



MUNICIPALITY OF ANCHORAGE

Assembly Information Memorandum

No. AIM 74-2023

Meeting Date: April 11, 2023

1 **From: MAYOR**

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3 **Subject: Affirmative Action Plan 2023**

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6 The attached reports were compiled in accordance with:

7
8 41 CFR 60-2 Affirmative Action Programs for Women and Minorities

9 41 CFR 60-300 Affirmative Action Program for Veterans

10 41 CFR 60-741 Affirmative Action Program for Individuals with Disabilities.

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12 Please note that the document titled Affirmative Action Program (Women &
13 Minorities) is an executive summary of the full report. The full report is on file in
14 the Human Resources Department.

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16 These reports and this memorandum serve to satisfy the reporting requirement
17 under Anchorage Municipal Code section 3.100.020 – *Implementation of*
18 *affirmative action plan*.

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21 Prepared by: Human Resources – HR Analytics Services

22 Approved by: Raylene Griffith, Chief Human Resources Officer
23 (Acting)

24 Concur: Kent Kohlhase, Municipal Manager (Acting)

25 Respectfully submitted: Dave Bronson, Mayor