Facility ID: _____
Pool			PE: _____
0-1600 sq. ft.:	\$ 500.00	_____ (Date Paid)	Plan Review Project Number: _____
1600 sq. ft. +:	\$ 750.00	_____ (Date Paid)	
Food			Plan Review: _____
0-1000 sq. ft.:	\$ 220.00	_____ (Date Paid)	AMCO JAN 3 2022
1001-4000 sq. ft.:	\$ 330.00	_____ (Date Paid)	
4001 sq. ft. +:	\$ 550.00	_____ (Date Paid)	



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

January 19, 2022

Municipality of Anchorage

VIA Email: miranda.honest@anchorageak.gov; kiana.belser@anchorageak.gov; munilicenses@muni.org

License Type:	Beverage Dispensary	License Number:	4551
Licensee:	Led Ultra Lounge & Grill, LLC.		
Doing Business As:	Tri Grill, Led Ultra Lounge & Grill		
Premises Address:	420 W 3 rd Avenue		

- New Application
 Transfer of Ownership Application
 Transfer of Location Application
 Transfer of Controlling Interest Application

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant’s proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,

Glen Klinkhart, Director
amco.localgovernmentonly@alaska.gov



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

What is this form?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04 of Alaska Statutes** and **Chapter 304 of the Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

Section 1 - Transferor Information

Enter information for the **current** licensee and licensed establishment.

Licensee:	Robert Alexander		License #:	4551	
License Type:	Beverage Dispensary ^{Duplicate}		Statutory Reference:	04.11.090	
Doing Business As:	LED Ultra Lounge & Grill LLC				
Premises Address:	901 W 6 th Ave				
City:	Anchorage	State:	Alaska	ZIP:	99501
Local Governing Body:	MOA				

Transfer Type:

- Regular transfer
- Transfer with security interest
- Involuntary retransfer

OFFICE USE ONLY

Complete Date:		Transaction #:	100305224
Board Meeting Date:		License Years:	20/21
Issue Date:		BRE:	CRB



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 2 - Transferee Information

Enter information for the *new* applicant and/or location seeking to be licensed.

Licensee:	LED Ultra Lounge & Grill LLC			
Doing Business As:	Tri Grill, LED Ultra Lounge & Grill			
Premises Address:	420 W 3rd Ave			
City:	Anchorage	State:	Alaska	ZIP: 99501
Community Council:	Downtown			

Mailing Address:	8100 Sky Mt Ln			
City:	Anchorage	State:	Alaska	ZIP: 99502

Designated Licensee:	Robert Alexander		
Contact Phone:	Robert Alexander	Business Phone:	907-229-2053
Contact Email:	roba0809@hotmail.com		

Seasonal License? Yes No
 If "Yes", write your six-month operating period: _____

Section 3 - Premises Information

Premises to be licensed is:

an existing facility a new building a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

0.8 mile

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

0.3 mile



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 4 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 5.
 If more space is needed, please attach a separate sheet with the required information.
 The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: applicant affiliate

Name:					
Address:					
City:		State:		ZIP:	

This individual is an: applicant affiliate

Name:					
Address:					
City:		State:		ZIP:	

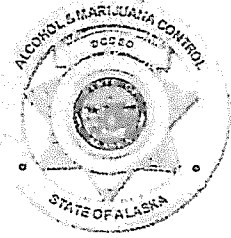
Section 5 – Entity Ownership Information

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 6.
 If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each *stockholder who owns 10% or more* of the stock in the corporation, and for each *president, vice-president, secretary, and managing officer*.
- If the applicant is a limited liability organization, the following information must be completed for each *member with an ownership interest of 10% or more*, and for each *manager*.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each *partner with an interest of 10% or more*, and for each *general partner*.

Entity Official:	Robert Alexander				
Title(s):	Member / Manager	Phone:	907 2292053	% Owned:	95%
Address:	8100 Sky Mt Ln				
City:	Anch	State:	AK	ZIP:	99502

AMCO



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

Entity Official:					
Title(s):		Phone:		% Owned:	
Address:					
City:		State:		ZIP:	

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:	10131006	AK Formed Date:	4/29/20	Home State:	AK
Registered Agent:	Robert Alexander	Agent's Phone:	907 229-2053		
Agent's Mailing Address:	8100 Sky Mountain Ln				
City:	Anchorage	State:	AK	ZIP:	99502

Residency of Agent:

Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?

