



**MUNICIPALITY OF ANCHORAGE
Assembly Legislative Committee**

**Assembly Member Johnson, Chair
Assembly Member Myers**

**Assembly Member Baldwin Day
Assembly Member Silvers**

October 23, 2025; 2:30 p.m.-3:30 p.m.
Assembly Conference Room #155
City Hall; 632 W. 6th Ave. Anchorage, Alaska

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. UNFINISHED BUSINESS**
- 4. NEW BUSINESS**
 - a. Review draft 2026 Legislative Program
 - b. Discuss 2025 visit to Juneau
- 5. LEGISLATIVE AND BUDGET PRIORITIES**
 - a. Legislative Priorities for State Legislative Program, AMC 2.10.075
 - b. Budget Items for 2026
- 6. SCHEDULE OF UPCOMING MEETINGS**
 - a. Wednesday, November 19, 2025 from 12:40 p.m. to 1:40 p.m.
- 7. AUDIENCE PARTICIPATION**
- 8. ADJOURNMENT**

HOW THE PUBLIC CAN PARTICIPATE IN THIS COMMITTEE MEETING:

Participate in the meeting using Conference Bridge Phone Number: 907-273-5190 with Participant Code: 721227#

ANNUAL LIST OF COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES

a. Legislative Priorities for 2025:

- i. Safe and Secure Anchorage
 - a. Adequately Fund snow removal on State Roads
 - b. Secure our energy future
- ii. Strengthening Alaska's Workforce
 - a. Stabilize funding for public schools
 - b. Restore defined benefit pensions

b. Budget Items for 2026: None.

Mission Statement: *Mission Statement: Assembly Legislative Committee provides guidance to the Assembly and the Administration and recommendations regarding the Municipality's federal, state, and local legislative priorities. The Committee prepares recommendations for the Municipality's six-year capital program and budget priorities, as well as potential statute changes, and collaborates with the Administration to create the Anchorage Legislative Program submitted annually to the State Legislature. The Committee also serves as a forum for review and deliberation of statute changes and other legislation and policies that impact the Municipality, and Anchorage as a whole. Individual members may work with the committee on communication of district-level priorities and engaging with other levels of government.*