

OFFICE / ISSUE RESULTS BY PRECINCT

04/17/00

07:44 PM

REGULAR ELECTION

APRIL 04, 2000

MUNICIPALITY OF ANCHORAGE

W/absentee & questioned

==017: REGISTERED VOTERS - TOTAL

%017:

VOTER TURNOUT PERCENT

==019: VOTER TURNOUT - *** TOTAL ***

==018:

CARD COUNT - ALL CARD TYPES

PRECINCT/DISTRICT ==: ===017: ===019: %017: ===018

| | | | | |
|----------------------|-------|-----|--------|-------|
| 207 GIRDWOOD ELEMENT | 1,664 | 551 | 33.11% | 3,228 |
| 211 INDIAN | 252 | 112 | 44.44% | 554 |
| 229 KLATT ELEMENTARY | 1,729 | 737 | 42.63% | 3,681 |
| 231 SUNSET HILL BAPT | 1,005 | 321 | 31.94% | 1,605 |
| 233 ST. ELIZA. ANN S | 1,889 | 796 | 42.14% | 3,978 |
| 235 HUFFMAN FIRE STA | 1,607 | 592 | 36.84% | 2,957 |
| 237 RABBIT CREEK ELE | 1,472 | 675 | 45.86% | 3,380 |
| 239 GRACE CHRISTIAN | 1,883 | 794 | 42.17% | 3,970 |
| 241 HUFFMAN ELEMENTA | 695 | 331 | 47.63% | 1,655 |
| 243 AK LABORERS TRNG | 991 | 484 | 48.84% | 2,418 |
| 245 CHRIST OUR SAVIO | 1,157 | 548 | 47.36% | 2,738 |
| 247 BOYS & GIRLS CLU | 1,083 | 304 | 28.07% | 1,519 |
| 249 PLUMBERS & STEAM | 1,573 | 471 | 29.94% | 2,354 |
| 251 NORTHWOOD ELEMEN | 1,224 | 376 | 30.72% | 1,877 |
| 253 SPENARD RECREATI | 1,765 | 513 | 29.07% | 2,558 |
| 255 CAMPBELL ELEMENT | 1,683 | 623 | 37.02% | 3,104 |
| 257 BEAUTIFUL SAVIOR | 1,435 | 543 | 37.84% | 2,714 |
| 259 MULTI-ETHNIC CHR | 1,600 | 624 | 39.00% | 3,119 |
| 261 GLADYS WOOD ELEM | 2,242 | 751 | 33.50% | 3,755 |
| 263 SAND LAKE FIRE S | 1,718 | 746 | 43.42% | 3,734 |
| 265 SAND LAKE ELEMEN | 1,902 | 773 | 40.64% | 3,865 |
| 267 DIMOND HIGH SCHO | 1,714 | 586 | 34.19% | 2,930 |
| 269 DIMOND HIGH SCHO | 1,876 | 607 | 32.36% | 3,035 |
| 271 JEWEL LAKE CHURC | 1,227 | 270 | 22.00% | 1,350 |
| 273 CHINOOK ELEMENTA | 1,456 | 465 | 31.94% | 2,325 |
| 275 DIMOND BLVD BAPT | 1,700 | 672 | 39.53% | 3,359 |
| 277 FIRST UNITED MET | 1,071 | 338 | 31.56% | 1,692 |
| 279 INLET VIEW ELEME | 1,345 | 685 | 50.93% | 3,424 |
| 281 WEST HIGH SCHOOL | 1,747 | 894 | 51.17% | 4,467 |
| 283 TURNAGAIN UNITED | 1,120 | 604 | 53.93% | 3,020 |
| 285 TURNAGAIN ELEMEN | 1,902 | 641 | 33.70% | 3,200 |
| 287 UNITARIAN UNIVER | 1,117 | 362 | 32.41% | 1,810 |
| 289 TURNAGAIN UNITED | 1,253 | 321 | 25.62% | 1,601 |
| 291 LAKE HOOD ELEMEN | 825 | 318 | 38.55% | 1,587 |
| 293 ROMIG MIDDLE SCH | 1,085 | 272 | 25.07% | 1,360 |
| 295 GOVERNMENT HILL | 1,477 | 394 | 26.68% | 1,974 |
| 297 TALKETNA THEATR | 6,806 | 397 | 5.83% | 1,982 |
| 299 WONDER PARK ELEM | 1,966 | 467 | 23.75% | 2,334 |
| 301 PTARMIGAN ELEMEN | 2,425 | 570 | 23.51% | 2,848 |
| 303 JOHN W. THOMAS C | 884 | 167 | 18.89% | 835 |
| 305 CENTRAL SCHOOL O | 1,670 | 682 | 40.84% | 3,409 |
| 307 DENALI ELEMENTAR | 2,095 | 466 | 22.24% | 2,321 |
| 309 NORTH STAR ELEME | 1,573 | 394 | 25.05% | 1,967 |
| 311 WEST HIGH SCHOOL | 1,187 | 410 | 34.54% | 2,049 |
| 313 NORTHERN LIGHTS | 1,794 | 308 | 17.17% | 1,540 |
| 315 STELLER SCHOOL | 1,052 | 206 | 19.58% | 1,029 |
| 317 WILLOW CREST ELE | 1,589 | 315 | 19.82% | 1,575 |
| 321 ANCHORAGE SENIOR | 2,132 | 458 | 21.48% | 2,288 |
| 323 FAIRVIEW RECREAT | 2,071 | 292 | 14.10% | 1,460 |

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==017: REGISTERED VOTERS - TOTAL
==019: VOTER TURNOUT - *** TOTAL ***

%017: VOTER TURNOUT PERCENT
==018: CARD COUNT - ALL CARD TYPES

PRECINCT/DISTRICT ==: ===017: ===019: %017: ===018

| | | | | |
|----------------------|-------|-----|--------|-------|
| 327 MOUNTAIN VIEW EL | 1,821 | 309 | 16.97% | 1,543 |
| 329 CLARK MIDDLE SCH | 2,214 | 299 | 13.50% | 1,502 |
| 331 WILLIWAW ELEMENT | 1,234 | 307 | 24.88% | 1,536 |
| 333 ST.ANTHONYS CATH | 1,492 | 266 | 17.83% | 1,329 |
| 335 TAKU ELEMENTARY, | 1,634 | 389 | 23.81% | 1,946 |
| 337 SPRING HILL ELEM | 1,804 | 351 | 19.46% | 1,754 |
| 339 DIMOND ESTATES R | 1,488 | 419 | 28.16% | 2,094 |
| 341 VFW POST 9981, O | 1,374 | 282 | 20.52% | 1,409 |
| 343 HANSHEW MIDDLE S | 3,954 | 823 | 20.81% | 4,103 |
| 345 MEARS MIDDLE SCH | 1,837 | 607 | 33.04% | 3,027 |
| 347 BAYSHORE ELEMENT | 2,042 | 864 | 42.31% | 4,313 |
| 349 BEAR VALLEY ELEM | 1,942 | 858 | 44.18% | 4,634 |
| 351 RABBIT CREEK COM | 1,610 | 750 | 46.58% | 4,197 |
| 353 AMAZING GRACE LU | 1,961 | 917 | 46.76% | 4,949 |
| 355 OMALLEY ELEMENTA | 1,429 | 670 | 46.89% | 3,514 |
| 357 SEVENTH DAY ADVE | 1,503 | 722 | 48.04% | 4,186 |
| 359 BEAR VALLÉY ELEM | 964 | 439 | 45.54% | 2,306 |
| 361 OMALLEY FIRE STA | 1,392 | 648 | 46.55% | 3,313 |
| 363 ABBOTT LOOP CHRI | 981 | 409 | 41.69% | 2,046 |
| 365 SERVICE HIGH SCH | 2,115 | 858 | 40.57% | 4,296 |
| 367 UAA DIPLOMACY BL | 1,289 | 286 | 22.19% | 1,430 |
| 369 MOA PUBLIC WORDS | 1,653 | 361 | 21.84% | 1,804 |
| 371 WENDLER MIDDLE S | 1,454 | 250 | 17.19% | 1,249 |
| 373 GRACE BAPTIST CH | 1,141 | 336 | 29.45% | 1,680 |
| 375 YMCA, LAKE OTIS | 1,719 | 563 | 32.75% | 2,817 |
| 377 ABBOTT LOOP ELEM | 2,471 | 803 | 32.50% | 4,015 |
| 379 KASUUN ELEMENTAR | 1,330 | 522 | 39.25% | 2,611 |
| 381 FIRST AMERICAN B | 1,957 | 934 | 47.73% | 4,669 |
| 383 LOUSSAC LIBRARY | 1,310 | 237 | 18.09% | 1,189 |
| 385 WILLOW CREST ELE | 1,989 | 592 | 29.76% | 2,962 |
| 389 ROGERS PARK ELEM | 1,605 | 751 | 46.79% | 3,753 |
| 391 TUDOR FIRE STATI | 1,534 | 615 | 40.09% | 3,072 |
| 393 TUDOR ELEMENTARY | 2,849 | 786 | 27.59% | 3,930 |
| 395 AIRPORT HEIGHTS | 1,609 | 449 | 27.91% | 2,242 |
| 397 RUSSIAN JACK ELE | 1,684 | 680 | 40.38% | 3,397 |
| 399 LAKE OTIS ELEMEN | 689 | 127 | 18.43% | 635 |
| 401 EAST HIGH SCHOOL | 1,824 | 297 | 16.28% | 1,485 |
| 403 ZION LUTHERAN CH | 1,005 | 290 | 28.86% | 1,450 |
| 405 NUNAKA VALLEY EL | 1,150 | 383 | 33.30% | 1,911 |
| 407 BONIFACE MALL | 1,958 | 812 | 41.47% | 4,058 |
| 409 E. ANCH. UNITED | 1,140 | 495 | 43.42% | 2,475 |
| 411 SUSITNA ELEMENTA | 1,100 | 457 | 41.55% | 2,286 |
| 413 COLLEGE GATE ELE | 1,698 | 721 | 42.46% | 3,599 |
| 415 BAXTER RD BIBLE | 2,588 | 884 | 34.16% | 4,419 |
| 417 BAXTER ELEMENTAR | 2,703 | 990 | 36.63% | 4,947 |
| 419 SCENIC PARK ELEM | 1,306 | 584 | 44.72% | 2,915 |
| 421 FAITH CHRISTIAN | 1,500 | 381 | 25.40% | 1,905 |
| 423 BENSON SCHOOL, C | 2,431 | 900 | 37.02% | 4,644 |
| 425 URSA MAJOR ELEME | 5,656 | 219 | 3.87% | 1,096 |

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| | | | | |
|----------------------|-------|-------|--------|-------|
| 427 BARTLETT HIGH SC | 2,839 | 582 | 20.50% | 2,911 |
| 429 MARANATHA BAPTIS | 2,198 | 752 | 34.21% | 3,748 |
| 431 GRUENING MIDDLE | 1,789 | 695 | 38.85% | 3,428 |
| 433 RAVENWOOD ELEMEN | 1,595 | 622 | 39.00% | 3,091 |
| 435 EAGLE RIVER LION | 2,920 | 948 | 32.47% | 4,688 |
| 437 JOY LUTHERAN CHU | 1,175 | 567 | 48.26% | 2,801 |
| 439 COOK INLET HOUSI | 2,795 | 668 | 23.90% | 3,333 |
| 441 ST PATRICKS CATH | 1,986 | 602 | 30.31% | 3,006 |
| 443 PETERS CREEK CHR | 1,692 | 691 | 40.84% | 4,090 |
| 445 CHUGIAK HIGH SCH | 2,161 | 848 | 39.24% | 5,049 |
| 447 FIRE LAKE ELEMEN | 1,274 | 481 | 37.76% | 2,854 |
| 449 EAGLE RIVER ELEM | 2,333 | 665 | 28.50% | 3,291 |
| 451 SKYLINE FAMILY F | 1,208 | 512 | 42.38% | 2,533 |
| 453 VALLEY RIVER CEN | 2,058 | 744 | 36.15% | 3,687 |
| 455 HOMESTEAD ELEMEN | 3,140 | 1,238 | 39.43% | 6,158 |
| 457 PETERS CREEK CHR | 1,738 | 673 | 38.72% | 3,989 |

