

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

Unofficial Results- April 3, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 52,661 | 52,661 | | 22.19% |
| | Total | 52,661 | 52,661 | 237,360 | 22.19% |

Voters Cast: 52,661 of 237,360 (22.19%)

Cards Cast: 52,661

MAYOR (Vote for 1)

| | Total |
|------------|-------------------------|
| Times Cast | 52,661 / 237,360 22.19% |

| Candidate | Party | Total | |
|-----------------------------|-------|--------|--------|
| POPP, Bill | | 8,921 | 17.12% |
| TUCK, Chris | | 4,105 | 7.88% |
| COLBRY, Darin | | 71 | 0.14% |
| CRAIG, Breck | | 103 | 0.20% |
| DARDEN, Dustin Thomas House | | 162 | 0.31% |
| DANGER, Nick | | 247 | 0.47% |
| DI GRAPPA, Jenny | | 1,069 | 2.05% |
| LAFRANCE, Suzanne | | 19,012 | 36.49% |
| BRONSON, Dave | | 18,189 | 34.91% |
| ISLEY, Phil | | 225 | 0.43% |
| Total Votes | | 52,104 | |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 119 |

ASSEMBLY DISTRICT 2 - SEAT A (1-Year Term) (Vote for 1)

| | Total |
|------------|-----------------------|
| Times Cast | 7,408 / 39,468 18.77% |

| Candidate | Party | Total | |
|----------------------|-------|-------|---------|
| LITTLEFIELD, Mark H. | | 5,227 | 100.00% |
| Total Votes | | 5,227 | |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 274 |

SCHOOL BOARD - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| HIGGINS, Pat | | 26,174 | 55.85% |
| SCHUSTER, Kay | | 20,688 | 44.15% |
| Total Votes | | 46,862 | |
| | | Total | |
| Unresolved Write-In | | 512 | |

SCHOOL BOARD - SEAT F (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| FRANK, Angela | | 16,328 | 36.65% |
| WILSON, Dora | | 28,220 | 63.35% |
| Total Votes | | 44,548 | |
| | | Total | |
| Unresolved Write-In | | 966 | |

SCHOOL BOARD - SEAT G (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| POHLAND, Chelsea | | 19,652 | 42.46% |
| JACOBS, Carl | | 26,635 | 57.54% |
| Total Votes | | 46,287 | |
| | | Total | |
| Unresolved Write-In | | 500 | |

BEAR VALLEY LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|----------|---------|
| Times Cast | | 70 / 173 | 40.46% |
| Candidate | Party | Total | |
| ENNIS, William | | 61 | 100.00% |
| Total Votes | | 61 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

BIRCH TREE/ELMORE LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|----------|-------------|--------|
| Times Cast | | 467 / 1,108 | 42.15% |
| Candidate | Party | Total | |
| SHERMAN, Luke | | 282 | 89.52% |
| Total Votes | | 315 | |
| | | Total | |
| SCHOFF, Robert | WRITE-IN | 33 | 10.48% |
| Unresolved Write-In | | 16 | |

CHUGIAK FIRE SERVICE AREA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|----------|----------------|---------|
| Times Cast | | 2,502 / 10,353 | 24.17% |
| Candidate | Party | Total | |
| Total Votes | | 177 | |
| | | Total | |
| SULLIVAN, Kelsie | WRITE-IN | 177 | 100.00% |
| Unresolved Write-In | | 243 | |

GIRDWOOD VALLEY SERVICE AREA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 523 / 1,873 | 27.92% |
| Candidate | Party | Total | |
| WINGARD, Jennifer | | 415 | 100.00% |
| Total Votes | | 415 | |
| | | Total | |
| Unresolved Write-In | | 27 | |

GIRDWOOD VALLEY SERVICE AREA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 523 / 1,873 | 27.92% |
| Candidate | Party | Total | |
| BURNETT, Brian | | 451 | 100.00% |
| Total Votes | | 451 | |
| | | Total | |
| Unresolved Write-In | | 10 | |

GLEN ALPS SERVICE AREA - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 261 / 599 | 43.57% |
| Candidate | Party | Total | |
| CONNOLLY, Joseph | | 199 | 100.00% |
| Total Votes | | 199 | |
| | | Total | |
| Unresolved Write-In | | 3 | |

HOMESTEAD LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|----------|---------|
| Times Cast | | 42 / 101 | 41.58% |
| Candidate | Party | Total | |
| HOFFMAN, Kristy | | 28 | 100.00% |
| Total Votes | | 28 | |
| | | Total | |
| Unresolved Write-In | | 1 | |

LAKEHILL LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|----------|----------|---------|
| Times Cast | | 69 / 153 | 45.10% |
| Candidate | Party | Total | |
| Total Votes | | 26 | |
| | | Total | |
| LAU, John | WRITE-IN | 26 | 100.00% |
| Unresolved Write-In | | 7 | |

MOUNTAIN PARK ESTATES LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 106 / 235 | 45.11% |
| Candidate | Party | Total | |
| PERCY, Heather | | 74 | 100.00% |
| Total Votes | | 74 | |
| | | Total | |
| Unresolved Write-In | | 6 | |

