

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

Unofficial Results- April 2, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 44,896 | 44,896 | 237,360 | 18.91% |
| | Total | 44,896 | 44,896 | | 18.91% |

Voters Cast: 44,896 of 237,360 (18.91%)

Cards Cast: 44,896

MAYOR (Vote for 1)

| | Total | |
|------------|------------------|--------|
| Times Cast | 44,896 / 237,360 | 18.91% |

| Candidate | Party | Total | |
|-----------------------------|-------|--------|--------|
| POPP, Bill | | 7,630 | 17.17% |
| TUCK, Chris | | 3,490 | 7.86% |
| COLBRY, Darin | | 63 | 0.14% |
| CRAIG, Breck | | 92 | 0.21% |
| DARDEN, Dustin Thomas House | | 148 | 0.33% |
| DANGER, Nick | | 220 | 0.50% |
| DI GRAPPA, Jenny | | 916 | 2.06% |
| LAFRANCE, Suzanne | | 16,121 | 36.29% |
| BRONSON, Dave | | 15,549 | 35.00% |
| ISLEY, Phil | | 198 | 0.45% |
| Total Votes | | 44,427 | |

| | Total | |
|---------------------|-------|--|
| Unresolved Write-In | 94 | |

ASSEMBLY DISTRICT 2 - SEAT A (1-Year Term) (Vote for 1)

| | Total | |
|------------|----------------|--------|
| Times Cast | 6,777 / 39,468 | 17.17% |

| Candidate | Party | Total | |
|----------------------|-------|-------|---------|
| LITTLEFIELD, Mark H. | | 4,838 | 100.00% |
| Total Votes | | 4,838 | |

| | Total | |
|---------------------|-------|--|
| Unresolved Write-In | 251 | |

SCHOOL BOARD - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| HIGGINS, Pat | | 22,290 | 55.83% |
| SCHUSTER, Kay | | 17,636 | 44.17% |
| Total Votes | | 39,926 | |
| | | Total | |
| Unresolved Write-In | | 455 | |

SCHOOL BOARD - SEAT F (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| FRANK, Angela | | 14,004 | 36.86% |
| WILSON, Dora | | 23,987 | 63.14% |
| Total Votes | | 37,991 | |
| | | Total | |
| Unresolved Write-In | | 849 | |

SCHOOL BOARD - SEAT G (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| POHLAND, Chelsea | | 16,744 | 42.43% |
| JACOBS, Carl | | 22,721 | 57.57% |
| Total Votes | | 39,465 | |
| | | Total | |
| Unresolved Write-In | | 443 | |

BEAR VALLEY LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|----------|---------|
| Times Cast | | 60 / 173 | 34.68% |
| Candidate | Party | Total | |
| ENNIS, William | | 53 | 100.00% |
| Total Votes | | 53 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

BIRCH TREE/ELMORE LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|----------|-------------|--------|
| Times Cast | | 375 / 1,108 | 33.84% |
| Candidate | Party | Total | |
| SHERMAN, Luke | | 232 | 90.98% |
| Total Votes | | 255 | |
| | | Total | |
| SCHOFF, Robert | WRITE-IN | 23 | 9.02% |
| Unresolved Write-In | | 10 | |

CHUGIAK FIRE SERVICE AREA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|----------|----------------|---------|
| Times Cast | | 2,246 / 10,353 | 21.69% |
| Candidate | Party | Total | |
| Total Votes | | 163 | |
| | | Total | |
| SULLIVAN, Kelsie | WRITE-IN | 163 | 100.00% |
| Unresolved Write-In | | 222 | |

GIRDWOOD VALLEY SERVICE AREA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 485 / 1,873 | 25.89% |
| Candidate | Party | Total | |
| WINGARD, Jennifer | | 390 | 100.00% |
| Total Votes | | 390 | |
| | | Total | |
| Unresolved Write-In | | 25 | |

GIRDWOOD VALLEY SERVICE AREA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 485 / 1,873 | 25.89% |
| Candidate | Party | Total | |
| BURNETT, Brian | | 422 | 100.00% |
| Total Votes | | 422 | |
| | | Total | |
| Unresolved Write-In | | 10 | |