NOV 1 8 2021



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 6 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses:

Yes No

Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

Master: 4531, 4552,
BBL Duplexes
LED Ultra Lounge & Grill
Robert Alexander

Section 7 – Authorization

Communication with AMCO staff:

Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

[Empty box for disclosure]



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 8 – Transferor Certifications

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a **controlling interest** of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

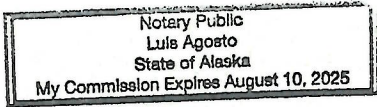
Robert Alexander

Signature of transferor

Robert Alexander

Printed name of transferor

Subscribed and sworn to before me this 01 day of November, 2021.



[Signature]
Signature of Notary Public

Notary Public in and for the State of Alaska.

My commission expires: August 10, 2025

Signature of transferor

Printed name of transferor

Subscribed and sworn to before me this _____ day of _____, 20____.

Signature of Notary Public

Notary Public in and for the State of _____.

My commission expires: _____



Alaska Alcoholic Beverage Control Board

Form AB-01: Transfer License Application

Section 9 – Transferee Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

RB

I certify that all proposed licensees have been listed with the Division of Corporations.

AA

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

RA

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

RA

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

RA

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

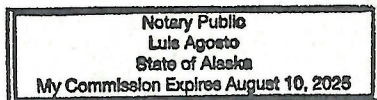
Robert Alexander

Signature of transferee

Robert Alexander

Printed name

Subscribed and sworn to before me this 01 day of November, 2021.



Luis Agosto

Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: August 10, 2025

AMCO
NOV 19 2021



Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

Yes No

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

Section 1 - Establishment Information

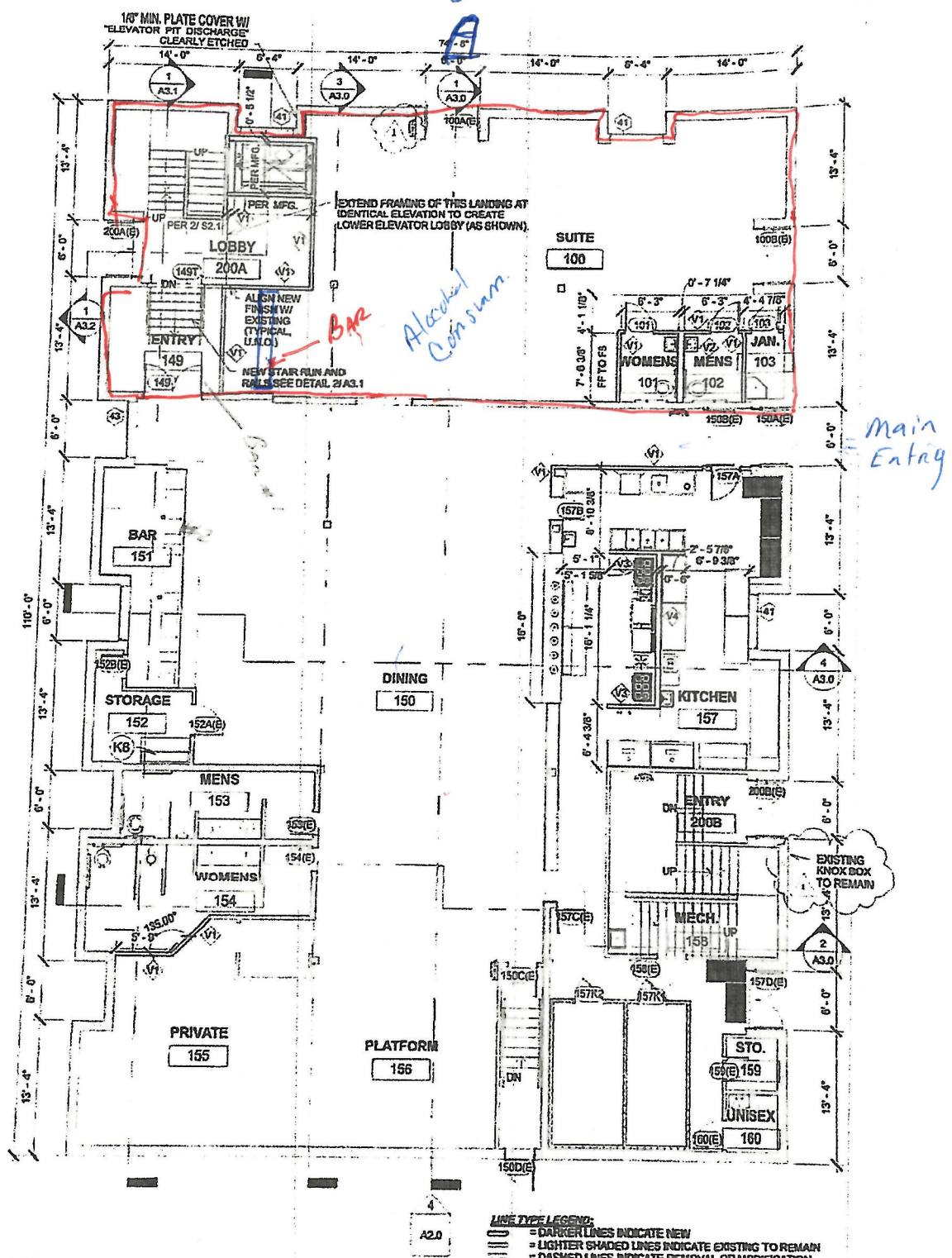
Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	LED Ultra Lounge Grill LLC	License Number:	4551
License Type:	Beverage Dispensary Duplicate		
Doing Business As:	Tri Grill, LED Ultra Lounge & Grill		
Premises Address:	420 W 3rd Ave		
City:	Anchorage	State:	AK
		ZIP:	99501

