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**THE ANCHORAGE ASSEMBLY RESOLVES:**

**Section 1.** To hereby adopt Substantial Amendment 3 to the 2021 Action Plan, reprogramming an amount of SIX HUNDRED THOUSAND DOLLARS (\$600,000) from Beans Warehouse Construction at Ship Avenue to Alaska Literacy Program building rehabilitation and reprogramming an amount of ONE HUNDRED FORTY-THREE THOUSAND FOUR HUNDRED NINETY-NINE DOLLARS (\$143,499) from the Anchorage Coalition to End Homelessness to the Institute for Community Alliances for HMIS Lead Activities.

**Section 2.** Based on approval by the Anchorage Municipal Assembly of this resolution, the Anchorage Health Department (AHD) will execute the grant awards and contract agreements for activities included in Substantial Amendment 3 to the 2021 Action Plan.

**Section 3.** This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Chair of the Assembly

ATTEST:

\_\_\_\_\_  
Municipal Clerk

Department of Reappropriation:  
Anchorage Health Department \$743,499



# MUNICIPALITY OF ANCHORAGE

## Assembly Memorandum

No. AM - 2023

Meeting Date: \_\_\_\_\_

1 **From:** MAYOR

2  
3 **Subject:** A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE  
4 REAPPROPRIATING AND ADOPTING SUBSTANTIAL  
5 AMENDMENT 3 TO THE 2021 HOUSING AND COMMUNITY  
6 DEVELOPMENT ANNUAL ACTION PLAN (2021 ACTION PLAN)  
7 IN THE AMOUNT OF SIX HUNDRED THOUSAND DOLLARS  
8 (\$600,000) FROM THE UNITED STATES DEPARTMENT OF  
9 HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY  
10 DEVELOPMENT BLOCK GRANT (CDBG) AND ONE HUNDRED  
11 FORTY-THREE THOUSAND FOUR HUNDRED NINETY-NINE  
12 DOLLARS (\$143,499) FROM THE HUD EMERGENCY  
13 SOLUTIONS GRANT (ESG) TO THE FEDERAL GRANTS FUND  
14 (241) IN THE ANCHORAGE HEALTH DEPARTMENT.  
15

16 The purpose of the resolution is to adopt Substantial Amendment 3 to the 2021  
17 Action Plan reprogramming funds from Beans Warehouse Construction at Ship  
18 Avenue to Alaska Literacy Program Building Rehabilitation and from the  
19 Anchorage Coalition to End Homelessness to the Institute for Community Alliances  
20 for Homeless Management Information System Lead Activities.  
21

22 The 2021 Action Plan and Substantial Amendment can be found on the  
23 Municipality's website under the Health Department, Community Safety and  
24 Development.  
25

26 The 2021 Action Plan was developed in accordance with HUD and federal  
27 regulations. The Citizen Participation Plan published as part of the 2021 Action  
28 Plan requires Assembly approval of a substantial amendment for the  
29 reprogramming of funds in an amount greater than \$100,000 or for the inclusion of  
30 projects not previously identified in the approved 2021 Action Plan.  
31

32 AHD requests approval of the attached resolution for Substantial Amendment 3 to  
33 the 2021 Action Plan. Upon the approval of the Assembly Resolution by the  
34 Anchorage Municipal Assembly and subsequent approval by HUD, AHD will  
35 execute the above grant awards and contracts.  
36

37 The following budget is recommended as follows:  
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39 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS

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REPROGRAMMED

**THE ADMINISTRATION RECOMMENDS APPROVAL.**

<u>EXPENDITURES</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
241900-2000148-80002878-540110	Cont. Outside Org-Grant	(\$600,000)
241900-2000148-8000XXX-540110	Cont. Outside Org-Grant	\$600,000
241900-2000150-80002980-540110	Cont. Outside Org-Grant	(\$143,499)
241900-2000150-8000XXX-540110	Cont. Outside Org-Grant	\$143,999

Prepared by: Jed Drolet, AHD, HS/CSD  
 Approved by: Kimberly Rash, Acting Director, AHD  
 Concur: Courtney Petersen, Director, Office of Management and Budget

Fund certification: Alden Thern, Acting CFO  
 241900-2000148-80002878-540110 \$600,000  
 2021 HUD CDBG Grant  
 241900-2000150-80002980-540110 \$143,499  
 2021 HUD HESG Grant

Concur: Kent Kohlhase, Municipal Manager  
 Respectfully submitted: Dave Bronson, Mayor