GLEN ALPS SERVICE AREA - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 212 / 599 | 35.39% |
| Candidate | Party | Total | |
| CONNOLLY, Joseph | | 162 | 100.00% |
| Total Votes | | 162 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

HOMESTEAD LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|----------|---------|
| Times Cast | | 42 / 101 | 41.58% |
| Candidate | Party | Total | |
| HOFFMAN, Kristy | | 28 | 100.00% |
| Total Votes | | 28 | |
| | | Total | |
| Unresolved Write-In | | 1 | |

LAKEHILL LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|----------|----------|---------|
| Times Cast | | 61 / 153 | 39.87% |
| Candidate | Party | Total | |
| Total Votes | | 22 | |
| | | Total | |
| LAU, John | WRITE-IN | 22 | 100.00% |
| Unresolved Write-In | | 5 | |

MOUNTAIN PARK ESTATES LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|----------|---------|
| Times Cast | | 91 / 235 | 38.72% |
| Candidate | Party | Total | |
| PERCY, Heather | | 63 | 100.00% |
| Total Votes | | 63 | |
| | | Total | |
| Unresolved Write-In | | 4 | |

MOUNTAIN PARK/ROBIN HILL RRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|----------|-----------|---------|
| Times Cast | | 241 / 700 | 34.43% |
| Candidate | Party | Total | |
| Total Votes | | 9 | |
| | | Total | |
| HARVEY, Garrett | WRITE-IN | 9 | 100.00% |
| Unresolved Write-In | | 30 | |

MOUNTAIN PARK/ROBIN HILL RRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 241 / 700 | 34.43% |
| Candidate | Party | Total | |
| BASSLER, Thomas | | 159 | 100.00% |
| Total Votes | | 159 | |
| | | Total | |
| Unresolved Write-In | | 3 | |

PARADISE VALLEY SOUTH LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 14 / 70 | 20.00% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 1 | |

RABBIT CREEK VIEW AND RABBIT CREEK HEIGHTS LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|----------|---------|
| Times Cast | | 76 / 327 | 23.24% |
| Candidate | Party | Total | |
| LIPPS, David | | 56 | 100.00% |
| Total Votes | | 56 | |
| | | Total | |
| Unresolved Write-In | | 6 | |

RAVEN WOODS/BUBBLING BROOK LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 25 / 70 | 35.71% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 7 | |

ROCKHILL LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|----------|--------|
| Times Cast | | 64 / 155 | 41.29% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 8 | |

SECTION 6/CAMPBELL AIRSTRIP ROAD LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 179 / 431 | 41.53% |
| Candidate | Party | Total | |
| JOHNSON, Eric | | 154 | 100.00% |
| Total Votes | | 154 | |
| | | Total | |
| Unresolved Write-In | | 1 | |

SECTION 6/CAMPBELL AIRSTRIP ROAD LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 179 / 431 | 41.53% |
| Candidate | Party | Total | |
| WALKER, Jack | | 153 | 100.00% |
| Total Votes | | 153 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

SEQUOIA ESTATES LRSA - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 22 / 63 | 34.92% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

SKYRANCH ESTATES LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|----------|----------|---------|
| Times Cast | | 74 / 212 | 34.91% |
| Candidate | Party | Total | |
| Total Votes | | 36 | |
| | | Total | |
| KURTAK, Joseph | WRITE-IN | 36 | 100.00% |
| Unresolved Write-In | | 1 | |

SOUTH GOLDENVIEW RRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 522 / 1,539 | 33.92% |
| Candidate | Party | Total | |
| CULHANE, Tim | | 382 | 100.00% |
| Total Votes | | 382 | |
| | | Total | |
| Unresolved Write-In | | 8 | |

SOUTH GOLDENVIEW RRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|---------|
| Times Cast | | 522 / 1,539 | 33.92% |
| Candidate | Party | Total | |
| LEMON, Marty | | 385 | 100.00% |
| Total Votes | | 385 | |
| | | Total | |
| Unresolved Write-In | | 6 | |