Municipality of Anchorage
 Development Services Department
REVIEWED FOR CODE COMPLIANCE
 Permit # C20-2101 Date: 05/11/21

Construction shall be in accordance with these plans. No modifications or changes shall be made without the prior approval of the building official. The issuance of a permit shall not be construed to grant approval of any violation or violations that exist at the time of issuance of the permit. Any change or correction to these plans shall be made in accordance with the Certificate of Occupancy and shall be done in accordance with Anchorage Municipal Code.

North ↑
 3rd Ave ←
 E Street ↓



21 FIRST FLOOR PLAN - RENOVATION
 1/8" = 1'-0"

LINE TYPE LEGEND:
 = DARKER LINES INDICATE NEW
 = LIGHTER SHADED LINES INDICATE EXISTING TO REMAIN
 = DASHED LINES INDICATE REMOVAL OR MODIFICATION

You are currently running an experimental version of Earth.

[Learn more](#)

[Send feedback](#)



William A. Egan Civic & Convention Center

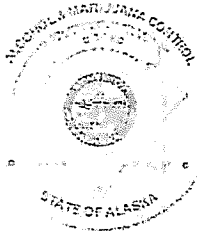
Upper Floor
Separate
Tent area

Main
Entry

Entry

Using
1st Floor

Jade Lady Meditation



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A menu or expected menu listing the meals, including entrees prepared onsite and offered to patrons, and copy of the DEC Food Service Permit (or corresponding DHHS documentation for licenses located in the Municipality of Anchorage) must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

Section 1 – Establishment Information

Enter information for licensed establishment.

Licensee:	LED Ultra Lounge & Grill LLC		
License Type:	Beverage Dispensary ^{Duplicate}	License Number:	4551
Doing Business As:	Tri Grill, LED Ultra Lounge & Grill LLC		
Premises Address:	420 W 3rd Ave		
City:	Anchorage	State:	AK ZIP: 99501
Contact Name:	Robert Alexander	Contact Phone:	907-229-2053

Section 2 – Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- Dining after standard closing hours: AS 04.16.010(c)
 - Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
 - Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
 - Employment for persons 16 or 17 years of age: AS 04.16.049(c)
- NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY			
Transaction #:	100305224	Initials:	CRB

NOV 10 2021



Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 3 - Minor Access

Review AS 04.16.049(a)(2); AS 04.16.049(a)(3); AS 04.16.049(c)

List where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

*Minors not allowed in kitchen or seated at the bar.
Minors are allowed in dining room only*

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

*All be required to show proper ID at the door or before served any type of service.
All staff is required to have alcohol training that covers serving minors. All minors should have legal guardian before entry to the building.*

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes No

Section 4 - DEC Food Service Permit

Per 3 AAC 304.910 for an establishment to qualify as a Bona Fide Restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Please follow this link to the DEC Food Safety Website: <http://dec.alaska.gov/eh/fss/food/>
Please follow this link to the Municipality Food Safety Website:
<http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx>

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

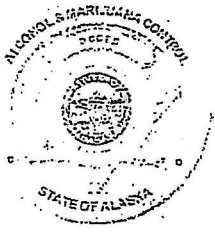
Initials

I have attached a copy of the current food service permit for this premises OR the plan review approval.

LA

*Please note, if a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

NOV 7 2020



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 5 – Hours of Operation

Review AS 04.16.010(c).