== DISTRICT NAME ==: ==017: ==019: %017: ==018

| | | | | |
|-----------|---------|--------|--------|---------|
| AREA WIDE | 198,762 | 62,406 | 31.40% | 316,833 |
|-----------|---------|--------|--------|---------|

MAYOR
 ==029: HALL, Rita
 ==030: FROST, Jack
 ==031: WUERCH, George
 ==032: BEGICH, Mark
 ==033: BELL, Bob
 ==034: JONES, Race G.
 ==035: KEHR, John, Jr.
 ==036: KOTT, Pete
 ==037: OBERMEYER, Theresa Nangle, Ph.D
 ==038: DONLEY, Dave
 ==039: WRITE-IN
 SCHOOL BOARD - SEAT E
 ==042: HOLTHOUSE, Rita J.
 ==043: MENDIAS, Dawn M.
 ==044: WRITE-IN

PRECINCT/DISTRICT ==: ==029: ==030: ==031: ==032: ==033: ==034: ==035: ==036: ==037: ==038: ==039: ==042: ==043: ==044

| PRECINCT/DISTRICT | ==029 | ==030 | ==031 | ==032 | ==033 | ==034 | ==035 | ==036 | ==037 | ==038 | ==039 | ==042 | ==043 | ==044 |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 207 GIRDWOOD ELEMENT | 71 | 63 | 69 | 245 | 62 | 0 | 1 | 5 | 8 | 14 | 2 | 257 | 168 | 9 |
| 211 INDIAN | 3 | 18 | 17 | 60 | 4 | 0 | 0 | 0 | 6 | 3 | 0 | 59 | 37 | 0 |
| 229 KLATT ELEMENTARY | 3 | 123 | 163 | 267 | 109 | 0 | 1 | 12 | 9 | 42 | 1 | 407 | 244 | 0 |
| 231 SUNSET HILL BAPT | 1 | 61 | 59 | 132 | 38 | 0 | 1 | 11 | 8 | 8 | 0 | 147 | 123 | 3 |
| 233 ST. ELIZA. ANN S | 3 | 146 | 186 | 281 | 115 | 2 | 0 | 12 | 12 | 29 | 4 | 412 | 275 | 12 |
| 235 HUFFMAN FIRE STA | 2 | 127 | 130 | 197 | 79 | 1 | 3 | 15 | 12 | 24 | 0 | 332 | 179 | 7 |
| 237 RABBIT CREEK ELE | 2 | 133 | 146 | 250 | 80 | 0 | 0 | 10 | 6 | 40 | 3 | 369 | 218 | 3 |
| 239 GRACE CHRISTIAN | 0 | 142 | 217 | 283 | 96 | 1 | 1 | 9 | 7 | 33 | 0 | 471 | 240 | 1 |
| 241 HUFFMAN ELEMENTA | 1 | 50 | 92 | 127 | 38 | 0 | 0 | 7 | 2 | 12 | 1 | 179 | 118 | 2 |
| 243 AK LABORERS TRNG | 2 | 98 | 114 | 180 | 57 | 0 | 1 | 3 | 8 | 18 | 0 | 294 | 138 | 2 |
| 245 CHRIST OUR SAVIO | 1 | 114 | 131 | 206 | 67 | 0 | 2 | 8 | 1 | 17 | 0 | 303 | 168 | 4 |
| 247 BOYS & GIRLS CLU | 3 | 75 | 55 | 118 | 25 | 1 | 0 | 4 | 8 | 15 | 0 | 164 | 92 | 2 |
| 249 PLUMBERS & STEAM | 7 | 96 | 103 | 182 | 41 | 0 | 0 | 10 | 6 | 23 | 0 | 260 | 137 | 2 |
| 251 NORTHWOOD ELEMEN | 3 | 93 | 51 | 142 | 30 | 0 | 1 | 4 | 8 | 43 | 0 | 182 | 142 | 4 |
| 253 SPENARD RECREATI | 1 | 114 | 101 | 191 | 47 | 0 | 0 | 8 | 13 | 36 | 0 | 280 | 158 | 6 |
| 255 CAMPBELL ELEMENT | 2 | 156 | 117 | 217 | 66 | 3 | 0 | 12 | 21 | 21 | 0 | 365 | 186 | 9 |
| 257 BEAUTIFUL SAVIOR | 1 | 112 | 122 | 214 | 35 | 1 | 0 | 12 | 12 | 32 | 0 | 287 | 187 | 3 |
| 259 MULTI-ETHNIC CHR | 7 | 132 | 130 | 241 | 62 | 0 | 2 | 8 | 9 | 25 | 2 | 311 | 211 | 4 |
| 261 GLADYS WOOD ELEM | 7 | 162 | 147 | 297 | 65 | 4 | 1 | 11 | 14 | 42 | 1 | 374 | 274 | 3 |
| 263 SAND LAKE FIRE S | 4 | 140 | 178 | 274 | 77 | 1 | 1 | 19 | 11 | 33 | 0 | 428 | 235 | 1 |
| 265 SAND LAKE ELEMEN | 1 | 140 | 185 | 268 | 101 | 3 | 0 | 16 | 14 | 36 | 3 | 442 | 233 | 5 |
| 267 DIMOND HIGH SCHO | 2 | 122 | 148 | 221 | 60 | 0 | 0 | 8 | 6 | 15 | 0 | 315 | 200 | 1 |
| 269 DIMOND HIGH SCHO | 0 | 138 | 140 | 194 | 78 | 3 | 1 | 10 | 14 | 22 | 2 | 326 | 207 | 3 |
| 271 JEWEL LAKE CHURC | 2 | 58 | 61 | 92 | 29 | 0 | 1 | 4 | 6 | 13 | 0 | 165 | 81 | 0 |
| 273 CHINOOK ELEMENTA | 2 | 81 | 87 | 178 | 89 | 2 | 0 | 6 | 3 | 15 | 0 | 273 | 143 | 0 |
| 275 DIMOND BLVD BAPT | 4 | 124 | 160 | 261 | 89 | 0 | 0 | 5 | 8 | 16 | 1 | 388 | 186 | 1 |
| 277 FIRST UNITED MET | 1 | 40 | 74 | 173 | 19 | 1 | 0 | 5 | 5 | 14 | 0 | 208 | 77 | 1 |
| 279 INLET VIEW ELEME | 3 | 88 | 182 | 337 | 33 | 0 | 0 | 5 | 8 | 21 | 2 | 424 | 159 | 4 |
| 281 WEST HIGH SCHOOL | 1 | 117 | 284 | 365 | 72 | 0 | 0 | 14 | 14 | 23 | 1 | 565 | 227 | 3 |
| 283 TURNAGAIN UNITED | 2 | 74 | 138 | 310 | 37 | 0 | 1 | 11 | 9 | 16 | 0 | 377 | 154 | 4 |
| 285 TURNAGAIN ELEMEN | 9 | 104 | 121 | 305 | 46 | 4 | 0 | 11 | 15 | 20 | 2 | 361 | 201 | 3 |
| 287 UNITARIAN UNIVER | 1 | 58 | 74 | 163 | 32 | 0 | 0 | 6 | 9 | 12 | 1 | 204 | 113 | 1 |
| 289 TURNAGAIN UNITED | 4 | 55 | 47 | 147 | 27 | 0 | 0 | 9 | 9 | 17 | 1 | 175 | 93 | 5 |
| 291 LAKE HOOD ELEMEN | 1 | 61 | 57 | 141 | 23 | 1 | 0 | 7 | 12 | 12 | 1 | 176 | 112 | 1 |
| 293 ROMIG MIDDLE SCH | 3 | 54 | 29 | 126 | 21 | 1 | 1 | 4 | 10 | 19 | 0 | 144 | 82 | 1 |
| 295 GOVERNMENT HILL | 1 | 70 | 84 | 172 | 22 | 1 | 0 | 8 | 14 | 13 | 2 | 187 | 130 | 4 |
| 297 TALKHEETNA THEATR | 1 | 74 | 135 | 107 | 27 | 0 | 2 | 18 | 10 | 19 | 2 | 198 | 140 | 2 |
| 299 WONDER PARK ELEM | 3 | 80 | 72 | 219 | 39 | 3 | 0 | 15 | 17 | 16 | 1 | 267 | 143 | 2 |
| 301 PTARMIGAN ELEMEN | 4 | 111 | 119 | 233 | 40 | 0 | 3 | 28 | 18 | 11 | 2 | 305 | 194 | 4 |
| 303 JOHN W. THOMAS C | 3 | 21 | 31 | 85 | 14 | 0 | 0 | 2 | 5 | 5 | 0 | 86 | 58 | 2 |
| 305 CENTRAL SCHOOL O | 6 | 68 | 150 | 372 | 35 | 0 | 0 | 6 | 11 | 22 | 3 | 416 | 179 | 2 |
| 307 DENALI ELEMENTAR | 4 | 62 | 55 | 230 | 51 | 1 | 0 | 16 | 12 | 31 | 0 | 229 | 146 | 4 |
| 309 NORTH STAR ELEME | 4 | 57 | 64 | 194 | 28 | 1 | 1 | 9 | 5 | 24 | 0 | 199 | 138 | 1 |

| | | | |
|--------|-----------------|-----------------------|---------------------------------|
| MAYOR | | ==036: | KOTT, Pete |
| ==029: | HALL, Rita | ==037: | OBERMEYER, Theresa Nangle, Ph.D |
| ==030: | FROST, Jack | ==038: | DONLEY, Dave |
| ==031: | WUERCH, George | ==039: | WRITE-IN |
| ==032: | BEGICH, Mark | SCHOOL BOARD - SEAT E | |
| ==033: | BELL, Bob | ==042: | HOLTHOUSE, Rita J. |
| ==034: | JONES, Race G. | ==043: | MENDIAS, Dawn M. |
| ==035: | KEHR, John, Jr. | ==044: | WRITE-IN |