SRW HOMEOWNERS' LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|----------|----------|---------|
| Times Cast | | 94 / 302 | 31.13% |
| Candidate | Party | Total | |
| Total Votes | | 28 | |
| | | Total | |
| DOOLEY, Shawn | WRITE-IN | 28 | 100.00% |
| Unresolved Write-In | | 10 | |

TALUS WEST LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 177 / 547 | 32.36% |
| Candidate | Party | Total | |
| WINSOR, Anthony | | 133 | 100.00% |
| Total Votes | | 133 | |
| | | Total | |
| Unresolved Write-In | | 12 | |

TOTEM LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|----------|--------|
| Times Cast | | 56 / 159 | 35.22% |
| Candidate | Party | Total | |
| HIGGINS, Patrice | | 25 | 55.56% |
| GIAMMALVA, Pamela | | 20 | 44.44% |
| Total Votes | | 45 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

UPPER GROVER LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|---------|---------|
| Times Cast | | 30 / 95 | 31.58% |
| Candidate | Party | Total | |
| COTTREL, Jim | | 23 | 100.00% |
| Total Votes | | 23 | |
| | | Total | |
| Unresolved Write-In | | 2 | |

UPPER O'MALLEY LRSA - SEAT B (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|--------|
| Times Cast | | 557 / 1,515 | 36.77% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 60 | |

UPPER O'MALLEY LRSA - SEAT E (Vote for 1)

| | | Total | |
|---------------------|-------|-------------|--------|
| Times Cast | | 557 / 1,515 | 36.77% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 48 | |

VALLI VUE ESTATES LRSA - SEAT A (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 216 / 564 | 38.30% |
| Candidate | Party | Total | |
| LOEFFLER, Drew | | 173 | 100.00% |
| Total Votes | | 173 | |
| | | Total | |
| Unresolved Write-In | | 1 | |

VALLI VUE ESTATES LRSA - SEAT D (Vote for 1)

| | | Total | |
|---------------------|-------|-----------|---------|
| Times Cast | | 216 / 564 | 38.30% |
| Candidate | Party | Total | |
| SALLEE, Diane | | 167 | 100.00% |
| Total Votes | | 167 | |
| | | Total | |
| Unresolved Write-In | | 4 | |

VILLAGES SCENIC PARKWAY LRSA - SEAT C (Vote for 1)

| | | Total | |
|---------------------|-------|---------|--------|
| Times Cast | | 41 / 86 | 47.67% |
| Candidate | Party | Total | |
| Total Votes | | 0 | |
| | | Total | |
| Unresolved Write-In | | 25 | |

PROPOSITION 1 - CAPITAL IMPROVEMENTS FOR THE ANCHORAGE SCHOOL DISTRICT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 23,077 | 52.00% |
| No | | 21,305 | 48.00% |
| Total Votes | | 44,382 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 2 - AMEND ANCHORAGE MUNICIPAL CHARTER TO REQUIRE ASSEMBLY CONFIRMATION OF CHIEF MEDICAL OFFICER OF THE MUNICIPALITY (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 24,641 | 55.90% |
| No | | 19,443 | 44.10% |
| Total Votes | | 44,084 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 28,792 | 64.96% |
| No | | 15,533 | 35.04% |
| Total Votes | | 44,325 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 4 - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 25,702 | 58.11% |
| No | | 18,529 | 41.89% |
| Total Votes | | 44,231 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 5 - ANCHORAGE METROPOLITAN POLICE SERVICE AREA BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 26,071 | 59.12% |
| No | | 18,026 | 40.88% |
| Total Votes | | 44,097 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 6 - AREAWIDE PUBLIC SAFETY AND TRANSIT CAPITAL IMPROVEMENT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 26,784 | 60.58% |
| No | | 17,430 | 39.42% |
| Total Votes | | 44,214 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 7 - AREAWIDE CEMETERY CAPITAL IMPROVEMENT BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 19,609 | 44.51% |
| No | | 24,445 | 55.49% |
| Total Votes | | 44,054 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 8 - AREAWIDE PUBLIC RESTROOM BONDS (Vote for 1)

| | | Total | |
|---------------------|-------|------------------|--------|
| Times Cast | | 44,896 / 237,360 | 18.91% |
| Candidate | Party | Total | |
| Yes | | 17,186 | 38.82% |
| No | | 27,086 | 61.18% |
| Total Votes | | 44,272 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