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Monday thru Sunday : each day 11am - 5am

Section 6 – Entertainment & Service

Review AS 04.11.100(g)(2)

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

Yes No

If "Yes", describe the entertainment offered or available and the hours in which the entertainment may occur:

Live music, DJ possibly every nite
 entertainment will vary from day to day and the
 time may change from time to time from the
 hours between 11am - 3am

Food and beverage service offered or anticipated is:

table service buffet service counter service other

If "other", describe the manner of food and beverage service offered or anticipated:



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 7 - Certifications and Approvals

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

There are tables or counters at my establishment for consuming food in a dining area on the premises.

I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons. This menu includes entrees that are regularly sold and prepared by the licensee at the licensed premises.

I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.

I have included with this application a copy of the most recent AB-02 or AB-14 for the premises to be permitted. (AB-03 applications that accompany a new or transfer license application will not be required to submit an additional copy of their premises diagram.)

I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is true, correct, and complete.

Robert Alexander
Signature of licensee

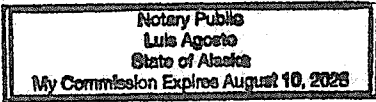
[Signature]
Signature of Notary Public

Robert Alexander
Printed name of licensee

Notary Public in and for the State of Alaska

My commission expires: August 10, 2025

Subscribed and sworn to before me this 01 day of November, 2021



Local Government Review (to be completed by an appropriate local government official):

Approved

Denied

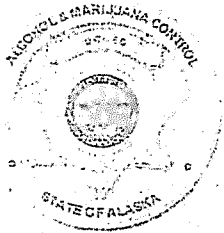
Signature of local government official

Date

Printed name of local government official

Title

NOV 1 2021



Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

AMCO Enforcement Review:

Enforcement Recommendation:

Approve

Deny

Signature of AMCO Enforcement Supervisor

Printed name of AMCO Enforcement Supervisor

Date

Enforcement Recommendations:

AMCO Director Review:

Approved

Denied

Signature of AMCO Director

Printed name of AMCO Director

Date

Limitations:

NOV 1 2021

Subject to change at anytime

TRI-GRILL FAMILY FUN COMBINATION

Served with Spring Roll, Pork fried Rice, Sweet & Sour Pork or Chicken
AND Your Choice of Entrée from the TRI GRILL A La Carte
(Please add 3.00 per Seafood entrée)

Family Fun with 2 Entrees	\$ 30.95
Family Fun with 3 Entrees	\$ 40.95
Family Fun with 4 Entrees	\$ 50.95

TRI GRILL A LA CARTE

CHOW MEIN OR CHOP SUEY

Vegetable	\$ 8.95
Chicken	\$ 10.95
Pork	\$ 10.95
Beef	\$ 10.95
Shrimp	\$ 11.95
Tri Grill Combination	\$ 12.95

VEGETABLE

Vegetable with tofu	\$ 9.95
Snow Peas & Mushrooms	\$ 9.95
Broccoli with Oyster Sauce	\$ 9.95
* Hot Been Curd	\$ 9.95
Tri Grill Vegetable Deluxe	\$ 10.95

CHICKEN

Sweet & Sour Chicken	\$ 10.95
Almond Chicken	\$ 10.95
Cashew Chicken	\$ 10.95
Sesame Chicken or General	\$ 10.95
Vegetable Chicken	\$ 10.95
Garlic Chicken	\$ 10.95
Snow Pea Chicken	\$ 10.95
* Kung Pao Chicken	\$ 10.95
Orange Chicken	\$ 10.95
* Szechwan Chicken	\$ 10.95
Chicken with Broccoli	\$ 10.95
* Curry Chicken	\$ 10.95
Moo Goo Gai Pan	\$ 10.95

NOV 19 2021

AMCO

BEEF

Mongolian Beef	\$ 11.95
Beef with Vegetable	\$ 11.95
* Kung Pao Beef	\$ 11.95
Beef with Snow Pea or Broccoli	\$ 11.95
* Hunan Beef	\$ 11.95

SEAFOOD

Sweet & Sour Shrimp	\$ 12.95
Shrimp with Lobster Sauce	\$ 12.95
Shrimp with Snow Peas	\$ 12.95
Shrimp with Broccoli	\$ 12.95
* Kung Pao Shrimp	\$ 12.95
Shrimp with Vegetables	\$ 12.95
Garlic Shrimp	\$ 12.95
Sizzling Rice Shrimp	\$ 12.95
* Curry Shrimp	\$ 12.95
* Scallop with Spicy Garlic Sauce	\$ 12.95
* Spicy Squid	\$ 12.95