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| | | | | | | | | | | | | | | |
|----------------------|---|-----|-----|-----|-----|---|---|----|----|----|---|-----|-----|---|
| 311 WEST HIGH SCHOOL | 1 | 59 | 80 | 221 | 23 | 0 | 0 | 6 | 4 | 14 | 0 | 247 | 117 | 3 |
| 313 NORTHERN LIGHTS | 7 | 72 | 54 | 112 | 21 | 1 | 0 | 5 | 13 | 20 | 0 | 152 | 96 | 3 |
| 315 STELLER SCHOOL | 2 | 27 | 47 | 84 | 14 | 1 | 0 | 6 | 7 | 15 | 2 | 119 | 54 | 2 |
| 317 WILLOW CREST ELE | 3 | 54 | 47 | 119 | 34 | 0 | 0 | 11 | 14 | 31 | 0 | 159 | 117 | 4 |
| 321 ANCHORAGE SENIOR | 2 | 64 | 91 | 210 | 31 | 1 | 0 | 5 | 18 | 19 | 1 | 214 | 148 | 7 |
| 323 FAIRVIEW RECREAT | 4 | 46 | 41 | 146 | 16 | 1 | 0 | 15 | 9 | 7 | 0 | 154 | 90 | 3 |
| 327 MOUNTAIN VIEW EL | 6 | 53 | 41 | 138 | 21 | 2 | 0 | 12 | 15 | 18 | 1 | 179 | 96 | 2 |
| 329 CLARK MIDDLE SCH | 9 | 42 | 57 | 134 | 21 | 0 | 0 | 10 | 16 | 7 | 0 | 163 | 100 | 2 |
| 331 WILLIWAWELEMENT | 2 | 54 | 56 | 130 | 20 | 0 | 0 | 8 | 17 | 20 | 0 | 174 | 96 | 1 |
| 333 ST.ANTHONYS CATH | 1 | 48 | 43 | 124 | 23 | 0 | 0 | 4 | 9 | 13 | 0 | 148 | 79 | 3 |
| 335 TAKU ELEMENTARY, | 3 | 83 | 100 | 137 | 40 | 0 | 1 | 8 | 8 | 7 | 0 | 213 | 116 | 2 |
| 337 SPRING HILL ELEM | 3 | 86 | 61 | 124 | 33 | 0 | 0 | 11 | 8 | 19 | 0 | 168 | 137 | 2 |
| 339 DIMOND ESTATES R | 4 | 105 | 78 | 138 | 39 | 0 | 0 | 19 | 13 | 15 | 0 | 213 | 149 | 1 |
| 341 VFW POST 9981, O | 1 | 70 | 59 | 95 | 34 | 0 | 1 | 2 | 2 | 15 | 0 | 137 | 93 | 1 |
| 343 HANSHEW MIDDLE S | 5 | 182 | 144 | 316 | 99 | 0 | 1 | 14 | 25 | 33 | 0 | 446 | 263 | 4 |
| 345 MEARS MIDDLE SCH | 4 | 108 | 147 | 224 | 73 | 3 | 0 | 8 | 9 | 23 | 2 | 326 | 193 | 4 |
| 347 BAYSHORE ELEMENT | 5 | 137 | 213 | 327 | 122 | 2 | 1 | 15 | 11 | 28 | 1 | 462 | 290 | 5 |
| 349 BEAR VALLEY ELEM | 5 | 127 | 194 | 351 | 128 | 0 | 1 | 13 | 4 | 23 | 0 | 479 | 254 | 1 |
| 351 RABBIT CREEK COM | 1 | 159 | 119 | 318 | 97 | 1 | 0 | 15 | 7 | 26 | 1 | 375 | 241 | 3 |
| 353 AMAZING GRACE LU | 2 | 177 | 192 | 335 | 151 | 1 | 0 | 10 | 13 | 30 | 1 | 466 | 322 | 0 |
| 355 OMALLEY ELEMENTA | 3 | 147 | 115 | 243 | 93 | 0 | 1 | 23 | 13 | 29 | 0 | 349 | 224 | 1 |
| 357 SEVENTH DAY ADVE | 3 | 112 | 184 | 264 | 107 | 0 | 1 | 18 | 5 | 21 | 1 | 404 | 192 | 7 |
| 359 BEAR VALLEY ELEM | 1 | 77 | 56 | 216 | 58 | 1 | 2 | 9 | 5 | 11 | 1 | 217 | 158 | 1 |
| 361 OMALLEY FIRE STA | 2 | 100 | 160 | 261 | 90 | 0 | 0 | 7 | 8 | 16 | 0 | 369 | 192 | 0 |
| 363 ABBOTT LOOP CHRI | 2 | 80 | 75 | 155 | 68 | 0 | 1 | 5 | 4 | 13 | 1 | 220 | 126 | 4 |
| 365 SERVICE HIGH SCH | 2 | 151 | 192 | 344 | 88 | 0 | 1 | 21 | 13 | 40 | 1 | 451 | 318 | 1 |
| 367 UAA DIPLOMACY BL | 1 | 42 | 51 | 125 | 27 | 0 | 0 | 4 | 8 | 23 | 0 | 159 | 78 | 1 |
| 369 MOA PUBLIC WORDS | 1 | 66 | 63 | 139 | 24 | 3 | 0 | 16 | 14 | 33 | 0 | 199 | 118 | 2 |
| 371 WENDLER MIDDLE S | 0 | 54 | 35 | 112 | 19 | 0 | 0 | 4 | 3 | 18 | 1 | 135 | 72 | 3 |
| 373 GRACE BAPTIST CH | 2 | 57 | 75 | 120 | 35 | 0 | 1 | 7 | 7 | 28 | 0 | 186 | 104 | 2 |
| 375 YMCA, LAKE OTIS | 3 | 107 | 112 | 221 | 43 | 0 | 1 | 15 | 3 | 52 | 1 | 302 | 184 | 2 |
| 377 ABBOTT LOOP ELEM | 5 | 127 | 174 | 332 | 74 | 1 | 1 | 13 | 14 | 56 | 0 | 427 | 264 | 2 |
| 379 KASUUN ELEMENTAR | 2 | 109 | 95 | 199 | 53 | 1 | 0 | 7 | 4 | 47 | 1 | 260 | 184 | 2 |
| 381 FIRST AMERICAN B | 2 | 121 | 204 | 446 | 59 | 0 | 0 | 17 | 14 | 64 | 1 | 569 | 246 | 4 |
| 383 LOUSSAC LIBRARY | 0 | 44 | 52 | 81 | 17 | 3 | 0 | 7 | 14 | 16 | 1 | 134 | 66 | 3 |
| 385 WILLOW CREST ELE | 8 | 107 | 80 | 215 | 47 | 0 | 0 | 15 | 20 | 93 | 1 | 309 | 212 | 4 |
| 389 ROGERS PARK ELEM | 0 | 101 | 210 | 324 | 57 | 0 | 0 | 7 | 14 | 30 | 0 | 478 | 192 | 0 |
| 391 TUDOR FIRE STATI | 0 | 93 | 178 | 213 | 46 | 0 | 0 | 15 | 19 | 43 | 1 | 361 | 173 | 4 |
| 393 TUDOR ELEMENTARY | 3 | 154 | 146 | 322 | 65 | 0 | 1 | 14 | 13 | 60 | 2 | 442 | 254 | 6 |
| 395 AIRPORT HEIGHTS | 2 | 77 | 60 | 206 | 37 | 1 | 0 | 13 | 21 | 23 | 1 | 266 | 129 | 2 |
| 397 RUSSIAN JACK ELE | 5 | 94 | 103 | 376 | 33 | 1 | 1 | 12 | 18 | 32 | 1 | 413 | 195 | 2 |
| 399 LAKE OTIS ELEMEN | 0 | 19 | 20 | 62 | 11 | 0 | 0 | 2 | 5 | 6 | 0 | 79 | 29 | 1 |
| 401 EAST HIGH SCHOOL | 1 | 77 | 46 | 125 | 25 | 1 | 0 | 5 | 5 | 12 | 0 | 172 | 91 | 2 |

| | | | |
|--------|-----------------|-----------------------|---------------------------------|
| MAYOR | | ==036: | KOTT, Pete |
| ==029: | HALL, Rita | ==037: | OBERMEYER, Theresa Nangle, Ph.D |
| ==030: | FROST, Jack | ==038: | DONLEY, Dave |
| ==031: | WUERCH, George | ==039: | WRITE-IN |
| ==032: | BEGICH, Mark | SCHOOL BOARD - SEAT E | |
| ==033: | BELL, Bob | ==042: | HOLTHOUSE, Rita J. |
| ==034: | JONES, Race G. | ==043: | MENDIAS, Dawn M. |
| ==035: | KEHR, John, Jr. | ==044: | WRITE-IN |

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| PRECINCT/DISTRICT | ==029 | ==030 | ==031 | ==032 | ==033 | ==034 | ==035 | ==036 | ==037 | ==038 | ==039 | ==042 | ==043 | ==044 |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 403 ZION LUTHERAN CH | 0 | 47 | 47 | 138 | 25 | 0 | 0 | 10 | 8 | 11 | 2 | 174 | 80 | 4 |
| 405 NUNAKA VALLEY EL | 4 | 70 | 56 | 191 | 25 | 0 | 0 | 10 | 8 | 16 | 1 | 203 | 130 | 5 |
| 407 BONIFACE MALL | 1 | 127 | 214 | 336 | 56 | 0 | 1 | 20 | 13 | 38 | 1 | 467 | 258 | 3 |
| 409 E. ANCH. UNITED | 2 | 87 | 95 | 217 | 40 | 1 | 1 | 16 | 15 | 15 | 2 | 284 | 160 | 2 |
| 411 SUSITNA ELEMENTA | 3 | 61 | 115 | 182 | 45 | 0 | 0 | 24 | 5 | 15 | 3 | 263 | 145 | 2 |
| 413 COLLEGE GATE ELE | 4 | 87 | 164 | 359 | 43 | 1 | 0 | 18 | 8 | 29 | 1 | 438 | 215 | 2 |
| 415 BAXTER RD BIBLE | 6 | 162 | 195 | 387 | 56 | 0 | 1 | 26 | 13 | 32 | 3 | 517 | 284 | 2 |
| 417 BAXTER ELEMENTAR | 8 | 169 | 218 | 432 | 65 | 0 | 2 | 33 | 14 | 44 | 0 | 549 | 315 | 4 |
| 419 SCENIC PARK ELEM | 1 | 102 | 94 | 255 | 64 | 0 | 0 | 32 | 3 | 31 | 1 | 336 | 190 | 7 |
| 421 FAITH CHRISTIAN | 1 | 82 | 64 | 156 | 33 | 0 | 0 | 15 | 7 | 12 | 3 | 201 | 122 | 6 |
| 423 BENSON SCHOOL, C | 3 | 146 | 164 | 430 | 66 | 0 | 2 | 28 | 17 | 27 | 2 | 530 | 263 | 7 |
| 425 URSA MAJOR ELEME | 0 | 43 | 74 | 66 | 12 | 0 | 0 | 8 | 5 | 8 | 1 | 110 | 78 | 3 |
| 427 BARTLETT HIGH SC | 5 | 138 | 107 | 215 | 36 | 1 | 2 | 22 | 20 | 32 | 0 | 319 | 199 | 7 |
| 429 MARANATHA BAPTIS | 7 | 130 | 167 | 274 | 72 | 1 | 2 | 52 | 16 | 30 | 0 | 430 | 244 | 6 |
| 431 GRUENING MIDDLE | 1 | 160 | 127 | 219 | 67 | 1 | 2 | 87 | 13 | 14 | 0 | 372 | 232 | 3 |
| 433 RAVENWOOD ELEMEN | 3 | 106 | 92 | 232 | 66 | 0 | 1 | 86 | 5 | 22 | 0 | 353 | 179 | 1 |
| 435 EAGLE RIVER LION | 6 | 141 | 207 | 308 | 72 | 0 | 1 | 173 | 6 | 22 | 1 | 494 | 310 | 1 |
| 437 JOY LUTHERAN CHU | 3 | 117 | 71 | 228 | 57 | 0 | 2 | 67 | 7 | 12 | 1 | 275 | 188 | 3 |
| 439 COOK INLET HOUSI | 3 | 129 | 103 | 268 | 40 | 1 | 2 | 71 | 14 | 30 | 2 | 345 | 208 | 8 |
| 441 ST PATRICKS CATH | 2 | 116 | 110 | 210 | 56 | 0 | 2 | 69 | 12 | 17 | 0 | 310 | 199 | 2 |
| 443 PETERS CREEK CHR | 3 | 155 | 114 | 217 | 87 | 1 | 2 | 66 | 9 | 32 | 0 | 371 | 222 | 4 |
| 445 CHUGIAK HIGH SCH | 7 | 199 | 136 | 271 | 92 | 2 | 6 | 81 | 13 | 37 | 0 | 414 | 327 | 2 |
| 447 FIRE LAKE ELEMEN | 3 | 103 | 73 | 133 | 93 | 2 | 5 | 43 | 2 | 18 | 2 | 235 | 165 | 1 |
| 449 EAGLE RIVER ELEM | 4 | 151 | 117 | 213 | 58 | 0 | 3 | 81 | 16 | 19 | 0 | 348 | 225 | 1 |
| 451 SKYLINE FAMILY F | 3 | 121 | 92 | 170 | 41 | 0 | 4 | 57 | 7 | 14 | 0 | 276 | 161 | 4 |
| 453 VALLEY RIVER CEN | 1 | 144 | 147 | 260 | 73 | 0 | 3 | 69 | 15 | 31 | 0 | 412 | 242 | 5 |
| 455 HOMESTEAD ELEMEN | 6 | 256 | 227 | 440 | 112 | 2 | 4 | 126 | 17 | 34 | 2 | 681 | 410 | 4 |
| 457 PETERS CREEK CHR | 8 | 166 | 116 | 232 | 61 | 1 | 1 | 43 | 9 | 31 | 1 | 368 | 221 | 3 |

