

**From:** [Armstrong, James R.](#)  
**To:** [Alger, Rachelle](#); [Clark, Melanie A.](#); [O'Malley, Willie B.](#); [Ribuffo, Stephen](#)  
**Subject:** Fwd: CM/GC Guidelines for Public Owners - AGC  
**Date:** Tuesday, November 7, 2023 2:33:08 PM

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I found an old email with the AGC document talking about GM/GC contracts.

Regards,

James

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**From:** Armstrong, James R. <James.Armstrong@awwu.biz>  
**Sent:** Wednesday, March 22, 2023 11:18 AM  
**To:** Satterfield, Joshua D. <Joshua.Satterfield@awwu.biz>  
**Subject:** CM/GC Guidelines for Public Owners - AGC

CM/GC Guidelines for Public Owners - AGC

[https://www.agc.org/sites/default/files/Files/Programs%20%26%20Industry%20Relations/CM\\_GC\\_Guidelines.pdf](https://www.agc.org/sites/default/files/Files/Programs%20%26%20Industry%20Relations/CM_GC_Guidelines.pdf)