



**MUNICIPALITY OF ANCHORAGE**  
**Assembly Infrastructure, Enterprise, and Utility**  
**Oversight Committee-of-the-Whole Meeting**  
**AGENDA**

**November 21, 2024, 11:00 AM – 12:00 PM**

City Hall, 632 West 6th Avenue  
Assembly Conference Room - #155  
Anchorage, AK 99501

**Assembly Member Johnson, Chair**

- 1. Call to Order**
- 2. Introductions**
- 3. Unfinished Business**
- 4. New Business**
  - A. AWU & ASU 2025 proposed rate increases
  - B. Small Boat Launch end of season update
  - C. Petroleum-Cement Terminal update.
- 5. Committee Legislative and Budget Priorities, and Other Standing Items**
  - A. SWU Update
  - B. Port of Alaska Modernization Program Update
  - C. Legislative Priorities for State Legislative Program, AMC 2.10.075
  - D. Budget Items for 2024
- 6. Audience Participation**
- 7. Adjournment**