

**Joint Meeting of the Anchorage Assembly and Anchorage School Board  
Anchorage Alaska**

*Chin'an gu ninyu "thank you, you came here."*

**Meeting Details**

September 26, 2025

10:00 a.m. – 12:00 p.m.

Assembly Conference Room 155

City Hall; 632 W. 6<sup>th</sup> Ave. Anchorage, Alaska

**AGENDA**

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, LAND  
ACKNOWLEDGMENT**

A land acknowledgement is a formal statement recognizing the Indigenous people of a place. It is a public gesture of appreciation for the past and present Indigenous stewardship of the lands that we now occupy. It is an actionable statement that marks our collective movement towards decolonization and equity.

The Anchorage Assembly and Anchorage School Board would like to acknowledge that we gather today on the traditional lands of the Dena'ina Athabascans. For thousands of years the Dena'ina have been and continue to be the stewards of this land. It is with gratefulness and respect that we recognize the contributions, innovations, and contemporary perspectives of the upper Cook Inlet Dena'ina.

**2. MINUTES OF PREVIOUS JOINT MEETING**

**A. June 6, 2025 Joint Meeting Minutes**

**3. APPROVAL OF AGENDA**

**4. FINANCIAL PLANNING**

**A. Final Report and Update on Budget - ASD**

**5. CAPITAL IMPROVEMENT NEEDS**

**6. COMPREHENSIVE PLAN (Land Use Matters)**

**7. OTHER MATTERS OF MUTUAL CONCERN**

**A. Rightsizing – ASD**

**B. School Based Health Centers – ASD**

- C. Assembly Task Force to Reimagine the Public Safety Advisory Commission – Assembly**
- D. ASD Bus Barn Location – ASD & Assembly**

**8. SCHEDULE OF UPCOMING JOINT MEETING(S)**

- A. December 5, 2025 10:00 a.m. – 12:00 p.m. – ASD Hosts**

**9. MEMBER COMMENTS**

**10. FINAL AUDIENCE PARTICIPATION**

**11. ADJOURNMENT**

**FOR AUXILIARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE PLEASE CONTACT THE MUNICIPAL CLERK'S OFFICE TO REQUEST REASONABLE ACCOMMODATIONS AT 343-4311; FAX 343-4313; OR [wwwmasmc@muni.org](mailto:wwwmasmc@muni.org).**

## Joint School Board - Assembly Meeting (Friday, June 6, 2025)

Generated by America Sullivan on Monday, July 7, 2025

### A. Call to Order, Roll Call, Flag Salute, Land Acknowledgment

Procedural: 1. Call to Order, Roll Call, Flag Salute, Land Acknowledgment

Called to order at 10:07 AM.

#### School Board Members Present:

Carl Jacobs (President), Margo Bellamy (Vice-President), Andy Holleman, Dave Donley, Pat Higgins, Kelly Lessens, Dora Wilson (remote at 10:35am)

Dr. Jharrett Bryantt

#### Assembly Members Present:

Anna Brawley (Vice-Chair), Jared Goecker, Erin Baldwin Day, Felix Rivera, George Martinez, Yarrow Silvers (remote, in person at 10:17am), Zac Johnson, Keith McCormick

Rebecca Windt Pearson - Municipal Manager

#### Assembly Members Excused:

Christopher Constance, Scott Myers, Kameron Perez-Verdia, Daniel Volland

Member Martinez spoke.

### B. Minutes of Previous Joint Meeting

Action, Minutes: 1. March 7, 2025 Meeting Minutes

Approved without objections.

### C. Approval of Agenda

Action, Procedural: 1. Approval of Agenda

Moved to approve the agenda by Assembly Member Baldwin Day, second by School Board Member Lessens.

Approved without objections.

### D. Public Participation

Information: 1. Student Comments

Information: 2. Public Comment

William Baxter spoke on FFA.

Information: 3. Written Public Comments

### E. Financial Planning

Information: 1. Budget - ASD

Dr. Jharrett Bryantt, Superintendent, spoke.

Andy Ratliff, Chief Financial Officer, spoke.

Member Brawley spoke.

Member Johnson spoke.

Jim Anderson, Chief Operations Officer, spoke.

Member Baldwin Day spoke.

Member Johnson spoke.

Member Martinez spoke.

Member Silvers spoke.

### F. Capital Improvement Needs

### G. Comprehensive Plan (Land Use Matters)

### H. Other Matters of Mutual Concern

Information: 1. Academies of Anchorage - ASD

Dr. Jharrett Bryantt, Superintendent, spoke.  
Member Brawley, spoke.  
Member Silvers, spoke.  
Member McCormick spoke.

Motioned by School Board Member Higgins, Second by Assembly Member Silvers to extend by 10 minutes.  
Motion fails.

Discussion: 2. Assembly Task Force to Reimagine the Public Safety Advisory Commission - Assembly

## **I. Member Comments**

Information: 1. Member Comments

## **J. Schedule of Upcoming Joint Meeting(s)**

Information: 1. September 26, 2025

Information: 2. December 5, 2025

## **K. Adjournment**

Procedural: 1. Adjournment  
Adjourned at 12:00 pm.