MOUNTAIN PARK/ROBIN HILL RRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|----------|-----------|---------|
| Times Cast | | 309 / 700 | 44.14% |
| Candidate | Party | Total | |
| Total Votes | | 16 | |
| | | Total | |
| HARVEY, Garrett | WRITE-IN | 16 | 100.00% |
| Unresolved Write-In | | 41 | |

MOUNTAIN PARK/ROBIN HILL RRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 309 / 700 | 44.14% |
| Candidate | Party | Total | |
| BASSLER, Thomas | | 204 | 100.00% |
| Total Votes | | 204 | |
| | | Total | |
| Unresolved Write-In | | 5 | |

PARADISE VALLEY SOUTH LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 22 / 70 | 31.43% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

RABBIT CREEK VIEW AND RABBIT CREEK HEIGHTS LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|----------|---------|
| Times Cast | | 96 / 327 | 29.36% |
| Candidate | Party | Total | |
| LIPPS, David | | 73 | 100.00% |
| Total Votes | | 73 | |
| | | Total | |
| Unresolved Write-In | | 7 | |

RAVEN WOODS/BUBBLING BROOK LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 32 / 70 | 45.71% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 9 | |

ROCKHILL LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|----------|--------|
| Times Cast | | 72 / 155 | 46.45% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 9 | |

SECTION 6/CAMPBELL AIRSTRIP ROAD LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 219 / 431 | 50.81% |
| Candidate | Party | Total | |
| JOHNSON, Eric | | 185 | 100.00% |
| Total Votes | | 185 | |
| | | Total | |
| Unresolved Write-In | | 3 | |

SECTION 6/CAMPBELL AIRSTRIP ROAD LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 219 / 431 | 50.81% |
| Candidate | Party | Total | |
| WALKER, Jack | | 185 | 100.00% |
| Total Votes | | 185 | |
| | | Total | |
| Unresolved Write-In | | 4 | |

SEQUOIA ESTATES LRSA - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 27 / 63 | 42.86% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

SKYRANCH ESTATES LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|----------|----------|---------|
| Times Cast | | 91 / 212 | 42.92% |
| Candidate | Party | Total | |
| Total Votes | | 48 | |
| | | Total | |
| KURTAK, Joseph | WRITE-IN | 48 | 100.00% |
| Unresolved Write-In | | 1 | |

SOUTH GOLDENVIEW RRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 622 / 1,539 | 40.42% |
| Candidate | Party | Total | |
| CULHANE, Tim | | 448 | 100.00% |
| Total Votes | | 448 | |
| | | Total | |
| Unresolved Write-In | | 8 | |

SOUTH GOLDENVIEW RRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 622 / 1,539 | 40.42% |
| Candidate | Party | Total | |
| LEMON, Marty | | 450 | 100.00% |
| Total Votes | | 450 | |
| | | Total | |
| Unresolved Write-In | | 6 | |

SRW HOMEOWNERS' LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|----------|-----------|---------|
| Times Cast | | 103 / 302 | 34.11% |
| Candidate | Party | Total | |
| Total Votes | | 30 | |
| | | Total | |
| DOOLEY, Shawn | WRITE-IN | 30 | 100.00% |
| Unresolved Write-In | | 11 | |

TALUS WEST LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 219 / 547 | 40.04% |
| Candidate | Party | Total | |
| WINSOR, Anthony | | 160 | 100.00% |
| Total Votes | | 160 | |
| | | Total | |
| Unresolved Write-In | | 13 | |

TOTEM LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|----------|--------|
| Times Cast | | 70 / 159 | 44.03% |
| Candidate | Party | Total | |
| HIGGINS, Patrice | | 31 | 55.36% |
| GIAMMALVA, Pamela | | 25 | 44.64% |
| Total Votes | | 56 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

UPPER GROVER LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|---------|---------|
| Times Cast | | 40 / 95 | 42.11% |
| Candidate | Party | Total | |
| COTTREL, Jim | | 29 | 100.00% |
| Total Votes | | 29 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

UPPER O'MALLEY LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|--------|
| Times Cast | | 662 / 1,515 | 43.70% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 66 | |

UPPER O'MALLEY LRSA - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|--------|
| Times Cast | | 662 / 1,515 | 43.70% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 54 | |

VALLI VUE ESTATES LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 264 / 564 | 46.81% |
| Candidate | Party | Total | |
| LOEFFLER, Drew | | 204 | 100.00% |
| Total Votes | | 204 | |
| | | Total | |
| Unresolved Write-In | | 4 | |

VALLI VUE ESTATES LRSA - SEAT D (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 264 / 564 | 46.81% |
| Candidate | Party | Total | |
| SALLEE, Diane | | 193 | 100.00% |
| Total Votes | | 193 | |
| | | Total | |
| Unresolved Write-In | | 7 | |

VILLAGES SCENIC PARKWAY LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 49 / 86 | 56.98% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 27 | |

