



**MUNICIPALITY OF ANCHORAGE  
Assembly Legislative Committee**

**Assembly Member Brawley, Chair  
Assembly Member Johnson  
Assembly Member Myers**

**Assembly Member Constant, Vice-Chair  
Assembly Member Martinez**

**February 7, 2024; 1:00 p.m.-2:00 p.m.**  
Assembly Conference Room #155  
City Hall; 632 W. 6<sup>th</sup> Ave. Anchorage, Alaska

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. UNFINISHED BUSINESS**
  - a. Alaska Municipal League (AML) Winter Conference & Legislative Event
- 4. NEW BUSINESS**
  - a. Highlights from AML Legislative Weekly Updates
  - b. Discuss Potential Actions on Active Bills
- 5. STANDING UPDATES**
  - a. Federal Legislation and Policy
  - b. State Legislation and Policy
  - c. District and Member Priorities
- 6. LEGISLATIVE AND BUDGET PRIORITIES**
  - a. Legislative Priorities for State Legislative Program, AMC 2.10.075
  - b. Budget Items for 2024
- 7. AUDIENCE PARTICIPATION**
- 8. ADJOURNMENT**

## **ANNUAL LIST OF COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES**

### **a. Legislative Priorities:**

- i. Ensure Anchorage Federal Requests are submitted on time in 2024
- ii. Increase BSA and address inequities in the Anchorage Funding Formula
- iii. 2024 Plan for Port Money

### **b. Budget Items for 2024: None.**