



MUNICIPALITY OF ANCHORAGE

Assembly Memorandum

No. AM 733-2023

Meeting Date: September 26, 2023

1 **FROM: MAYOR**

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3 **SUBJECT: ELECTION COMMISSION (ADAM TROMBLEY).**

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5 I have appointed the following individual to the Election Commission:

6
7 **Adam Trombley**

8 Seat 3

To Replace:

VACANCY

Term Expires:

10/14/2025

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10 A resume is attached for your information. Confirmation is requested at the
11 September 26, 2023 Regular Assembly meeting.

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13 Respectfully Submitted,

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17 Dave Bronson, Mayor

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19 Attachments

PROFESSIONAL EXPERIENCE

Alaska Communications Systems – Senior Network Planner **5/2023 to Current**

- Responsible for planning and execution of ACS' broadband solutions network including fiber-optic, long distance, local, and internet network activities.
- Provide project management to ensure execution of network initiatives and build-out activities on time and on budget.
- Evaluate new technologies and products for use within the networks.
- Provide both long range and tactical network plans in support of strategic and immediate needs.
- Coordinates network growth with sales and marketing targets.
- Work with other network organizations including various engineering disciplines, field operations, and network performance management groups to assist in the operations and management of the network.

Municipality of Anchorage - Chief of Staff to the Mayor **9/2022 to 5/2023**

- Acted as a senior policy advisor and main strategist for public policy to the Mayor of Anchorage.
- Main liaison between the Mayor and Anchorage Assembly for legislative action.
- Lobby with the Mayor at the State and Federal level.
- Managed a 9-person office with a [REDACTED] budget.
- Reports included Chief Fiscal Officer, Director of Office of Management and Budget, Municipal Attorney, Chief Equity Officer, Mayor's Office Communications Team, Director of Community Relations, Director of Community Engagement.
- Implement the Mayor's budgetary policy during annual budget development. Through this guidance, the Mayor's budget was able to come in [REDACTED] under the tax-cap.
- Directed day-to-day office operations in a fast pace ever-changing environment where media and legislative development require immediate action.
- Managed the Mayor's calendar, community engagement opportunities and media appearances.

Municipality of Anchorage- Executive Director of Community and Economic Development, Real Estate Director and Building Official **7/2021 to 9/2022**

- Responsible for four municipal departments and eight divisions including, Geographical Information Services, Public Works, Traffic, Maintenance and Operations, Project Management and Engineering, Building Services, Development Services, Planning, Real Estate Services and Heritage Land Bank.
- Oversaw a [REDACTED] operational budget.
- Prepare and develop multiple department budgets
- Responsible for 400+ employees, including executive, union represented and non-represented.
- Negotiated and successfully implemented Development Agreements with major developers to ensure both public and private projects have clear objectives, that project timelines are met, and projects are finalized.
- Act as the Municipality of Anchorage's Building Official. The Building Official is the final interpreter of municipal building code and responsible for department policies and procedures. In this position I reviewed and evaluated changes to Federal and State laws which impact projects and assure compliance.
- Successfully changed Anchorage zoning and building codes to streamline, clarify and promote commercial and residential development.

- Successfully negotiated an agreement with Alaska Communication to bring faster and more market competitive broadband to Anchorage.
- Appointed the Mayor's representative and the Anchorage Metro Area Transportation Solutions Board. The Board is responsible for the allocation of [REDACTED] of annual federal transportation dollars to Anchorage.
- Appointed by the Mayor to be the project lead for evaluating the viability of the Municipality of Anchorage's acquisition of Birchwood Airport.
- Oversaw all Municipal permitting. Including residential, commercial, and zoning.
- Successfully lead the redevelopment of the downtown block 41. Four previous City Administrations tried but were unsuccessful in redeveloping block 41, containing the old 4th Ave Theater. I lead the negotiations of the development agreement and maintenance agreement. I ushered the necessary legislation through the Anchorage Assembly for unanimous approval. I acted as the liaison between the Municipality of Anchorage and the private developer. In this position I was able to save both the City and the developer several million dollars by coordinating construction timelines of municipal projects and the private developer.

ChampionX - Account Manager

06/2008 to 6/2021

- Created, developed, and managed chemical treatment programs for both Super-Major and Independent oil and gas companies as well as refineries throughout Alaska. Customers include ConocoPhillips, Bp, Caelus, Savant, Hilcorp, Glacier Oil and Alyeska Pipeline.
- Manage the chemical supply chain from multiple productions plants. Including international production plants. This usually included rail, barge and truck.
- Grew sales by 12% per year, in my last 5 years.
- Exceeded growth target sales performance annually for 5 years in a row
- Managed and serviced a multi-million-dollar territory throughout Alaska.
- Acquired accounts from major competitors four years in a row.
- Develop strong relationships with key stakeholders from plant and facility operators to corporate executives.
- Identified and resolved customer challenges by performing system analysis, interpreting data and providing written recommendations to the customer.
- Developed an annual budget.
- Developed plans to attract and secure new customers.

Anchorage Assembly- Assembly Member - Anchorage, Alaska

04/2011 to 04/2014

- Elected to represent East Anchorage
- Elected as Assembly Vice-Chair
- Chair of the Ethics and Elections Committee
- Vice Chair of the Budget and Finance Committee
- Write, repeal, and change city laws
- Develop and manage the City of Anchorage's budget
- Address and resolve constituent's issues
- Negotiate with the city administration and both public and private entities to address and resolve specific challenges and issues.
- Lobby the State Legislature for district projects and funding.

Board of Governors of the Alaska Bar Association

04/2012 to 04/2018

- Appointed by the Governor of Alaska, confirmed by the State Legislature
- Served as a public member
- Act as the advisory body for disciplinary action of Bar members for the State Supreme Court

- Appointed by the Governor of Alaska, confirmed by the State Legislature
- Served as a public member
- Recommend legislative action to the State Legislature regarding regulation of professional hunting in Alaska.

EDUCATION

2004	BA- English Lewis - Clark State College
1999	Post - Graduate Year at Fork Union Military Academy
1998	East Anchorage High School

REFERENCES

[Redacted]

[Redacted]

[Redacted]

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