



**MUNICIPALITY OF ANCHORAGE**  
**Assembly Enterprise and Utility Oversight**  
**Committee-of-the-Whole Meeting**  
**AGENDA**

**June 20<sup>th</sup>, 2019, 11:00 a.m. – 12:00 noon**

City Hall, 632 West 6<sup>th</sup> Avenue  
Assembly Conference Room #155  
Anchorage, AK 99501

**Assembly Member Constant, Co-Chair**

**Assembly Member LaFrance, Co-Chair**

- 1. CALL TO ORDER**
- 2. INTRODUCTIONS**
- 3. NEW BUSINESS**
  - a. ML&P/CEA Update**
  - b. Petroleum & Cement Terminal ITB Update and Roundtable**
  - c. Update from ASCENT PGM/Northern Compass on Contract**
    - i. General update**
    - ii. Preliminary analysis**
    - iii. Other**
  - d. Other items**
- 4. UNFINISHED BUSINESS**
- 5. AUDIENCE PARTICIPATION**
- 6. ADJOURNMENT**