

ANCHORAGE, ALASKA
AR No. 2023-299(S), As Amended

1 **A RESOLUTION OF THE ANCHORAGE ASSEMBLY REQUESTING THE**
2 **ADMINISTRATION NOTIFY THE COMMUNITY ABOUT THE POSSIBLE USAGE**
3 **OF THE ~~EVALUATE AND, IF DEEMED APPROPRIATE, WORK TO DESIGNATE~~**
4 **~~THE~~ FORMER SOLID WASTE SERVICE CENTRAL TRANSFER STATION**
5 **FACILITY AS A TEMPORARY CONGREGATE SHELTER OR A NAVIGATION**
6 **AND WARMING CENTER~~[NAVIGATION CENTER]~~ TO AID PERSONS**
7 **EXPERIENCING HOMELESSNESS.**

8
9 **WHEREAS**, on September 7th Solid Waste Services opened a new Central Transfer
10 Station located at 1208 E. 56th Avenue vacating the former central transfer station
11 located at 1111 E. 56th Avenue ~~[1140 E. 56th Avenue]~~; and
12

13 **WHEREAS**, the Municipality is in possession of the facilities at the former central
14 transfer station site, presumably with SWS designated with management authority
15 of the properties per AMC section 25.10.050, legally described as Lots E-3A, E-3B,
16 and E-3C, and Tract E-2, Campbell Creek Commercial Park, according to Plats 94-
17 38 and 78-45; and
18

19 **WHEREAS**, the former central transfer station is situated on a fenced site of
20 approximately 448,000 square feet and contains a maintenance garage of
21 approximately 14,400 square feet, with a two-story administration building
22 containing approximately 4,800 square feet with offices, bathrooms, showers,
23 kitchen, and lockers. The fenced site contains yard space for additional resources;
24 and
25

26 **NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:**
27

28 **Section 1.** The Administration is requested **to notify the community on the**
29 **possible**~~[make a good faith effort to the]~~ use and potential implementation of the
30 former Central Transfer Station **administration building** as a temporary site for a
31 **congregate shelter or a navigation and warming center consistent with the**
32 **Clean Slate Strategy in AR 2023-216.** This includes, but is not limited to,
33 **notifying the Taku Campbell Community Council of this possibility**~~[Navigation~~
34 ~~Center].~~
35

36 **Section 2.** The Administration is requested to **present at the regular Housing and**
37 **Homelessness Committee meeting on September 20th on the possible use**
38 **and potential implementation of the former Central Transfer Station**
39 **administration building as a temporary site for a congregate shelter or a**
40 **navigation and warming center consistent with the Clean Slate Strategy in AR**
41 **2023-216**~~[make an appropriation request to the Assembly for any funds~~
42 ~~required for the proposed site and for contracts necessary for operating it for~~
43 ~~Navigation Center per Municipal processes and Code].~~
44

45 **Section 3.** **The Municipal Clerk or designee is authorized to make conforming**

1 **changes to this AR and any attached memoranda or exhibits.**

2
3 **Section 4/31.** This Resolution shall be effective immediately upon passage and
4 approval by the Assembly.

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7 PASSED AND APPROVED by the Anchorage Assembly this 12th day of
8 September, 2023.

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11 

12
13 _____
Chair

14 ATTEST:

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17 

18 _____
19 Municipal Clerk