== DISTRICT NAME ==: ==029: ==030: ==031: ==032: ==033: ==034: ==035: ==036: ==037: ==038: ==039: ==042: ==043: ==044

| | | | | | | | | | | | | | | |
|-----------|-----|--------|--------|--------|-------|----|----|-------|-------|-------|----|--------|--------|-----|
| AREA WIDE | 402 | 11,396 | 12,681 | 24,920 | 6,034 | 74 | 90 | 2,289 | 1,178 | 2,744 | 91 | 34,281 | 19,750 | 342 |
|-----------|-----|--------|--------|--------|-------|----|----|-------|-------|-------|----|--------|--------|-----|

SCHOOL BOARD - SEAT F
 ==047: HADLEY, Don
 ==048: DRUMMOND, Harriet A.
 ==049: WRITE-IN
 SCHOOL BOARD - SEAT G
 ==052: ALLEVA, Ron
 ==053: OSSIANDER, Debbie
 ==054: CHUGIAK FIRE SERVICE AREA
 BOARD OF SUPERVISORS SEAT B
 ==057: HOLMQUIST, John
 ==058: WRITE-IN

GIRDWOOD VALLEY SERVICE AREA
 BOARD OF SUPERVISORS SEAT A
 ==061: STARKEY, Norman
 ==062: WRITE-IN
 GIRDWOOD VALLEY SERVICE AREA
 BOARD OF SUPERVISORS - SEAT B
 ==065: SCHWARTZ, Bill
 BIRCH TREE/ELMORE LRSA
 BOARD OF SUPERVISORS SEAT E
 ==069: GREER, Richard
 ==070: WRITE-IN

PRECINCT/DISTRICT ==: ==047: ==048: ==049: ==052: ==053: ==054: ==057: ==058: ==061: ==062: ==065: ==066: ==069: ==070

| | | | | | | |
|----------------------|-----|-----|---|-----|-----|---|
| 303 JOHN W. THOMAS C | 50 | 90 | 2 | 54 | 90 | 3 |
| 305 CENTRAL SCHOOL O | 214 | 384 | 1 | 198 | 401 | 2 |
| 307 DENALI ELEMENTAR | 149 | 238 | 3 | 143 | 235 | 4 |
| 309 NORTH STAR ELEME | 145 | 198 | 0 | 133 | 208 | 3 |
| 311 WEST HIGH SCHOOL | 135 | 236 | 3 | 124 | 240 | 4 |
| 313 NORTHERN LIGHTS | 118 | 142 | 3 | 98 | 157 | 3 |
| 315 STELLER SCHOOL | 66 | 111 | 0 | 62 | 113 | 0 |
| 317 WILLOW CREST ELE | 139 | 140 | 1 | 119 | 158 | 1 |
| 321 ANCHORAGE SENIOR | 151 | 221 | 6 | 151 | 216 | 5 |
| 323 FAIRVIEW RECREAT | 97 | 147 | 1 | 84 | 153 | 2 |
| 327 MOUNTAIN VIEW EL | 123 | 156 | 4 | 112 | 166 | 3 |
| 329 CLARK MIDDLE SCH | 119 | 145 | 5 | 97 | 169 | 1 |
| 331 WILLIWAW ELEMENT | 116 | 162 | 1 | 110 | 166 | 3 |
| 333 ST.ANTHONYS CATH | 103 | 128 | 2 | 93 | 135 | 3 |
| 335 TAKU ELEMENTARY, | 160 | 182 | 2 | 122 | 215 | 6 |
| 337 SPRING HILL ELEM | 169 | 142 | 2 | 139 | 166 | 2 |
| 339 DIMOND ESTATES R | 175 | 194 | 1 | 168 | 204 | 1 |
| 341 VFW POST 9981, O | 108 | 126 | 2 | 94 | 141 | 4 |
| 343 HANSHEW MIDDLE S | 359 | 358 | 7 | 306 | 408 | 5 |
| 345 MEARS MIDDLE SCH | 237 | 295 | 6 | 224 | 309 | 5 |
| 347 BAYSHORE ELEMENT | 360 | 422 | 2 | 313 | 464 | 5 |
| 349 BEAR VALLEY ELEM | 332 | 414 | 2 | 289 | 454 | 1 |
| 351 RABBIT CREEK COM | 304 | 333 | 3 | 267 | 374 | 3 |
| 353 AMAZING GRACE LU | 399 | 410 | 2 | 362 | 440 | 3 |
| 355 OMALLEY ELEMENTA | 254 | 331 | 0 | 227 | 349 | 0 |
| 357 SEVENTH DAY ADVE | 233 | 369 | 8 | 202 | 402 | 7 |
| 359 BEAR VALLEY ELEM | 188 | 192 | 1 | 173 | 207 | 1 |
| 361 OMALLEY FIRE STA | 235 | 335 | 1 | 212 | 353 | 1 |
| 363 ABBOTT LOOP CHRI | 161 | 196 | 4 | 143 | 212 | 5 |
| 365 SERVICE HIGH SCH | 386 | 391 | 1 | 369 | 414 | 1 |
| 367 UAA DIPLOMACY BL | 109 | 131 | 2 | 93 | 150 | 1 |
| 369 MOA PUBLIC WORDS | 142 | 180 | 1 | 124 | 194 | 3 |
| 371 WENDLER MIDDLE S | 92 | 121 | 3 | 84 | 128 | 4 |
| 373 GRACE BAPTIST CH | 137 | 152 | 0 | 109 | 180 | 2 |
| 375 YMCA, LAKE OTIS | 231 | 262 | 4 | 212 | 283 | 2 |
| 377 ABBOTT LOOP ELEM | 349 | 361 | 3 | 322 | 391 | 2 |
| 379 KASUUN ELEMENTAR | 210 | 246 | 1 | 207 | 248 | 0 |
| 381 FIRST AMERICAN B | 330 | 493 | 5 | 271 | 560 | 4 |
| 383 LOUSSAC LIBRARY | 93 | 114 | 1 | 75 | 130 | 3 |

SCHOOL BOARD - SEAT F
 ==047: HADLEY, Don
 ==048: DRUMMOND, Harriet A.
 ==049: WRITE-IN
 SCHOOL BOARD - SEAT G
 ==052: ALLEVA, Ron
 ==053: OSSIANDER, Debbie
 ==054: WRITE-IN
 CHUGIAK FIRE SERVICE AREA
 BOARD OF SUPERVISORS SEAT B
 ==057: HOLMQUIST, John
 ==058: WRITE-IN

GIRDWOOD VALLEY SERVICE AREA
 BOARD OF SUPERVISORS SEAT A
 ==061: STARKEY, Norman
 ==062: WRITE-IN
 GIRDWOOD VALLEY SERVICE AREA
 BOARD OF SUPERVISORS - SEAT B
 ==065: SCHWARTZ, Bill
 ==066: WRITE-IN
 BIRCH TREE/ELMORE LRSA
 BOARD OF SUPERVISORS SEAT E
 ==069: GREER, Richard
 ==070: WRITE-IN

PRECINCT/DISTRICT ==: ==047: ==048: ==049: ==052: ==053: ==054: ==057: ==058: ==061: ==062: ==065: ==066: ==069: ==070

| | | | | | | | | | | | | | | |
|----------------------|-----|-----|----|-----|-----|----|-----|----|--|--|--|--|--|--|
| 385 WILLOW CREST ELE | 255 | 282 | 2 | 221 | 307 | 3 | | | | | | | | |
| 389 ROGERS PARK ELEM | 280 | 389 | 0 | 243 | 421 | 3 | | | | | | | | |
| 391 TUDOR FIRE STATI | 248 | 302 | 2 | 210 | 330 | 2 | | | | | | | | |
| 393 TUDOR ELEMENTARY | 323 | 379 | 5 | 271 | 429 | 6 | | | | | | | | |
| 395 AIRPORT HEIGHTS | 170 | 225 | 1 | 145 | 251 | 6 | | | | | | | | |
| 397 RUSSIAN JACK ELE | 224 | 392 | 2 | 212 | 402 | 3 | | | | | | | | |
| 399 LAKE OTIS ELEMEN | 45 | 63 | 0 | 35 | 74 | 0 | | | | | | | | |
| 401 EAST HIGH SCHOOL | 112 | 153 | 2 | 93 | 173 | 1 | | | | | | | | |
| 403 ZION LUTHERAN CH | 101 | 157 | 2 | 102 | 150 | 4 | | | | | | | | |
| 405 NUNAKA VALLEY EL | 142 | 192 | 4 | 130 | 198 | 6 | | | | | | | | |
| 407 BONIFACE MALL | 381 | 354 | 2 | 328 | 411 | 2 | | | | | | | | |
| 409 E. ANCH. UNITED | 195 | 255 | 1 | 182 | 265 | 4 | | | | | | | | |
| 411 SUSITNA ELEMENTA | 196 | 211 | 2 | 176 | 231 | 3 | | | | | | | | |
| 413 COLLEGE GATE ELE | 342 | 319 | 1 | 263 | 389 | 3 | | | | | | | | |
| 415 BAXTER RD BIBLE | 399 | 409 | 3 | 339 | 464 | 3 | | | | | | | | |
| 417 BAXTER ELEMENTAR | 439 | 445 | 5 | 371 | 508 | 5 | | | | | | | | |
| 419 SCENIC PARK ELEM | 264 | 268 | 3 | 229 | 306 | 4 | | | | | | | | |
| 421 FAITH CHRISTIAN | 160 | 175 | 6 | 133 | 193 | 4 | | | | | | | | |
| 423 BENSON SCHOOL, C | 372 | 437 | 4 | 321 | 487 | 5 | | | | | | | | |
| 425 URSA MAJOR ELEME | 101 | 91 | 2 | 79 | 114 | 2 | | | | | | | | |
| 427 BARTLETT HIGH SC | 256 | 271 | 11 | 213 | 312 | 10 | | | | | | | | |
| 429 MARANATHA BAPTIS | 295 | 380 | 6 | 289 | 386 | 6 | | | | | | | | |
| 431 GRUENING MIDDLE | 287 | 329 | 2 | 235 | 392 | 4 | | | | | | | | |
| 433 RAVENWOOD ELEMEN | 250 | 295 | 1 | 179 | 383 | 1 | | | | | | | | |
| 435 EAGLE RIVER LION | 399 | 414 | 0 | 310 | 508 | 2 | | | | | | | | |
| 437 JOY LUTHERAN CHU | 236 | 238 | 4 | 191 | 295 | 1 | | | | | | | | |
| 439 COOK INLET HOUSI | 272 | 295 | 8 | 221 | 345 | 7 | | | | | | | | |
| 441 ST PATRICKS CATH | 257 | 273 | 0 | 222 | 291 | 2 | | | | | | | | |
| 443 PETERS CREEK CHR | 287 | 311 | 3 | 209 | 406 | 5 | 555 | 18 | | | | | | |
| 445 CHUGIAK HIGH SCH | 409 | 339 | 1 | 281 | 502 | 4 | 705 | 27 | | | | | | |
| 447 FIRE LAKE ELEMEN | 201 | 207 | 2 | 169 | 256 | 1 | 379 | 17 | | | | | | |
| 449 EAGLE RIVER ELEM | 291 | 286 | 3 | 230 | 364 | 3 | 3 | 0 | | | | | | |
| 451 SKYLINE FAMILY F | 212 | 230 | 4 | 164 | 287 | 6 | | | | | | | | |
| 453 VALLEY RIVER CEN | 297 | 368 | 3 | 229 | 458 | 4 | | | | | | | | |
| 455 HOMESTEAD ELEMEN | 513 | 574 | 4 | 419 | 688 | 7 | | | | | | | | |
| 457 PETERS CREEK CHR | 281 | 311 | 3 | 223 | 379 | 2 | 535 | 21 | | | | | | |