PORK

Sweet & Sour Pork	\$ 11.95
* Spicy Pork with Vegetable	\$ 11.95
* Twice Cooked Pork	\$ 11.95
* Ma Po Tofu	\$ 11.95
Spicy Pork with Garlic Sauce	\$ 11.95
Szechwan Pork	\$ 11.95
Pork with Vegetables	\$ 11.95
Hot Pepper Pork	\$ 11.95
Mushroom Pork	\$ 11.95

Drinks – free refills \$ 2.50

* **HOT& SPICY**

SOUTHERN CUISINE

APPETIZERS

Fried Red Tomato	\$ 6.95
Fried Dill Pickles	\$ 3.50
Pickled Shrimp	\$ 5.95
Buffalo Wings (12)	\$ 8.95
Fried okra	\$ 4.95
Chicken Strips	\$ 7.95
Hush-puppies	\$ 4.95

Entrée

**Carmaro's Chicken & Dumplings	\$12.95
**Grandma Jo's Fried Chicken with Gravy & Biscuit	\$ 9.95
*Ayana's Cat Fish Po'boy & Spicy Cole Slaw or Beer Battered Onion Rings	12.50
**Ceasar's Cajun Shrimp & Fries	\$11.50
**Robert's Famous Red Hot Fried Ribs (1/2 rack) & Spicy Cole Slaw	\$14.50
**Nia's Deep Fried Whole Cornish Game Hen with Fries	\$ 12.50
(Cornish Game Hen soaked in our house brine then fried to a golden crisp and brushed with a herb butter sauce & served w/ Fries)	
**Brisket Sandwich with Spicy Cole Slaw	\$ 12.50
**Frank's Pulled Pork Sandwich with Cole Slaw & Fries	\$ 12.50

SIDES – all sides \$3.95

Pop's Spicy Cole Slaw
Collard Greens
Serena's Famous biscuit
Biscuit & Gravy
Candied Yam's
Southern Black Eyed Peas
Johnny's Favorite Macaroni & Cheese
Baked Beans

Drinks – free refills \$ 2.50

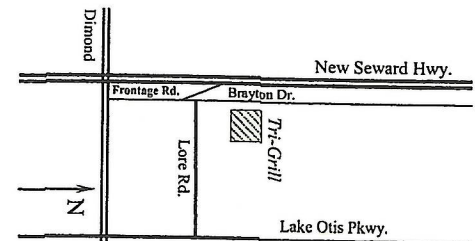


Hours of Operation
Delivery • Dine In • Carry Out
Tues - Sun 11:30am - 8:00pm

CLOSED
Mondays & 3pm-4pm daily

677-8797

7521 Brayton Drive
Anchorage, AK 99507





Municipality of Anchorage
 DEPARTMENT OF HEALTH AND HUMAN SERVICES
ENVIRONMENTAL SERVICES / FOOD SAFETY & SANITATION
 825 L Street, P.O. Box 196650, Anchorage, Alaska 99519-6650
 Telephone: (907) 343-4200 Fax: (907) 343-4786
 www.muni.org/EHonline



APPLICATION FOR PLAN REVIEW

 Remodel/Upgrade New Construction/Existing Building New Construction/New Building

Establishment Name: Tri Grill LED Ultra Lounge & Grill LLC			
Site Address: 420 W 3rd Ave Anchorage		Mailing Address: 8100 Sky Mountain Lane	
Owner Name: Robert Alexander	Address: 8100 Sky Mt Ln Anch AK	Phone: 229-2053	Fax:
Email: roba0809@hotmail.com			
Contact Name: Robert Alexander	Address: 8100 Sky Mt Ln	Phone: 229-2053	Fax:
Email: Same			
Square feet: 7000	If Food, Menu Provided: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Applicants Signature: Robert Alexander		Application Date: 1/3/2022	

Department Notes / Comments

RECEIVED EHS
1-3-22 (Tm)

OFFICE USE ONLY

Amount Received:	Payment Type:	Receipt Number:	Date Received:
------------------	---------------	-----------------	----------------

Fees:		Facility ID: _____
Spa	\$ 300.00	(Date Paid) _____
Pool		PE: _____
0-1600 sq. ft.:	\$ 500.00	(Date Paid) _____
1600 sq. ft. +:	\$ 750.00	(Date Paid) _____
Food		Plan Review Project Number: _____
0-1000 sq. ft.:	\$ 220.00	(Date Paid) _____
1001-4000 sq. ft.:	\$ 330.00	(Date Paid) _____
4001 sq. ft. +:	\$ 550.00	(Date Paid) _____

AMCO

JAN 3 2022



Anchorage School District

Education Center

5530 E. Northern Lights Blvd. • Anchorage, AK 99504 • 907-742-4000 • www.asdk12.org

February 25, 2022

Alaska Alcoholic Beverage Control Board
550 West Seventh Avenue, Suite 1600
Anchorage, Alaska 99501

To Whom It May Concern,

The Anchorage School District opposes a request to transfer the liquor license of LED Ultra Lounge to a location on or in the immediate vicinity of Third Avenue and E Street in Anchorage due to its proximity to the District's Step Up academic program for disadvantaged students. Step Up operates within the Sunshine Mall located at 411 West Fourth Avenue. The District respectfully requests the Alaska Alcoholic Beverage Control Board disapprove the license transfer request.

