



MUNICIPALITY OF ANCHORAGE
Assembly Committee on Housing and Homelessness

Assembly Member Rivera, Chair
Assembly Member Allard
Assembly Member Cross
Assembly Member Perez-Verdia

Assembly Member Constant, Vice-Chair
Assembly Member Quinn-Davidson
Assembly Member Sulte
Assembly Member Volland

Wednesday, January 18, 2023
11:00 a.m. – 12:30 p.m.

Assembly Chambers, Loussac Library, 3600 Denali, Room 108

Clerk's Note: Items not concluded will be taken up at the Special Committee on Housing and Homelessness Meeting of January 25, 2022

1. CALL TO ORDER

2. INTRODUCTIONS

3. INITIAL AUDIENCE PARTICIPATION –

If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at Felix.Rivera@anchorageak.gov by 10am Wednesday, January 18th. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.

4. UNFINISHED BUSINESS

- Emergency Shelter Plan Implementation and Demobilization:
 - General Updates
 - Covenant House as part of Emergency Shelter Plan
 - Food Policy Implementation
 - Sullivan Capacity Request from Administration
 - Implementation of Fairview/Downtown Mitigation Funding
 - Administration Plan for Demobilization
 - Aviator Demobilization
 - Golden Lion Update
 - Rasmuson / Anchorage Affordable Housing and Land Trust Update on other Hotel Conversions
 - Implementation of ERA2 Funds through AHFC

5. NEW BUSINESS

- Part Two of Data Presentation from ACEH
- Home for Good Presentation from United Way
- Legislative Update regarding approved MOA Legislative Program
- Implementation of Shelter Licensing

Mission Statement: Provide a forum to educate the Assembly and the Anchorage Community on the nature and scope of the problem of homelessness in Anchorage. By increasing the Assembly's understanding of the scope, nature and consequences of homelessness as well as the effectiveness of numerous remedial efforts the Committee will improve the Assembly's ability to efficiently allocate resources.

6. COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES
7. FINAL AUDIENCE PARTICIPATION
8. COMMITTEE DISCUSSION
9. ADJOURNMENT

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:

Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)