Submitted by: Assembly Member Rivera

Reviewed by: Assembly Counsel For reading: September 26, 2022

ANCHORAGE, ALASKA AR No. 2022-XXX

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY ESTABLISHING A PLAN FOR EMERGENCY COLD WEATHER SHELTERING THROUGH DECEMBER 31, 2022.

WHEREAS, Anchorage Municipal Code 16.120, Emergency Shelter Plan for Homeless Persons, provides for the activation and deactivation of emergency shelter under certain weather conditions which occur annually in Anchorage; and

WHEREAS, Assembly Resolution 2022-252, As Amended established a community task force led by the Anchorage Coalition to End Homelessness to develop an Emergency Shelter Plan for Cold Weather and that task force provided a detailed recommendation to the Assembly Committee on Housing and Homelessness on September 21, 2022; and

WHEREAS, the Mayor released the Administration's Winter 2022-2023 Emergency Shelter Plan summary on August 31, 2022 which included a four-pronged approach providing diverse solutions; and

WHEREAS, the Assembly Committee on Housing and Homelessness discussed the options contained in both Plans and reached a general consensus on a workable plan given the information available, collaborating with the Mayor's administration; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1.</u> The following facilities will be mobilized as emergency shelter locations as soon as the Acting Health Director activates the Emergency Shelter Plan under the conditions contained in Anchorage Municipal Code 16.120.020A:

Facility	Number to be	Operator
	Sheltered	
Brother Francis	Additional 20	Catholic Social Services
Beans Café (located in	40	Beans Café
Midtown)		
Covenant House	Additional 25	Covenant House
Golden Lion	120	To Be Determined
Sullivan Arena	150	To Be Determined

<u>Section 2.</u> When facility populations allow with minimal shifting, the Sullivan Arena shall be the first facility to be deactivated.

Section 3. This resolution shall be effective immediately upon passage and

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approval by	y the Assemb	ly.		
PASSED A	000		e Anchorage	Assembly this
ATTEST:			C	hair of the Asse
Municipal (Clerk			