The District believes the proposed, new location for the LED Ultra Lounge is within 200 feet of the Step Up program as defined in Alaska Statute 04.11.410 and is in violation of the statute. As is stated in the statute:

"A beverage dispensary or package store license may not be issued and the location of an existing license may not be transferred if the licensed premises would be located in a building the public entrance of which is within 200 feet of a school ground or a church building in which religious services are regularly conducted, measured by the shortest pedestrian route from the outer boundaries of the school ground or the public entrance of the church building..."

Thank you for your consideration of this request.

Respectfully,

Thomas J. Roth
Chief Operating Officer
Anchorage School District

A RESOLUTION TO OPPOSE THE TRANSFER OF LICENSE OF LED LOUNGE TO THE PROPOSED LOCATION ON 3RD AND E STREET.

(Substitute Version) March 4, 2022

1 **WHEREAS**, the Downtown Community Council (DTCC) is in receipt of applications from the
2 Alcoholic Beverage Control (ABC) Board for transfer of ownership and transfer of location from
3 Robert Alexander to LED Ultra Lounge and Tri Grill LLC (LED) of beverage dispensary license
4 #4531 (Exhibit A) and duplicate licenses #4551 (Exhibit B) to the proposed premise located at
5 420 W 3rd Ave., Anchorage, Alaska; and
6

7 **WHEREAS**, Anchorage Municipal Code (AMC) 2.40.050(e)(1) determines an advisory function of
8 the Downtown Community Council is to receive and review alcohol beverage control board
9 applications; and
10

11 **WHEREAS**, AMC 2.30.120 and Alaska State Statute (AS) 04.11.480 provide the Anchorage
12 Assembly the opportunity to protest a license transfer upon facts that render the particular
13 application objectionable to the local governing body, or may be based on general public policy
14 with a reasonable basis in fact, not contrary to law, and not patently inapplicable to the
15 particular application; and
16

17 **WHEREAS**, the transfer of location from 901 W 6th Ave. to 420 W 3rd Ave. materially changes the
18 environmental conditions in which the business could create a significant impact on the use and
19 enjoyment of adjacent properties by property owners and occupants; and
20

21 **WHEREAS**, the Downtown Community Council and the Municipality of Anchorage face
22 increasing public safety challenges in the downtown business district area of 3rd Ave. and E st.
23 due to the density of residential homeowners and hotel beds; and
24

25 **WHEREAS**, within the most recent 23-year period, the Anchorage Assembly has protested
26 multiple beverage dispensary license transfers based on operators control of noise and placed
27 specific conditions to alleviate noise problems on other locations within close proximity of the
28 proposed premise, due to the densely populated residential units and hotel beds (Exhibit C);
29 and
30

31 **WHEREAS**, AR 2004-010 highlights the mediation between the previous Woodshed Lounge,
32 located at 535 W 3rd Ave, and the Turnagain Arm Homeowners Association in regards to noise
33 levels, agreeing that entertainment would end by 10:00pm each night and after 10:00pm noise
34 levels would not exceed levels allowed under AMC code (Exhibit D); and
35

1 **WHEREAS**, the previous Woodshed Lounge location is now occupied by Matanuska Brewing
2 Downtown Beverage Dispensary license #1244, d.b.a. The Broken Blender, located at 535 W 3rd
3 Ave.; and
4

5 **WHEREAS**, per AR 2019-328 (Exhibit E), due to the history of continual noise complaints from
6 residents in close proximity to the location, The Broken Blender has the same conditional use
7 provision for their deck that prohibits entertainment after 10:00pm each night and has been
8 successful abiding by the noise ordinances, setting the precedent that a bona fide restaurant
9 can operate effectively in the immediate area with minimal complaints; and
10