OFFICE / ISSUE RESULTS BY PRECINCT
04/17/00
07:44 PM

REGULAR ELECTION
APRIL 04, 2000
MUNICIPALITY OF ANCHORAGE

SCHOOL BOARD - SEAT F
==047: HADLEY, Don
==048: DRUMMOND, Harriet A.
==049: WRITE-IN

SCHOOL BOARD - SEAT G
==052: ALLEVA, Ron
==053: OSSIANDER, Debbie
==054: WRITE-IN

CHUGIAK FIRE SERVICE AREA
BOARD OF SUPERVISORS SEAT B
==057: HOLMQUIST, John
==058: WRITE-IN

GIRDWOOD VALLEY SERVICE AREA
BOARD OF SUPERVISORS SEAT A
==061: STARKEY, Norman
==062: WRITE-IN

GIRDWOOD VALLEY SERVICE AREA
BOARD OF SUPERVISORS - SEAT B
==065: SCHWARTZ, Bill
==066: WRITE-IN

BIRCH TREE/ELMORE LRSA
BOARD OF SUPERVISORS SEAT E
==069: GREER, Richard
==070: WRITE-IN

| PRECINCT/DISTRICT ==: | ==047: | ==048: | ==049: | ==052: | ==053: | ==054: | ==057: | ==058: | ==061: | ==062: | ==065: | ==066: | ==069: | ==070 |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| AREA WIDE | 25,058 | 29,949 | 309 | 21,771 | 33,145 | 381 | 2,177 | 83 | 353 | 61 | 337 | 67 | 359 | 22 |

MT. PARK/ROBIN HILL, LRSA
 BOARD OF SUPERVISORS SEAT B
 ==073: HOEFLER, Brian
 ==074: WRITE-IN
 RABBIT CREEK VIEW/HEIGHTS LRSA
 BOARD OF SUPERVISORS SEAT A
 ==077: PEZZENTI, John, Jr.
 ==078: WRITE-IN
 RABBIT CREEK VIEW/HEIGHTS LRSA
 BOARD OF SUPERVISORS SEAT C
 ==081: HAMERSKI, Johann
 ==082: WRITE-IN

RAVEN WOODS/BUBBLING BROOK LRSA
 BOARD OF SUPERVISORS SEAT A
 ==085: ANDREWS, Lloyd
 ==086: WRITE-IN
 RAVEN WOODS/BUBBLING BROOK LRSA
 BOARD OF SUPERVISORS SEAT B
 ==089: THOMPSON, Wes
 ==090: GILBERT, Orv
 ==091: WRITE-IN
 ROCKHILL LRSA
 BOARD OF SUPERVISORS SEAT B
 ==094: ROUTH, Stephen
 ==095: WRITE-IN

PRECINCT/DISTRICT ==: ==073: ==074: ==077: ==078: ==081: ==082: ==085: ==086: ==089: ==090: ==091: ==094: ==095

| | ==073: | ==074: | ==077: | ==078: | ==081: | ==082: | ==085: | ==086: | ==089: | ==090: | ==091: | ==094: | ==095: |
|----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 351 RABBIT CREEK COM | 11 | 1 | | | | | | | | | | | |
| 353 AMAZING GRACE LU | 50 | 1 | | | | | | | | | | | |
| 355 OMALLEY ELEMENTA | 134 | 6 | | | | | 26 | 4 | 18 | 11 | 2 | | |
| 359 BEAR VALLEY ELEM | | | 60 | 10 | 29 | 23 | | | | | | | |
| 361 OMALLEY FIRE STA | | | | | | | | | | | | 42 | 6 |
| == DISTRICT NAME ==: | ==073: | ==074: | ==077: | ==078: | ==081: | ==082: | ==085: | ==086: | ==089: | ==090: | ==091: | ==094: | ==095: |
| AREA WIDE | 195 | 8 | 60 | 10 | 29 | 23 | 26 | 4 | 18 | 11 | 2 | 42 | 6 |

SECTION 6/CAMPBELL AIRSTRIP RD. LRSA
 BOARD OF SUPERVISORS SEAT C
 ==098: CARY, Charlie
 ==099: WRITE-IN
 SKYRANCH ESTATES LRSA
 BOARD OF SUPERVISORS SEAT A
 ==102: KURTAK, Joseph M.
 ==103: WRITE-IN
 SOUTH GOLDENVIEW LRSA
 BOARD OF SUPERVISORS SEAT A
 ==106: HEYNEN, Dan
 ==107: WRITE-IN

SOUTH GOLDENVIEW LRSA
 BOARD OF SUPERVISORS SEAT B
 ==110: BECKLEY, Ken
 ==111: WRITE-IN
 UPPER GROVER LRSA
 BOARD OF SUPERVISORS SEAT A
 ==114: FITZGERALD, Debra
 ==115: WRITE-IN
 UPPER OMALLEY LRSA
 BOARD OF SUPERVISORS SEAT B
 ==118: PARNOW, David
 ==119: WRITE-IN

PRECINCT/DISTRICT ==: ==098: ==099: ==102: ==103: ==106: ==107: ==110: ==111: ==114: ==115: ==118: ==119

| | | | | | | | | | | | | |
|----------------------|-----|----|---|-----|---|-----|---|----|-----|---|---|---|
| 349 BEAR VALLEY ELEM | | | | 259 | 2 | 252 | 4 | | | | | |
| 353 AMAZING GRACE LU | | 96 | 3 | | | | | | | | | |
| 357 SEVENTH DAY ADVE | | | | | | | | | 450 | | 6 | |
| 361 OMALLEY FIRE STA | | | | | | | | 29 | 1 | | | |
| 365 SERVICE HIGH SCH | | | | | | | | | | 7 | | 0 |
| 423 BENSON SCHOOL, C | 135 | 6 | | | | | | | | | | |

== DISTRICT NAME ==: ==098: ==099: ==102: ==103: ==106: ==107: ==110: ==111: ==114: ==115: ==118: ==119

| | | | | | | | | | | | | |
|-----------|-----|---|----|---|-----|---|-----|---|----|---|-----|---|
| AREA WIDE | 135 | 6 | 96 | 3 | 259 | 2 | 252 | 4 | 29 | 1 | 457 | 6 |
|-----------|-----|---|----|---|-----|---|-----|---|----|---|-----|---|

VILLAGES SCENIC PARKWAY LRSA
 BOARD OF SUPERVISORS SEAT A
 ==122: MOOR, Al
 ==123: WRITE-IN
 VILLAGES SCENIC PARKWAY LRSA
 BOARD OF SUPERVISORS SEAT C
 ==126: SHEARER, Gerald
 ==127: WRITE-IN
 PROP. 1 - HILLTOP SKI AREA
 LONG-TERM LEASE
 ==130: YES
 ==131: NO

PROP. 2 - CONVEYANCE OF LANDS WITHIN
 BEACH LAKE PARK TO THE AK RAILROAD CORP.
 ==134: YES
 ==135: NO
 PROP. 3 - RENTAL TAX ON RENTAL MOTOR VEHICLES
 ==138: YES
 ==139: NO
 PROP. 4 - PUBLIC TRANSPORTATION BONDS
 \$1,930,000
 ==142: YES
 ==143: NO

PRECINCT/DISTRICT ==: ===122: ===123: ===126: ===127: ===130: ===131: ===134: ===135: ===138: ===139: ===142: ===143

| | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| 207 GIRDWOOD ELEMENT | 287 | 220 | 355 | 131 | 383 | 136 | 293 | 217 |
| 211 INDIAN | 57 | 53 | 71 | 36 | 72 | 36 | 56 | 53 |
| 229 KLATT ELEMENTARY | 462 | 247 | 513 | 178 | 498 | 227 | 318 | 402 |
| 231 SUNSET HILL BAPT | 179 | 119 | 214 | 82 | 190 | 127 | 145 | 166 |
| 233 ST. ELIZA. ANN S | 484 | 279 | 560 | 196 | 538 | 246 | 328 | 450 |
| 235 HUFFMAN FIRE STA | 360 | 206 | 424 | 140 | 350 | 233 | 240 | 333 |
| 237 RABBIT CREEK ELE | 411 | 242 | 508 | 141 | 480 | 189 | 306 | 359 |
| 239 GRACE CHRISTIAN | 489 | 297 | 600 | 167 | 572 | 212 | 379 | 402 |
| 241 HUFFMAN ELEMENTA | 184 | 135 | 232 | 82 | 243 | 82 | 130 | 191 |
| 243 AK LABORERS TRNG | 288 | 177 | 384 | 76 | 349 | 125 | 254 | 218 |
| 245 CHRIST OUR SAVIO | 325 | 200 | 391 | 126 | 358 | 178 | 272 | 258 |
| 247 BOYS & GIRLS CLU | 150 | 129 | 211 | 67 | 168 | 129 | 147 | 149 |
| 249 PLUMBERS & STEAM | 275 | 177 | 339 | 105 | 304 | 158 | 256 | 205 |
| 251 NORTHWOOD ELEMEN | 213 | 141 | 243 | 106 | 209 | 156 | 166 | 196 |
| 253 SPENARD RECREATI | 288 | 205 | 356 | 129 | 335 | 172 | 256 | 243 |
| 255 CAMPBELL ELEMENT | 352 | 246 | 417 | 178 | 357 | 252 | 248 | 356 |
| 257 BEAUTIFUL SAVIOR | 328 | 194 | 362 | 149 | 336 | 196 | 234 | 288 |
| 259 MULTI-ETHNIC CHR | 379 | 216 | 432 | 161 | 398 | 212 | 305 | 300 |
| 261 GLADYS WOOD ELEM | 424 | 285 | 520 | 192 | 481 | 253 | 304 | 417 |
| 263 SAND LAKE FIRE S | 456 | 266 | 556 | 155 | 524 | 213 | 376 | 353 |
| 265 SAND LAKE ELEMEN | 462 | 281 | 548 | 189 | 507 | 250 | 362 | 390 |
| 267 DIMOND HIGH SCHO | 348 | 214 | 412 | 146 | 365 | 212 | 275 | 297 |
| 269 DIMOND HIGH SCHO | 368 | 202 | 410 | 159 | 376 | 220 | 268 | 324 |
| 271 JEWEL LAKE CHURC | 179 | 79 | 199 | 59 | 148 | 116 | 133 | 129 |
| 273 CHINOOK ELEMENTA | 291 | 155 | 356 | 87 | 300 | 158 | 217 | 240 |
| 275 DIMOND BLVD BAPT | 411 | 233 | 483 | 162 | 459 | 205 | 341 | 323 |
| 277 FIRST UNITED MET | 163 | 151 | 247 | 64 | 228 | 96 | 221 | 105 |
| 279 INLET VIEW ELEME | 356 | 301 | 518 | 131 | 497 | 166 | 454 | 208 |
| 281 WEST HIGH SCHOOL | 554 | 303 | 700 | 142 | 658 | 213 | 535 | 336 |
| 283 TURNAGAIN UNITED | 329 | 257 | 469 | 119 | 454 | 140 | 377 | 215 |
| 285 TURNAGAIN ELEMEN | 370 | 228 | 428 | 162 | 390 | 239 | 349 | 273 |
| 287 UNITARIAN UNIVER | 201 | 142 | 273 | 74 | 230 | 129 | 189 | 164 |
| 289 TURNAGAIN UNITED | 168 | 137 | 206 | 95 | 180 | 127 | 168 | 139 |
| 291 LAKE HOOD ELEMEN | 167 | 136 | 212 | 91 | 192 | 118 | 157 | 152 |
| 293 ROMIG MIDDLE SCH | 129 | 129 | 172 | 82 | 150 | 114 | 144 | 117 |
| 295 GOVERNMENT HILL | 209 | 150 | 263 | 92 | 202 | 177 | 217 | 162 |
| 297 TALKEETNA THEATR | 224 | 146 | 287 | 82 | 215 | 180 | 204 | 182 |
| 299 WONDER PARK ELEM | 245 | 185 | 275 | 146 | 251 | 200 | 224 | 224 |
| 301 PTARMIGAN ELEMEN | 319 | 228 | 382 | 152 | 321 | 239 | 273 | 277 |