PROPOSITION 9 - CHUGACH STATE PARK ACCESS SERVICE AREA BONDS (Vote for 1)

| | Total | |
|------------|------------------|--------|
| Times Cast | 44,896 / 237,360 | 18.91% |

| Candidate | Party | Total | |
|-------------|-------|--------|--------|
| Yes | | 24,919 | 56.31% |
| No | | 19,332 | 43.69% |
| Total Votes | | 44,251 | |

| | Total | |
|---------------------|-------|--|
| Unresolved Write-In | 0 | |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS, In ARDSA, All Tabulators, All Counting Groups

Unofficial Results- April 2, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 32,548 | 32,548 | | 17.32% |
| | Total | 32,548 | 32,548 | 187,930 | 17.32% |

Voters Cast: 32,548 of 187,930 (17.32%)

Cards Cast: 32,548

PROPOSITION 3 - ANCHORAGE ROADS AND DRAINAGE BONDS (Vote for 1)

| | Total |
|------------|-------------------------|
| Times Cast | 32,548 / 187,930 17.32% |

| Candidate | Party | Total |
|-------------|-------|---------------|
| Yes | | 21,614 67.21% |
| No | | 10,543 32.79% |
| Total Votes | | 32,157 |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 0 |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 4 - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS, In Park, All Tabulators, All Counting Groups

Unofficial Results- April 2, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 37,357 | 37,357 | | 18.51% |
| | Total | 37,357 | 37,357 | 201,853 | 18.51% |

Voters Cast: 37,357 of 201,853 (18.51%)

Cards Cast: 37,357

PROPOSITION 4 - ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT BONDS (Vote for 1)

| Total | |
|------------|-------------------------|
| Times Cast | 37,357 / 201,853 18.51% |

| Candidate | Party | Total | |
|-------------|-------|--------|--------|
| Yes | | 21,715 | 59.01% |
| No | | 15,085 | 40.99% |
| Total Votes | | 36,800 | |

| Total | |
|---------------------|---|
| Unresolved Write-In | 0 |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 5 - ANCHORAGE METROPOLITAN POLICE SERVICE AREA BONDS, In Police, All Tabulators, All Counting Groups

Unofficial Results- April 2, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 44,223 | 44,223 | | 18.81% |
| | Total | 44,223 | 44,223 | 235,086 | 18.81% |

Voters Cast: 44,223 of 235,086 (18.81%)

Cards Cast: 44,223

PROPOSITION 5 - ANCHORAGE METROPOLITAN POLICE SERVICE AREA BONDS (Vote for 1)

| | Total |
|------------|-------------------------|
| Times Cast | 44,223 / 235,086 18.81% |

| Candidate | Party | Total |
|-------------|-------|---------------|
| Yes | | 25,638 59.02% |
| No | | 17,805 40.98% |
| Total Votes | | 43,443 |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 0 |

Election Summary Report

General Election

Municipality of Anchorage

April 02, 2024

Summary for: PROPOSITION 9 - CHUGACH STATE PARK ACCESS SERVICE AREA BONDS, CASA, All Tabulators, All Counting Groups

Unofficial Results- April 2, 2024

| Elector Group | Counting Group | Cards Cast | Voters Cast | Registered Voters | Turnout |
|---------------|------------------|------------|-------------|-------------------|---------|
| Total | Absentee By-Mail | 38,281 | 38,281 | | 18.62% |
| | Total | 38,281 | 38,281 | 205,596 | 18.62% |

Voters Cast: 38,281 of 205,596 (18.62%)

Cards Cast: 38,281

PROPOSITION 9 - CHUGACH STATE PARK ACCESS SERVICE AREA BONDS (Vote for 1)

| | Total |
|------------|-------------------------|
| Times Cast | 38,281 / 205,596 18.62% |

| Candidate | Party | Total |
|-------------|-------|---------------|
| Yes | | 21,562 57.18% |
| No | | 16,144 42.82% |
| Total Votes | | 37,706 |

| | Total |
|---------------------|-------|
| Unresolved Write-In | 0 |