11 **WHEREAS**, per AR 2012-298(s) (Exhibit F) and AR 2015-1 (Exhibit G) the precedent has been set
12 by both the DTCC and the Anchorage Assembly that the downtown business district requires
13 more careful scrutiny of certain uses to the negative impacts resulting from a similar club
14 profile business that offers recorded music, live music, and patron dancing, open until 2:30am
15 on weeknights, and 3:00am on weekends operating near a residential area; and
16

17 **WHEREAS**, Exhibit A, page 14 and Exhibit B, page 14, the licensee LED Ultra Lounge & Grill, LLC.
18 completed Form AB-03: Restaurant Designation Permit Application for both license #4531 and
19 #4551 and entered hours of operation as "Monday thru Sunday: each day 11 am – 5am; and
20

21 **WHEREAS**, the licensee is in violation of AMC 10.50.010, "Premises licensed under AS 4.11.080
22 for the service and consumption of alcoholic beverages shall be closed for the sale, service and
23 consumption of alcoholic beverages between the hours of 2:30am and 10:00am Monday
24 through Friday, and between the hours of 3:00am and 10:00am on Saturday or Sunday or on a
25 legal holiday recognized by the state under AS 44.12.010, except that the following premises
26 may remain open between the hours of 3:00am and 4:00am on Saturday or Sunday or on a
27 legal holiday recognized by the state under AS 44.12.010 ("bar safety hour"); and
28

29 **WHEREAS**, LED Ultra Lounge and Grill meets the definition of a night club, per AMC
30 21.05.020(8), defined as an enterprise, that, for consideration, provides entertainment to its
31 patrons in the form of floorshows; dance revues; live, recorded, or electronically enhanced
32 music; patron dancing; or performances by live or recorded professional or amateur
33 entertainers. Discotheques, nightclubs, bars, lounges, dance halls, bistros, teen clubs, and any
34 facility that meets the terms of this definition are often, but not exclusively, open during one or
35 more of the hours between 11:00pm and 3:00am; and
36

37 **WHEREAS**, LED has a long standing demonstrated history of events with entertainment
38 between the hours of 11:00pm and 3am, in fact, the majority of previous LED events state that
39 the doors open at 10:00pm, see social media posts and flyers (Exhibit H); and
40

41 **WHEREAS**, Mr. Alexander intends to operate the business the same at the new 420 W 3rd Ave.
42 premise evidenced by his eight caterer's permit applications that were denied for events
43 between October 9 and November 27, 2021, with the same event name "LED opening event"
44 where the permit was "to cater a typical event with both alcohol and food the same as what I

1 have done at location 901 W. 6th Ave for the past 7 years. Approx 200-300 people, 21+ only,
2 between the hours 12:00pm and 3:00am” (Exhibit I); and
3

4 **WHEREAS**, the LED Facebook social media page lists LED Ultra Lounge and Grill 2.0 as a Dance &
5 Night Club with 420 W 3rd Ave. as their premise location (Exhibit J); and
6

7 **WHEREAS**, during the periods 2018-2019 there were numerous documented complaints by the
8 neighbors attributed to the LED operation, located at 901 W 6th Ave., and the community
9 outreach flagged the need for the DTCC Alcohol & Marijuana Committee to conduct a
10 mediation on 7/31/2019 between LED and many surrounding neighbors (Exhibit K); and
11

12 **WHEREAS**, AR No. 2020-103 and AR No. 2020-104 (Exhibit L), during the license renewal period
13 in 2020, objections were raised by the Assembly and property owners due to the impact of
14 operations of LED; and
15

16 **WHEREAS**, the commercial lease agreement between Gallo Limited Partnership and the LED
17 Ultra Lounge & Grill for the location 420 W 3rd Ave. identifies the permitted use of premises as
18 restaurant, bar, and night club (Exhibit M); and
19

20 **WHEREAS**, on 2/24/22 Mr. Alexander submitted an application for administrative permit for an
21 unlicensed nightclub to the Municipality of Anchorage Planning Department/ Land Use (Exhibit
22 N); and
23

24 **WHEREAS**, per AMC 21.05.050D.8 in the description of nightclubs, certain types of enterprises
25 have been determined to produce secondary impacts on surrounding land uses. The impacts
26 include a perceived decline in property values, and an increase in the level of criminal activity,
27 including unlawful sales and use of drugs and consumption of alcoholic beverages, and noise
28 conflicts in the vicinity of these types of enterprises; and
29

30 **WHEREAS**, the Hilton Downtown Anchorage located at 500 W 3rd Ave., with 606 beds, is the
31 number two hotel based on assessed value in Downtown Anchorage and is a major economic
32 driver for the municipal government for both bed tax and property tax, paying \$830,298.53 in
33 property tax 2021, not included in this number is substantial bed tax as well (Exhibit O); and
34