VILLAGES SCENIC PARKWAY LRSA
 BOARD OF SUPERVISORS SEAT A
 ==122: MOOR, Al
 ==123: WRITE-IN
 VILLAGES SCENIC PARKWAY LRSA
 BOARD OF SUPERVISORS SEAT C
 ==126: SHEARER, Gerald
 ==127: WRITE-IN
 PROP. 1 - HILLTOP SKI AREA
 LONG-TERM LEASE
 ==130: YES
 ==131: NO

PROP. 2 - CONVEYANCE OF LANDS WITHIN
 BEACH LAKE PARK TO THE AK RAILROAD CORP.
 ==134: YES
 ==135: NO
 PROP. 3 - RENTAL TAX ON RENTAL MOTOR VEHICLES
 ==138: YES
 ==139: NO
 PROP. 4 - PUBLIC TRANSPORTATION BCNOS
 \$1,930,000
 ==142: YES
 ==143: NO

PRECINCT/DISTRICT ==: ===122: ===123: ===126: ===127: ===130: ===131: ===134: ===135: ===138: ===139: ===142: ===143

| | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| 385 WILLOW CREST ELE | 369 | 205 | 419 | 151 | 362 | 220 | 285 | 291 |
| 389 ROGERS PARK ELEM | 400 | 283 | 564 | 111 | 511 | 215 | 433 | 289 |
| 391 TUDOR FIRE STATI | 348 | 239 | 459 | 125 | 417 | 186 | 299 | 294 |
| 393 TUDOR ELEMENTARY | 456 | 286 | 562 | 181 | 501 | 268 | 400 | 364 |
| 395 AIRPORT HEIGHTS | 236 | 176 | 295 | 119 | 248 | 186 | 208 | 217 |
| 397 RUSSIAN JACK ELE | 336 | 316 | 491 | 152 | 417 | 245 | 387 | 274 |
| 399 LAKE OTIS ELEMEN | 65 | 53 | 92 | 26 | 79 | 41 | 82 | 37 |
| 401 EAST HIGH SCHOOL | 164 | 106 | 186 | 82 | 140 | 148 | 140 | 147 |
| 403 ZION LUTHERAN CH | 176 | 103 | 204 | 70 | 168 | 116 | 137 | 147 |
| 405 NUNAKA VALLEY EL | 161 | 200 | 260 | 101 | 236 | 137 | 166 | 203 |
| 407 BONIFACE MALL | 407 | 363 | 565 | 217 | 525 | 270 | 379 | 415 |
| 409 E. ANCH. UNITED | 271 | 208 | 335 | 134 | 286 | 200 | 245 | 233 |
| 411 SUSITNA ELEMENTA | 264 | 171 | 328 | 106 | 286 | 160 | 255 | 184 |
| 413 COLLEGE GATE ELE | 362 | 329 | 526 | 162 | 464 | 236 | 387 | 313 |
| 415 BAXTER RD BIBLE | 482 | 366 | 618 | 218 | 513 | 351 | 419 | 443 |
| 417 BAXTER ELEMENTAR | 514 | 442 | 717 | 225 | 647 | 327 | 515 | 453 |
| 419 SCENIC PARK ELEM | 297 | 268 | 417 | 135 | 369 | 205 | 265 | 305 |
| 421 FAITH CHRISTIAN | 207 | 152 | 257 | 103 | 218 | 157 | 156 | 213 |
| 423 BENSON SCHOOL, C | 449 | 380 | 639 | 210 | 599 | 270 | 435 | 429 |
| 425 URSA MAJOR ELEME | 127 | 73 | 140 | 58 | 101 | 115 | 106 | 107 |
| 427 BARTLETT HIGH SC | 314 | 238 | 379 | 176 | 311 | 261 | 240 | 330 |
| 429 MARANATHA BAPTIS | 409 | 305 | 509 | 205 | 435 | 304 | 336 | 398 |
| 431 GRUENING MIDDLE | 350 | 318 | 501 | 166 | 485 | 188 | 283 | 387 |
| 433 RAVENWOOD ELEMEN | 355 | 236 | 451 | 134 | 441 | 164 | 315 | 285 |
| 435 EAGLE RIVER LION | 507 | 349 | 635 | 209 | 617 | 291 | 398 | 500 |
| 437 JOY LUTHERAN CHU | 316 | 223 | 407 | 123 | 378 | 167 | 246 | 293 |
| 439 COOK INLET HOUSI | 368 | 255 | 408 | 208 | 327 | 312 | 309 | 320 |
| 441 ST PATRICKS CATH | 320 | 235 | 394 | 164 | 336 | 257 | 277 | 304 |
| 443 PETERS CREEK CHR | 413 | 239 | 457 | 189 | 442 | 231 | 268 | 396 |
| 445 CHUGIAK HIGH SCH | 458 | 337 | 511 | 290 | 499 | 322 | 316 | 503 |
| 447 FIRE LAKE ELEMEN | 278 | 180 | 322 | 137 | 282 | 181 | 196 | 268 |
| 449 EAGLE RIVER ELEM | 380 | 253 | 452 | 183 | 393 | 250 | 261 | 373 |
| 451 SKYLINE FAMILY F | 307 | 175 | 377 | 102 | 336 | 159 | 231 | 263 |
| 453 VALLEY RIVER CEN | 417 | 300 | 511 | 203 | 439 | 289 | 319 | 405 |
| 455 HOMESTEAD ELEMEN | 674 | 497 | 851 | 331 | 822 | 380 | 544 | 649 |
| 457 PETERS CREEK CHR | 394 | 244 | 489 | 147 | 454 | 202 | 292 | 362 |

OFFICE / ISSUE RESULTS BY PRECINCT
04/17/00
07:44 PM

REGULAR ELECTION
APRIL 04, 2000
MUNICIPALITY OF ANCHORAGE

VILLAGES SCENIC PARKWAY LRSA
BOARD OF SUPERVISORS SEAT A
==122: MOOR, Al
==123: WRITE-IN
VILLAGES SCENIC PARKWAY LRSA
BOARD OF SUPERVISORS SEAT C
==126: SHEARER, Gerald
==127: WRITE-IN
PROP. 1 - HILLTOP SKI AREA
LONG-TERM LEASE
==130: YES
==131: NO

PROP. 2 - CONVEYANCE OF LANDS WITHIN
BEACH LAKE PARK TO THE AK RAILROAD CORP.
==134: YES
==135: NO
PROP. 3 - RENTAL TAX ON RENTAL MOTOR VEHICLES
==138: YES
==139: NO
PROP. 4 - PUBLIC TRANSPORTATION BONDS
\$1,930,000
==142: YES
==143: NO

PRECINCT/DISTRICT ==: ===122: ===123: ===126: ===127: ===130: ===131: ===134: ===135: ===138: ===139: ===142: ===143
AREA WIDE 27 0 27 0 34,662 24,570 43,688 15,048 39,422 21,504 29,769 30,670

04/17/00
07:44 PM

REGULAR ELECTION
APRIL 04, 2000
MUNICIPALITY OF ANCHORAGE

PROP. 5 - EMERGENCY COMMUNICATIONS SYSTEMS
AMBULANCES, CEMETERY AND SENIOR CENTER BONDS
\$3,145,000
==146: YES
==147: NO
PROP. 6 - SERVICE AREA
ANCH.PARKS & RECREATION- \$6,515,000 BONDS
==150: YES
==151: NO
PROP. 6 - AREAWIDE
ANCH.PARKS & RECREATION - \$6,515,000 BONDS
==154: YES
==155: NO

PROP. 7 - SERVICE AREA
ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS
==158: YES
==159: NO
PROP. 7 - AREAWIDE
ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS
==162: YES
==163: NO
PROP. 8 - SERVICE AREA
ANCH. FIRE SERVICE AREA - \$2,370,000 BONDS
==166: YES
==167: NO

