



**MUNICIPALITY OF ANCHORAGE  
ASSEMBLY MEMORANDUM**

AM No. 167-2026

Meeting Date: March 24, 2026

1 **FROM: MAYOR**

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3 **SUBJECT: EXECUTIVE APPOINTMENT – CONFIRMATION HEARING.**

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5 Pursuant to the Municipality of Anchorage Charter in sections 5.02, 5.03 through  
6 5.05 and the Anchorage Municipal Code sections 2.30.095, 3.20.020 and 3.20.070,  
7 I ask the Assembly to confirm the following executive and department head that I  
8 have appointed, effective May 5, 2026:

9  
10 

<u>Name</u>	<u>Position</u>
Lance Wilber	Chief Fiscal Officer

11  
12  
13 Resume submitted in accordance with Anchorage Municipal Code section 3.30.173  
14 is attached for your information.

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16 **THE ADMINISTRATION RECOMMENDS APPROVAL.**

17  
18 Prepared by: David Samsa, HR Administrative Officer  
19 Approved by: Annmarie Billingsley, Chief Human Resources Officer  
20 Concur: William D. Falsey, Chief Administrative Officer  
21 Concur: Rebecca A. Windt Pearson, Municipal Manager  
22 Respectfully submitted: Suzanne LaFrance, Mayor

# Lance Wilber



## Education

Masters of Urban & Regional Planning, Eastern Washington University	1992
B.S. Geography, Oregon State University	1987

## Work History

Exec. Dir. Economic & Community Devel. (i.e. 2025 Planning, Development & Public Works) Municipality of Anchorage (MOA)	10/2022-present
Director, Public Works, MOA	7/2021-9/2022
Director, Management & Budget, MOA	7/2015- 6/2021
Director, Public Transportation Department, MOA	2011- 6/2015
Regional Director, Alaska Department of Transportation & Public Facilities	2010
Director, Traffic Department, MOA	2001-2009
Transportation Planning Manager / AMATS Coordinator, MOA	1994-2001
Associate Planner, MOA	1993
Consulting, Environmental Science & Engineering	1988-1990

## Experience

- Advise elected officials on policy, organization, fiscal planning and budgeting.
- Lead and administer regional and department staff for performance, mission and budget.
- Positive relations with multiple mayoral administrations, municipal assembly and legislature.
- Development of capital improvement programs, work programs, and grant management.
- Presentations to local, state, and national organizations and commissions.
- Coordination with multiple municipal, state, and federal agencies.
- Negotiation and problem solving of complex technical and policy issues.
- Labor negotiations and personnel management.

## Professional Development

Bloomberg Harvard Senior Leaders Program, Bloomberg Harvard City Leadership	2018-2019
President Training, Rotary Foundation	2017
Transit Bus Summit, Invitation only Peer to Peer exchange	2013

Communicating in a Crisis	2014
American Public Transportation Association- Selected Peer Conference	2012
Survival Training (Public Involvement) for Experts	2009
American Planning Association - Infrastructure Investment, Emergency Planning and Regional Development	2009
Engineering Ethics, UAA	2008
Professional Ethics Program, MOA	2007
Leadership Training “Change the Way You think,” Synergistic Solutions	2006
American Public Works Association: Neighborhood Design, Funding Strategies for Infrastructure, Motivation of Employee and Leaders	2005
Leadership for Team-based Operations, Municipality of Anchorage	2003

### **Board/Committee/Task Force Appointments**

MOA Voluntary Retirement Plans Committee (401K & 457)	2016-Present
Anchorage Community Development Authority Board	2022-2024
CIVIC Ventures Board of Directors	2016-2024
Anchorage Metropolitan Area Transportation Solutions Policy Board Chair	2010
Federal Highway Administration, National Peer Review Team	2009
Governor’s Task Force on Climate Change	2008-2009
AMATS Technical Advisory Committee, Chair	2001-2009
Intelligent Transportation System Board (Alaska Chapter)	2007-2009
Alaska University Transportation Center, Governing Board	2006-2013

### **Affiliations/Memberships**

Anchorage East Rotary {President, VP, Com. Svs Chair, Sgt at Arms}	2001-present
American Public Works Association	2001–15, & ‘21-‘25
American Public Transportation Association	2011-2015
Institute of Transportation Engineers	2001-2011
American Planning Association, Alaska Chapter (Past President)	1994-2014
Employee Incentive Committee, Chair, Municipality of Anchorage	2005-2009
“Top 40 under 40, Alaska Chamber of Commerce	2000