MUNICIPALITY OF ANCHORAGE
Assembly Housing and Homelessness Committee

Assembly Member Rivera, Chair
Assembly Member Brawley
Assembly Member Constant

Assembly Member Suite, Vice-Chair
Assembly Member Martinez

Wednesday, December 13, 2023
11:00 a.m. – 12:30 p.m.
City Hall, 632 West 6th Avenue
Assembly Conference Room #155
Anchorage, AK 99501

1. **CALL TO ORDER**

2. **INTRODUCTIONS**

3. **INITIAL AUDIENCE PARTICIPATION** –
   If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at Felix.Rivera@anchorageak.gov by 10am Wednesday, December 13th. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.

4. **UNFINISHED BUSINESS**
   - 2023-2024 Emergency Cold Weather Shelter Plan Implementation Update
     - Third Party Oversight Report
     - 2024 Budget Need
     - Data Reports
     - Outcomes
   - Transition out of ECWS

5. **NEW BUSINESS**
   - Report from Catholic Social Services
     - Third Avenue Resource and Navigation Center
     - Brother Francis Shelter
     - Complex Care
   - 2024 Committee Agenda Topics
   - Introduction to Coordinated Funding Discussion

6. **ASSEMBLY’S HOUSING ACTION PLAN**
   - Housing Summit Outcomes and Strategic Plan Review

7. **ASSEMBLY LEGISLATIVE AND BUDGET PRIORITIES**
   - Participate in the Anchored Home Update
   - Work with partners to fund projects consistent with Anchored Home plan

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**Mission Statement:** Provide a forum to educate the Assembly and the Anchorage Community on the nature and scope of the problem of homelessness in Anchorage. By increasing the Assembly’s understanding of the scope, nature and consequences of homelessness as well as the effectiveness of numerous remedial efforts the Committee will improve the Assembly’s ability to efficiently allocate resources.
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- Close the Sullivan Arena mass care shelter once suitable alternatives are developed
- Host a Housing Summit and develop a long-term housing vision
- 2024 Budget

8. FINAL AUDIENCE PARTICIPATION
9. COMMITTEE DISCUSSION
10. ADJOURNMENT

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)