PRECINCT/DISTRICT ==: ===146: ===147: ===150: ===151: ===154: ===155: ===158: ===159: ===162: ===163: ===166: ===167

| PRECINCT/DISTRICT | 146 | 147 | 150 | 151 | 154 | 155 | 158 | 159 | 162 | 163 | 166 | 167 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 207 GIRDWOOD ELEMENT | 328 | 145 | | 288 | 191 | | 321 | 186 | | | | |
| 211 INDIAN | 60 | 42 | | 45 | 57 | | 57 | 49 | | | | |
| 229 KLATT ELEMENTARY | 401 | 290 | 326 | 367 | 326 | 367 | 454 | 266 | 454 | 266 | 453 | 268 |
| 231 SUNSET HILL BAPT | 175 | 124 | 132 | 165 | 132 | 165 | 189 | 124 | 189 | 124 | 199 | 115 |
| 233 ST. ELIZA. ANN S | 427 | 326 | 324 | 430 | 324 | 430 | 431 | 349 | 431 | 349 | 455 | 325 |
| 235 HUFFMAN FIRE STA | 334 | 222 | 222 | 326 | 222 | 326 | 331 | 243 | 331 | 243 | 349 | 228 |
| 237 RABBIT CREEK ELE | 361 | 270 | 312 | 317 | 312 | 317 | 307 | 202 | 380 | 283 | 408 | 258 |
| 239 GRACE CHRISTIAN | 456 | 302 | 390 | 371 | 390 | 371 | 483 | 295 | 483 | 295 | 515 | 266 |
| 241 HUFFMAN ELEMENTA | 160 | 151 | 148 | 167 | 148 | 167 | 169 | 154 | 169 | 154 | 182 | 145 |
| 243 AK LABORERS TRNG | 283 | 184 | 232 | 234 | 232 | 234 | 302 | 168 | 305 | 170 | 299 | 177 |
| 245 CHRIST OUR SAVIO | 344 | 161 | 270 | 236 | 270 | 236 | 366 | 167 | 366 | 167 | 361 | 173 |
| 247 BOYS & GIRLS CLU | 175 | 109 | 134 | 151 | 134 | 151 | 194 | 106 | 194 | 106 | 186 | 111 |
| 249 PLUMBERS & STEAM | 294 | 146 | 226 | 213 | 226 | 213 | 318 | 141 | 318 | 141 | 293 | 165 |
| 251 NORTHWOOD ELEMEN | 220 | 131 | 173 | 181 | 173 | 181 | 223 | 138 | 223 | 138 | 228 | 134 |
| 253 SPENARD RECREATI | 305 | 177 | 240 | 239 | 240 | 239 | 323 | 171 | 323 | 171 | 325 | 172 |
| 255 CAMPBELL ELEMENT | 355 | 229 | 268 | 316 | 268 | 316 | 365 | 239 | 365 | 239 | 368 | 236 |
| 257 BEAUTIFUL SAVIOR | 315 | 188 | 244 | 257 | 244 | 257 | 352 | 174 | 352 | 174 | 305 | 221 |
| 259 MULTI-ETHNIC CHR | 356 | 229 | 283 | 299 | 283 | 299 | 394 | 219 | 394 | 219 | 389 | 224 |
| 261 GLADYS WOOD ELEM | 414 | 284 | 324 | 376 | 324 | 376 | 436 | 294 | 436 | 294 | 455 | 269 |
| 263 SAND LAKE FIRE S | 432 | 263 | 370 | 332 | 370 | 332 | 446 | 287 | 446 | 287 | 481 | 251 |
| 265 SAND LAKE ELEMEN | 444 | 285 | 365 | 359 | 365 | 359 | 451 | 303 | 451 | 303 | 461 | 294 |
| 267 DIMOND HIGH SCHO | 346 | 206 | 260 | 291 | 260 | 291 | 381 | 193 | 381 | 193 | 383 | 188 |
| 269 DIMOND HIGH SCHO | 386 | 182 | 295 | 274 | 295 | 274 | 387 | 205 | 387 | 205 | 401 | 193 |
| 271 JEWEL LAKE CHURC | 172 | 78 | 133 | 118 | 133 | 118 | 179 | 85 | 179 | 85 | 181 | 85 |
| 273 CHINOOK ELEMENTA | 268 | 169 | 222 | 213 | 222 | 213 | 293 | 163 | 293 | 163 | 292 | 160 |
| 275 DIMOND BLVD BAPT | 430 | 190 | 331 | 301 | 331 | 301 | 423 | 238 | 423 | 238 | 431 | 225 |
| 277 FIRST UNITED MET | 235 | 79 | 204 | 111 | 204 | 111 | 241 | 89 | 241 | 89 | 225 | 100 |
| 279 INLET VIEW ELEME | 459 | 181 | 454 | 186 | 454 | 186 | 489 | 172 | 489 | 172 | 473 | 189 |
| 281 WEST HIGH SCHOOL | 602 | 244 | 551 | 297 | 551 | 297 | 615 | 254 | 615 | 254 | 587 | 281 |
| 283 TURNAGAIN UNITED | 411 | 164 | 396 | 178 | 396 | 178 | 399 | 197 | 399 | 197 | 404 | 192 |
| 285 TURNAGAIN ELEMEN | 393 | 190 | 345 | 243 | 345 | 243 | 419 | 202 | 419 | 202 | 412 | 204 |
| 287 UNITARIAN UNIVER | 226 | 109 | 192 | 150 | 192 | 150 | 222 | 131 | 222 | 131 | 239 | 114 |
| 289 TURNAGAIN UNITED | 190 | 103 | 174 | 123 | 174 | 123 | 200 | 108 | 200 | 108 | 205 | 104 |
| 291 LAKE HOOD ELEMEN | 195 | 108 | 160 | 143 | 160 | 143 | 193 | 120 | 193 | 120 | 206 | 106 |
| 293 ROMIG MIDDLE SCH | 168 | 83 | 132 | 120 | 132 | 120 | 171 | 89 | 171 | 89 | 170 | 84 |
| 295 GOVERNMENT HILL | 251 | 104 | 194 | 160 | 194 | 160 | 244 | 129 | 244 | 129 | 261 | 116 |
| 297 TALKEETNA THEATR | 270 | 102 | 205 | 168 | 205 | 168 | 288 | 100 | 288 | 100 | 300 | 87 |
| 299 WONDER PARK ELEM | 273 | 160 | 187 | 244 | 187 | 244 | 287 | 161 | 287 | 161 | 299 | 149 |

PROP. 5 - EMERGENCY COMMUNICATIONS SYSTEMS
 AMBULANCES, CEMETERY AND SENIOR CENTER BONDS
 \$3,145,000
 ==146: YES
 ==147: NO
 PROP. 6 - SERVICE AREA
 ANCH.PARKS & RECREATION- \$6,515,000 BONDS
 ==150: YES
 ==151: NO
 PROP. 6 - AREAWIDE
 ANCH.PARKS & RECREATION - \$6,515,000 BONDS
 ==154: YES
 ==155: NO

PROP. 7 - SERVICE AREA
 ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS
 ==158: YES
 ==159: NO
 PROP. 7 - AREAWIDE
 ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS
 ==162: YES
 ==163: NO
 PROP. 8 - SERVICE AREA
 ANCH. FIRE SERVICE AREA - \$2,370,000 BONDS
 ==166: YES
 ==167: NO

PRECINCT/DISTRICT ==: ==146: ==147: ==150: ==151: ==154: ==155: ==158: ==159: ==162: ==163: ==166: ==167

| PRECINCT/DISTRICT | ==146: | ==147: | ==150: | ==151: | ==154: | ==155: | ==158: | ==159: | ==162: | ==163: | ==166: | ==167: |
|----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 301 PTARMIGAN ELEMEN | 336 | 189 | 242 | 283 | 242 | 283 | 348 | 200 | 348 | 200 | 362 | 182 |
| 303 JOHN W. THOMAS C | 103 | 51 | 86 | 68 | 86 | 68 | 108 | 53 | 108 | 53 | 109 | 53 |
| 305 CENTRAL SCHOOL O | 469 | 157 | 421 | 215 | 421 | 215 | 469 | 183 | 469 | 183 | 456 | 199 |
| 307 DENALI ELEMENTAR | 302 | 111 | 252 | 165 | 252 | 165 | 317 | 128 | 317 | 128 | 306 | 133 |
| 309 NORTH STAR ELEME | 241 | 120 | 216 | 147 | 216 | 147 | 253 | 123 | 253 | 123 | 247 | 130 |
| 311 WEST HIGH SCHOOL | 267 | 114 | 235 | 147 | 235 | 147 | 282 | 119 | 282 | 119 | 269 | 130 |
| 313 NORTHERN LIGHTS | 174 | 98 | 121 | 152 | 121 | 152 | 182 | 109 | 182 | 109 | 179 | 110 |
| 315 STELLER SCHOOL | 135 | 50 | 101 | 86 | 101 | 86 | 137 | 61 | 137 | 61 | 132 | 65 |
| 317 WILLOW CREST ELE | 196 | 93 | 143 | 146 | 143 | 146 | 202 | 102 | 202 | 102 | 192 | 111 |
| 321 ANCHORAGE SENIOR | 275 | 131 | 197 | 204 | 197 | 204 | 268 | 149 | 268 | 149 | 270 | 145 |
| 323 FAIRVIEW RECREAT | 184 | 73 | 151 | 111 | 151 | 111 | 176 | 97 | 176 | 97 | 180 | 94 |
| 327 MOUNTAIN VIEW EL | 190 | 88 | 133 | 146 | 133 | 146 | 199 | 98 | 199 | 98 | 191 | 109 |
| 329 CLARK MIDDLE SCH | 180 | 91 | 119 | 147 | 119 | 147 | 182 | 103 | 182 | 103 | 171 | 113 |
| 331 WILLIWAW ELEMENT | 183 | 105 | 122 | 170 | 122 | 170 | 187 | 112 | 187 | 112 | 183 | 114 |
| 333 ST.ANTHONYS CATH | 157 | 87 | 101 | 142 | 101 | 142 | 161 | 94 | 161 | 94 | 159 | 94 |
| 335 TAKU ELEMENTARY, | 239 | 114 | 185 | 174 | 185 | 174 | 263 | 117 | 263 | 117 | 240 | 138 |
| 337 SPRING HILL ELEM | 201 | 115 | 127 | 187 | 127 | 187 | 215 | 123 | 215 | 123 | 207 | 131 |
| 339 DIMOND ESTATES R | 241 | 153 | 166 | 230 | 166 | 230 | 259 | 154 | 259 | 154 | 254 | 152 |
| 341 VFW POST 9981, O | 161 | 104 | 107 | 157 | 107 | 157 | 156 | 115 | 156 | 115 | 168 | 107 |
| 343 HANSHEW MIDDLE S | 477 | 293 | 386 | 390 | 386 | 390 | 482 | 316 | 482 | 316 | 518 | 280 |
| 345 MEARS MIDDLE SCH | 348 | 215 | 273 | 294 | 273 | 294 | 367 | 218 | 367 | 218 | 371 | 214 |
| 347 BAYSHORE ELEMENT | 530 | 281 | 441 | 369 | 441 | 369 | 541 | 300 | 541 | 300 | 554 | 289 |
| 349 BEAR VALLEY ELEM | 468 | 340 | 433 | 363 | 447 | 370 | 66 | 41 | 511 | 321 | 519 | 299 |
| 351 RABBIT CREEK COM | 373 | 327 | 334 | 366 | 334 | 366 | | | 360 | 354 | 397 | 321 |
| 353 AMAZING GRACE LU | 456 | 410 | 405 | 469 | 405 | 469 | 84 | 84 | 515 | 387 | 528 | 375 |
| 355 OMALLEY ELEMENTA | 362 | 270 | 316 | 320 | 316 | 320 | | | 339 | 293 | 396 | 241 |
| 357 SEVENTH DAY ADVE | 399 | 298 | 385 | 310 | 386 | 312 | | | 449 | 257 | 468 | 230 |
| 359 BEAR VALLEY ELEM | 250 | 159 | 46 | 45 | 206 | 205 | | | 239 | 174 | 64 | 22 |
| 361 OMALLEY FIRE STA | 390 | 224 | 351 | 269 | 351 | 269 | | | 378 | 250 | 422 | 208 |
| 363 ABBOTT LOOP CHRI | 213 | 172 | 205 | 182 | 205 | 182 | 68 | 45 | 239 | 161 | 236 | 165 |
| 365 SERVICE HIGH SCH | 509 | 296 | 404 | 404 | 404 | 404 | 532 | 299 | 537 | 308 | 540 | 302 |
| 367 UAA DIPLOMACY BL | 179 | 89 | 127 | 139 | 127 | 139 | 175 | 100 | 175 | 100 | 172 | 105 |
| 369 MOA PUBLIC WORDS | 218 | 125 | 165 | 176 | 165 | 176 | 231 | 120 | 231 | 120 | 238 | 112 |
| 371 WENDLER MIDDLE S | 161 | 72 | 129 | 105 | 129 | 105 | 161 | 80 | 161 | 80 | 159 | 83 |
| 373 GRACE BAPTIST CH | 193 | 127 | 150 | 171 | 150 | 171 | 215 | 114 | 215 | 114 | 206 | 123 |
| 375 YMCA, LAKE OTIS | 326 | 196 | 220 | 301 | 220 | 301 | 328 | 225 | 328 | 225 | 334 | 220 |
| 377 ABBOTT LOOP ELEM | 450 | 304 | 350 | 408 | 350 | 408 | 489 | 297 | 489 | 297 | 482 | 305 |
| 379 KASUUN ELEMENTAR | 268 | 223 | 209 | 282 | 209 | 282 | 287 | 224 | 288 | 226 | 294 | 218 |

