

MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM

No. AM 297-2020

Meeting Date: June 2, 2020

1 **From: MAYOR**

2
3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE**
4 **APPROVING A WATER MAIN EXTENSION ON SEACLIFF**
5 **STREET IDENTIFIED AS PART OF THE SAND LAKE AREA**
6 **WATER STUDY AND PROVIDING FOR ASSESSMENT OF**
7 **BENEFITED PROPERTIES AT THE TIME OF AN ON-**
8 **PROPERTY SERVICE CONNECTION.**
9

10 Anchorage Municipal Code (AMC) 19.90 and Alaska Statute (A.S.) 42.05.385
11 require the Assembly's approval to construct a water main extension where
12 the extension will create any charges or assessments against the adjacent
13 properties. A public hearing is required prior to Assembly action.
14

15 The Anchorage Water Wastewater Utility (AWWU) plans to construct a water
16 main extension in Seacliff Street from W. 84th Avenue to W. 80th Avenue, as
17 illustrated in Exhibit B. Construction of this main will install a segment of a
18 larger project identified in the Anchorage Water Utility Sand Lake study dated
19 March 2006, and as part of an Infrastructure Coordination Agreement with a
20 Private Developer who is to contribute a percentage portion of the costs
21 toward the project as part of a signed Infrastructure Coordination Agreement.
22 This water main extension will provide the benefit of water service to forty-five
23 (45) properties, where they did not have the benefit of water service
24 previously. (Exhibits A and B).
25

26 Initially, AWWU will bear the costs to construct the water main extension.
27 AWWU will recover the water main extension project costs through the levy
28 upon connection practices authorized by Municipal Code and AWWU Water
29 Tariff regulations.
30

31 The properties benefiting from proposed construction, and subject to future
32 assessments and charges, are identified on the proposed updated
33 assessment roll, which is made part of the resolution carried by this
34 memorandum. As each previously un-assessed property seeks connection,
35 the parcel's pro-rated share of the assessable water main costs will be
36 presented to the Assembly for confirmation of levy action in accordance with
37 the rules and regulations of the AWWU Tariff in effect at the time of
38 connection.
39

40 The owners of the benefited properties were notified of the estimated cost of

1 | their share of the water extension by USPS certified mail.

2 |

3 | The property owners were invited to meet with AWWU on January 15, 2020 at
4 | 6:00pm at 7500 Jewel Lake Road, Sand Lake Elementary School, in the
5 | Library for an Informational Public Meeting.

6 |

7 | The passage of this resolution will have no fiscal impact on Municipal owned
8 | parcels.

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10 | **THE ADMINISTRATION RECOMMENDS APPROVAL.**

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12 | Prepared by: Anchorage Water and Wastewater Utility
13 | Approved by: Mark A. Corsentino, P.E., General Manager, AWWU
14 | Concur: William D. Falsey, Municipal Manager
15 | Respectfully submitted: Ethan A. Berkowitz, Mayor