



**MUNICIPALITY OF ANCHORAGE**  
**Special Assembly Committee on Housing and Homelessness**

**Assembly Member Rivera, Chair**  
Assembly Member Cross  
Assembly Member Perez-Verdia  
Assembly Member Quinn-Davidson

**Assembly Member Constant, Vice-Chair**  
Assembly Member Sulte  
Assembly Member Volland

**Thursday, March 2, 2023**

**11:00 a.m. – 12:30 p.m.**

City Hall, 632 West 6th Avenue  
Assembly Conference Room #155  
Anchorage, AK 99501

**1. CALL TO ORDER**

**2. INTRODUCTIONS**

**3. INITIAL AUDIENCE PARTICIPATION –**

If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at [Felix.Rivera@anchorageak.gov](mailto:Felix.Rivera@anchorageak.gov) by 10am Thursday, March 2<sup>nd</sup>. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.

**4. UNFINISHED BUSINESS**

- Emergency Shelter Plan Implementation and Demobilization:
  - Demobilization Timeline Update
  - Administration's Demobilization Plan
  - Discussion on AR 2023-43
  - Golden Lion Update
  - Alcohol Tax Metrics
  - Sullivan Arena Concerns
- Shelter Licensing Discussion
- ACEH Housing Summit Overview
- Informational Update: OCS Presentation
- Informational Update: Assembly Housing Summit

**5. NEW BUSINESS**

- Discussion on HOME-ARP Funds

6. COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES
7. FINAL AUDIENCE PARTICIPATION
8. COMMITTEE DISCUSSION
9. ADJOURNMENT

**HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:**

Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)