



# **MUNICIPALITY OF ANCHORAGE**

## **Assembly Health Policy Committee**

### **AGENDA**

**June 7, 2023, 9:15 a.m. – 10:45 a.m.**

City Hall, 632 West 6<sup>th</sup> Avenue  
Assembly Conference Room #155  
Anchorage, AK 99501

**Assembly Member Volland, Co-Chair**  
Assembly Member Martinez

**Assembly Member Bronga, Co-Chair**  
Assembly Member Rivera

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. UNFINISHED BUSINESS**
  - a. Anchorage Safety Patrol Update
  - b. 24/7 Implementation of the MCT
- 4. NEW BUSINESS**
  - a. Anchorage Health Department Update
  - b. Review of End TB Now resolution written by Joey Sweet
  - c. Salvation Army: Substance Misuse Treatment Work at Clitheroe (*Tentative*)
- 5. COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES**
  - a. Legislative Priorities
  - b. Budget Items for 2024
- 6. AUDIENCE PARTICIPATION**
- 7. ADJOURNMENT**

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**Mission Statement:** *The Assembly Health Policy Committee works with municipal and state agencies, non-profits, and private sector entities to study and make recommendations on legislative and policy matters regarding public health. Specific topics include substance misuse treatment and prevention, reduction of Anchorage's disproportionately high health care costs, health and safety regulations, and disease prevention and control.*

**HOW THE PUBLIC CAN PARTICIPATE IN THIS COMMITTEE MEETING:****Listen**

Phone into the Conference Bridge Phone Number - (907) 273-5190 with Participant Code – 721227 #

**Documents**

If documents are presented at the meeting, they will be posted on the committee's web page:  
<https://www.muni.org/Departments/Assembly/Pages/HealthPolicyCommittee.aspx>

**View**

Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the [Municipal Meetings](#) page and click the "view media" link next to the corresponding meeting.

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