35 **WHEREAS**, the Hilton Downtown Anchorage opposes the transfer of LED to 420 W 3rd Ave
36 (Exhibit P); and
37

38 **WHEREAS**, per AMC 21.05.050ii, Minimum Distance from Certain Uses, “Except for teen
39 nightclubs and underage dances permitted under AMC chapter 10.55, an unlicensed nightclub
40 shall be located so that all portions of the lot on which the unlicensed nightclub is located shall
41 be 300 feet or more from the lot line of property on which is located: (A) A school or
42 instructional service serving any combination of grades kindergarten through 12; (B) A childcare
43 center; (C) Property zoned residential; or (D) TA-zoned property designated as residential in the
44 Turnagain Arm Comprehensive Plan; and

1 **WHEREAS**, the Turnagain Arms Residential Condo Building, located at 525 W 3rd Ave., is
2 occupied as residential property with 69 residential units; and
3

4 **WHEREAS**, the proposed location of 420 W 3rd Ave. is within 300 feet of the Turnagain Arms
5 Residential Condo Building and is in violation of the spirit of AMC 21.05.050ii (Exhibit Q); and
6

7 **WHEREAS**, per AS 04.11.410, Alcoholic beverages restriction of location near churches and
8 schools a) a beverage dispensary or package store license may not be issued and the location of
9 an existing license may not be transferred if the licensed premises would be located in a
10 building the public entrance of which is within 200 feet of a school ground or a church building
11 in which religious services are regularly conducted, measured by the shortest pedestrian route
12 from the outer boundaries of the school ground or the public entrance of the church building;
13 and
14

15 **WHEREAS**, the Anchorage School District Step Up Secondary Alternative school in which classes
16 are regularly conducted is located at 411 W 3rd Ave. (Exhibit R); and
17

18 **WHEREAS**, Exhibit A, page 9 and Exhibit B, page 9, Forms AB-02 the applicant identifies the
19 main public entrance for both applications as the northeast doors opening to the COHO parking
20 lot on W 3rd Ave.; and
21

22 **WHEREAS**, Exhibit N, page 5, the applicant identifies the main public entrance for the nightclub
23 as the northeast doors opening to the COHO parking lot on W 3rd Ave.; and
24

25 **WHEREAS**, in violation of AS 04.11.410, the proposed main entrance, when measured by the
26 shortest pedestrian route from the outer boundary of school ground, is within 200 feet of a
27 school (Exhibit S); and
28

29 **WHEREAS**, in violation of AMC 21.05.050ii, Exhibit S further demonstrates all other entrances
30 and exits of the proposed location of 420 W 3rd Ave. are within 300 feet of a school or
31 instructional service serving any combination of grades kindergarten through 12; and
32

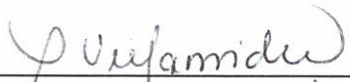
33 **WHEREAS**, per AS 04.11.410, the Anchorage School District (ASD) is officially opposing the
34 transfer of LED to 420 W 3rd Ave. (Exhibit ; and
35

36 **NOW THEREFORE IT BE RESOLVED**, that the Downtown Community Council hereby requests
37 the Assembly to PROTEST the transfer of beverage dispensary licenses #4351 and #4551 to the
38 proposed premise located at 420 W 3rd Ave., Anchorage, Alaska for the following reasons:
39
40

- 41 1. The application violates AS 04.11.410, where the main entrance is within 200 feet of a
42 school boundary and ASD is opposing it.
- 43 2. The application violates AMC 21.05.050ii and creates a special land use conflict, as all
44 entrances and exits are within 300 feet of a school.

- 1 3. The application violates the spirit of AMC 21.05.050ii and creates a special land use
- 2 conflict, as all entrances and exits are within 300 feet of a building occupied as
- 3 residential property.
- 4 4. Based on more than 20 years of history experienced by the Municipality at the proposed
- 5 location and close vicinity, it has been established that there is a permanent negative
- 6 impact greater than emancipated from permitted development, on a) pedestrian and
- 7 vehicular traffic circulation and safety; b) the demand for and availability of public
- 8 services and facilities; and c) noise and public litter concerns of a nightclub profile.
- 9 5. The application presented by LED is inconsistent with State law and Municipal code on
- 10 numerous counts.
- 11
- 12

13 PASSED and APPROVED by the Downtown Community Council this 9th day of March, 2022.

14
15
16 
17 _____
18 Signed: S. Villamides
19 Its: President
20 Downtown Community Council
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