PROPOSITION 1 - CAPITAL IMPROVEMENTS FOR THE ANCHORAGE SCHOOL DISTRICT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 27,062 | 51.99% |
| No | | 24,995 | 48.01% |
| Total Votes | | 52,057 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 2 - AMEND ANCHORAGE MUNICIPAL CHARTER TO REQUIRE ASSEMBLY CONFIRMATION OF CHIEF MEDICAL OFFICER OF THE MUNICIPALITY (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 28,865 | 55.87% |
| No | | 22,802 | 44.13% |
| Total Votes | | 51,667 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 33,812 | 65.04% |
| No | | 18,173 | 34.96% |
| Total Votes | | 51,985 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 4 - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 30,102 | 58.04% |
| No | | 21,762 | 41.96% |
| Total Votes | | 51,864 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 5 - ANCHORAGE METROPOLITAN POLICE SERVICE AREA BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 30,404 | 58.79% |
| No | | 21,312 | 41.21% |
| Total Votes | | 51,716 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 6 - AREAWIDE PUBLIC SAFETY AND TRANSIT CAPITAL IMPROVEMENT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 31,439 | 60.63% |
| No | | 20,416 | 39.37% |
| Total Votes | | 51,855 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 7 - AREAWIDE CEMETERY CAPITAL IMPROVEMENT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 22,862 | 44.28% |
| No | | 28,773 | 55.72% |
| Total Votes | | 51,635 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 8 - AREAWIDE PUBLIC RESTROOM BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 52,661 / 237,360 | 22.19% |
| Candidate | Party | Total | |
| Yes | | 20,281 | 39.07% |
| No | | 31,629 | 60.93% |
| Total Votes | | 51,910 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 9 - CHUGACH STATE PARK ACCESS SERVICE AREA BONDS (Vote for 1)

| | Total | |
|------------|------------------|--------|
| Times Cast | 52,661 / 237,360 | 22.19% |

| Candidate | Party | Total | |
|-------------|-------|--------|--------|
| Yes | | 29,211 | 56.29% |
| No | | 22,681 | 43.71% |
| Total Votes | | 51,892 | |

| | Total | |
|---------------------|-------|--|
| Unresolved Write-In | 0 | |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS, In ARDSA, All Tabulators, All Counting Groups

Unofficial Results- April 3, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 38,539 | 38,539 | | 20.51% |
| | Total | 38,539 | 38,539 | 187,930 | 20.51% |

Voters Cast: 38,539 of 187,930 (20.51%)

Cards Cast: 38,539

PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS (Vote for 1)

| | Total | |
|------------|------------------|--------|
| Times Cast | 38,539 / 187,930 | 20.51% |

| Candidate | Party | Total | |
|-------------|-------|--------|--------|
| Yes | | 25,608 | 67.26% |
| No | | 12,466 | 32.74% |
| Total Votes | | 38,074 | |

| | Total | |
|---------------------|-------|--|
| Unresolved Write-In | 0 | |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 4 - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS, In Park, All Tabulators, All Counting Groups

Unofficial Results- April 3, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 44,363 | 44,363 | | 21.98% |
| | Total | 44,363 | 44,363 | 201,853 | 21.98% |

Voters Cast: 44,363 of 201,853 (21.98%)

Cards Cast: 44,363

PROPOSITION 4 - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS (Vote for 1)

| | Total |
|------------|-------------------------|
| Times Cast | 44,363 / 201,853 21.98% |

| Candidate | Party | Total |
|-------------|-------|---------------|
| Yes | | 25,699 58.82% |
| No | | 17,991 41.18% |
| Total Votes | | 43,690 |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 0 |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 5 - ANCHORAGE METROPOLITAN POLICE SERVICE AREA
BONDS, In Police, All Tabulators, All Counting Groups

Unofficial Results- April 3, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 51,899 | 51,899 | 235,086 | 22.08% |
| | Total | 51,899 | 51,899 | | 22.08% |

Voters Cast: 51,899 of 235,086 (22.08%)

Cards Cast: 51,899

PROPOSITION 5 - ANCHORAGE METROPOLITAN POLICE SERVICE AREA BONDS (Vote for 1)

| | Total |
|------------|-------------------------|
| Times Cast | 51,899 / 235,086 22.08% |

| Candidate | Party | Total |
|-------------|-------|---------------|
| Yes | | 29,920 58.70% |
| No | | 21,055 41.30% |
| Total Votes | | 50,975 |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 0 |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 9 - CHUGACH STATE PARK ACCESS SERVICE AREA BONDS, CASA, All Tabulators, All Counting Groups

Unofficial Results- April 3, 2024

| Electors Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|----------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 45,413 | 45,413 | | 22.09% |
| | Total | 45,413 | 45,413 | 205,596 | 22.09% |

Voters Cast: 45,413 of 205,596 (22.09%)

Cards Cast: 45,413

PROPOSITION 9 - CHUGACH STATE PARK ACCESS SERVICE AREA BONDS (Vote for 1)

| | Total | |
|------------|------------------|--------|
| Times Cast | 45,413 / 205,596 | 22.09% |

| Candidate | Party | Total | |
|-------------|-------|--------|--------|
| Yes | | 25,531 | 57.09% |
| No | | 19,193 | 42.91% |
| Total Votes | | 44,724 | |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 0 |