



**MUNICIPALITY OF ANCHORAGE
Assembly Legislative Committee**

**Assembly Member Johnson, Chair
Assembly Member Myers**

**Assembly Member Baldwin Day
Assembly Member Silvers**

March 25, 2026; 10:50 a.m.-11:50 a.m.
Assembly Conference Room #155
City Hall; 632 W. 6th Ave. Anchorage, Alaska

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. UNFINISHED BUSINESS**
- 4. NEW BUSINESS**
 - a. Update from State Lobbyist, Legislative Consultants
 - b. 21st Century ROAD to Housing Act Discussion
 - c. Discuss House Bill No. 258 establishing statewide spay and neuter assistance fund
 - d. Discuss House Bill No. 348 regarding feral cats
- 5. LEGISLATIVE AND BUDGET PRIORITIES**
 - a. Legislative Priorities for State Legislative Program, AMC 2.10.075
 - b. Budget Items for 2026
- 6. SCHEDULE OF UPCOMING MEETINGS**
 - a. Wednesday, April 22, 2026, from 10:50 a.m. to 11:50 a.m.
- 7. AUDIENCE PARTICIPATION**
- 8. ADJOURNMENT**

HOW THE PUBLIC CAN PARTICIPATE IN THIS COMMITTEE MEETING:

Participate in the meeting using Conference Bridge Phone Number: 907-273-5190 with Participant Code: 721227#

ANNUAL LIST OF MUNICIPAL LEGISLATIVE AND BUDGET PRIORITIES

a. Legislative Priorities for 2026:

- i. Safe and Secure Anchorage
 - a. Strengthening public safety services, supporting first responders, and investing in community-based approaches
 - b. Modernization of essential systems
- ii. Affordable living
 - a. Pursue policies to reduce cost of living
 - b. Expand Housing Options
 - c. Promote economic opportunity

b. Budget Items for 2026:

- i. Port Modernization
- ii. APD Real-Time Crime Center Capital - \$1.5M
- iii. Blight Reduction Funding - \$1M
- iv. Fund the Community Assistance Program
- v. Fund Unmanned Aerial Systems for Emergency Capabilities - \$200,000
- vi. Chugach State Park Access - \$250,000
- vii. Waste to Energy (Renewable Energy Fund) - \$2M
- viii. Weatherization Funding

Mission Statement: *Mission Statement: Assembly Legislative Committee provides guidance to the Assembly and the Administration and recommendations regarding the Municipality's federal, state, and local legislative priorities. The Committee prepares recommendations for the Municipality's six-year capital program and budget priorities, as well as potential statute changes, and collaborates with the Administration to create the Anchorage Legislative Program submitted annually to the State Legislature. The Committee also serves as a forum for review and deliberation of statute changes and other legislation and policies that impact the Municipality, and Anchorage as a whole. Individual members may work with the committee on communication of district-level priorities and engaging with other levels of government.*