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REGULAR ELECTION
APRIL 04, 2000
MUNICIPALITY OF ANCHORAGE

PROP. 5 - EMERGENCY COMMUNICATIONS SYSTEMS
AMBULANCES, CEMETERY AND SENIOR CENTER BONDS
\$3,145,000

==146: YES
==147: NO

PROP. 6 - SERVICE AREA

ANCH.PARKS & RECREATION- \$6,515,000 BONDS

==150: YES
==151: NO

PROP. 6 - AREAWIDE

ANCH.PARKS & RECREATION - \$6,515,000 BONDS

==154: YES
==155: NO

PROP. 7 - SERVICE AREA

ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS

==158: YES
==159: NO

PROP. 7 - AREAWIDE

ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS

==162: YES
==163: NO

PROP. 8 - SERVICE AREA

ANCH. FIRE SERVICE AREA - \$2,370,000 BONDS

==166: YES
==167: NO

PRECINCT/DISTRICT ==: ===146: ===147: ===150: ===151: ===154: ===155: ===158: ===159: ===162: ===163: ===166: ===167

| | | | | | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 381 FIRST AMERICAN B | 607 | 261 | 495 | 383 | 495 | 383 | 625 | 279 | 625 | 279 | 607 | 301 |
| 383 LOUSSAC LIBRARY | 144 | 76 | 116 | 107 | 116 | 107 | 146 | 88 | 146 | 88 | 152 | 83 |
| 385 WILLOW CREST ELE | 353 | 211 | 273 | 289 | 273 | 289 | 377 | 208 | 377 | 208 | 358 | 225 |
| 389 ROGERS PARK ELEM | 465 | 211 | 394 | 290 | 394 | 290 | 499 | 223 | 499 | 223 | 492 | 229 |
| 391 TUDOR FIRE STATI | 360 | 220 | 280 | 298 | 280 | 298 | 392 | 209 | 392 | 209 | 371 | 227 |
| 393 TUDOR ELEMENTARY | 471 | 262 | 369 | 369 | 369 | 369 | 500 | 267 | 500 | 267 | 500 | 265 |
| 395 AIRPORT HEIGHTS | 262 | 145 | 204 | 201 | 204 | 201 | 263 | 162 | 263 | 162 | 268 | 158 |
| 397 RUSSIAN JACK ELE | 438 | 195 | 359 | 272 | 359 | 272 | 435 | 229 | 435 | 229 | 457 | 207 |
| 399 LAKE OTIS ELEMEN | 79 | 32 | 79 | 33 | 79 | 33 | 88 | 34 | 88 | 34 | 86 | 32 |
| 401 EAST HIGH SCHOOL | 184 | 88 | 140 | 133 | 140 | 133 | 202 | 83 | 202 | 83 | 200 | 86 |
| 403 ZION LUTHERAN CH | 168 | 105 | 131 | 140 | 131 | 140 | 185 | 97 | 185 | 97 | 191 | 91 |
| 405 MUNAKA VALLEY EL | 232 | 131 | 153 | 208 | 153 | 208 | 217 | 156 | 217 | 156 | 216 | 153 |
| 407 BONIFACE MALL | 464 | 299 | 337 | 428 | 337 | 428 | 477 | 316 | 477 | 316 | 484 | 309 |
| 409 E. ANCH. UNITED | 302 | 162 | 242 | 222 | 242 | 222 | 302 | 185 | 302 | 185 | 315 | 170 |
| 411 SUSITNA ELEMENTA | 288 | 141 | 235 | 197 | 235 | 197 | 305 | 137 | 305 | 137 | 312 | 133 |
| 413 COLLEGE GATE ELE | 457 | 217 | 363 | 311 | 363 | 311 | 470 | 230 | 470 | 230 | 476 | 219 |
| 415 BAXTER RD BIBLE | 547 | 273 | 395 | 429 | 395 | 429 | 548 | 313 | 548 | 313 | 555 | 303 |
| 417 BAXTER ELEMENTAR | 604 | 329 | 488 | 440 | 488 | 440 | 632 | 339 | 632 | 339 | 604 | 367 |
| 419 SCENIC PARK ELEM | 338 | 201 | 244 | 299 | 244 | 299 | 373 | 196 | 373 | 196 | 369 | 199 |
| 421 FAITH CHRISTIAN | 206 | 153 | 147 | 215 | 147 | 215 | 205 | 168 | 205 | 168 | 224 | 148 |
| 423 BENSON SCHOOL, C | 512 | 304 | 454 | 390 | 454 | 390 | 456 | 272 | 456 | 272 | 573 | 310 |
| 425 URSA MAJOR ELEME | 145 | 58 | 126 | 81 | 126 | 81 | 146 | 68 | 146 | 68 | 158 | 55 |
| 427 BARTLETT HIGH SC | 339 | 215 | 231 | 322 | 231 | 322 | 337 | 234 | 337 | 234 | 338 | 231 |
| 429 MARANATHA BAPTIS | 451 | 262 | 304 | 413 | 304 | 413 | 425 | 309 | 425 | 309 | 453 | 280 |
| 431 GRUENING MIDDLE | 357 | 290 | | 311 | 339 | | | | 353 | 317 | 400 | 267 |
| 433 RAVENWOOD ELEMEN | 362 | 213 | | 323 | 253 | | | | 371 | 227 | 414 | 189 |
| 435 EAGLE RIVER LION | 525 | 322 | | 426 | 419 | | | | 508 | 379 | 582 | 307 |
| 437 JOY LUTHERAN CHU | 300 | 222 | | 255 | 269 | | | | 310 | 230 | 339 | 203 |
| 439 COOK INLET HOUSI | 408 | 212 | 260 | 354 | 260 | 354 | 418 | 217 | 418 | 217 | 410 | 222 |
| 441 ST PATRICKS CATH | 333 | 224 | 248 | 309 | 248 | 309 | 364 | 213 | 364 | 213 | 371 | 212 |
| 443 PETERS CREEK CHR | 341 | 297 | | 252 | 387 | | | | 347 | 313 | | |
| 445 CHUGIAK HIGH SCH | 411 | 370 | | 274 | 509 | | | | 376 | 439 | | |
| 447 FIRE LAKE ELEMEN | 252 | 189 | | 200 | 246 | | | | 247 | 214 | | |
| 449 EAGLE RIVER ELEM | 375 | 241 | | 279 | 334 | | | | 371 | 269 | 398 | 238 |
| 451 SKYLINE FAMILY F | 280 | 199 | | 220 | 258 | | | | 281 | 210 | 314 | 178 |
| 453 VALLEY RIVER CEN | 426 | 274 | | 307 | 398 | | | | 398 | 323 | 437 | 282 |
| 455 HOMESTEAD ELEMEN | 694 | 476 | | 534 | 636 | | | | 684 | 514 | 736 | 459 |
| 457 PETERS CREEK CHR | 360 | 256 | | 282 | 338 | | | | 339 | 305 | | |

OFFICE / ISSUE RESULTS BY PRECINCT
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07:44 PM

REGULAR ELECTION
APRIL 04, 2000
MUNICIPALITY OF ANCHORAGE

PROP. 5 - EMERGENCY COMMUNICATIONS SYSTEMS
AMBULANCES, CEMETERY AND SENIOR CENTER BONDS
\$3,145,000

==146: YES
==147: NO

PROP. 6 - SERVICE AREA
ANCH.PARKS & RECREATION- \$6,515,000 BONDS

==150: YES
==151: NO

PROP. 6 - AREAWIDE
ANCH.PARKS & RECREATION - \$6,515,000 BONDS

==154: YES
==155: NO

PROP. 7 - SERVICE AREA

ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS

==158: YES
==159: NO

PROP. 7 - AREAWIDE

ANCH.ROADS & DRAINAGE - \$28,770,000 BONDS

==162: YES
==163: NO

PROP. 8 - SERVICE AREA

ANCH. FIRE SERVICE AREA - \$2,370,000 BONDS

==166: YES
==167: NO

PRECINCT/DISTRICT ==: ==146: ==147: ==150: ==151: ==154: ==155: ==158: ==159: ==162: ==163: ==166: ==167

AREA WIDE 36,558 21,511 25,039 24,229 29,210 29,032 29,742 16,611 37,699 22,758 36,514 20,369

OFFICE / ISSUE RESULTS BY PRECINCT
 04/17/00
 07:44 PM

REGULAR ELECTION
 APRIL 04, 2000
 MUNICIPALITY OF ANCHORAGE

PROP. 8 - AREAWIDE
 ANCH.FIRE SERVICE AREA - \$2,370,000 BONDS
 ==170: YES
 ==171: NO
 PROP. 9 - SERVICE AREA
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==174: YES
 ==175: NO
 PROP. 9 - AREAWIDE
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==178: YES
 ==179: NO

PROP. 10 - SERVICE AREA
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==182: YES
 ==183: NO
 PROP. 10 - AREAWIDE
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==186: YES
 ==187: NO
 PROP. 11 - SERVICE AREA
 EAGLE RIVER-CHUGIAK PARKS & RECREATION
 \$1,525,000 BONDS
 ==190: YES
 ==191: NO

PRECINCT/DISTRICT ==: ===170: ===171: ===174: ===175: ===178: ===179: ===182: ===183: ===186: ===187: ===190: ===191

| PRECINCT/DISTRICT | 170 | 171 | 174 | 175 | 178 | 179 | 182 | 183 | 186 | 187 | 190 | 191 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 207 GIRDWOOD ELEMENT | 322 | 187 | | | 251 | 225 | 374 | 105 | 377 | 107 | | |
| 211 INDIAN | 60 | 46 | | | 50 | 49 | | | 69 | 32 | | |
| 229 KLATT ELEMENTARY | 453 | 268 | 373 | 318 | 373 | 318 | | | 310 | 383 | | |
| 231 SUNSET HILL BAPT | 199 | 115 | 167 | 135 | 167 | 135 | | | 142 | 155 | | |
| 233 ST. ELIZA. ANN S | 455 | 325 | 351 | 408 | 351 | 408 | | | 321 | 431 | | |
| 235 HUFFMAN FIRE STA | 349 | 228 | 291 | 270 | 291 | 270 | | | 240 | 308 | | |
| 237 RABBIT CREEK ELE | 408 | 258 | 328 | 305 | 328 | 305 | | | 309 | 321 | | |
| 239 GRACE CHRISTIAN | 515 | 266 | 426 | 337 | 426 | 337 | | | 396 | 357 | | |
| 241 HUFFMAN ELEMENTA | 182 | 145 | 135 | 178 | 135 | 178 | | | 121 | 186 | | |
| 243 AK LABORERS TRNG | 299 | 177 | 267 | 198 | 267 | 198 | | | 246 | 212 | | |
| 245 CHRIST OUR SAVIO | 361 | 173 | 301 | 211 | 301 | 211 | | | 258 | 247 | | |
| 247 BOYS & GIRLS CLU | 186 | 111 | 143 | 138 | 143 | 138 | | | 108 | 171 | | |
| 249 PLUMBERS & STEAM | 293 | 165 | 262 | 181 | 262 | 181 | | | 210 | 225 | | |
| 251 NORTHWOOD ELEMEN | 228 | 134 | 182 | 171 | 182 | 171 | | | 142 | 201 | | |
| 253 SPENARD RECREATI | 325 | 172 | 266 | 215 | 266 | 215 | | | 222 | 254 | | |
| 255 CAMPBELL ELEMENT | 368 | 236 | 321 | 265 | 321 | 265 | | | 241 | 344 | | |
| 257 BEAUTIFUL SAVIOR | 305 | 221 | 256 | 255 | 256 | 255 | | | 204 | 298 | | |
| 259 MULTI-ETHNIC CHR | 389 | 224 | 335 | 251 | 335 | 251 | | | 279 | 299 | | |
| 261 GLADYS WOOD ELEM | 455 | 269 | 371 | 331 | 371 | 331 | | | 290 | 408 | | |
| 263 SAND LAKE FIRE S | 481 | 251 | 399 | 307 | 399 | 307 | | | 363 | 326 | | |
| 265 SAND LAKE ELEMEN | 461 | 294 | 402 | 333 | 402 | 333 | | | 348 | 377 | | |
| 267 DIMOND HIGH SCHO | 383 | 188 | 326 | 233 | 326 | 233 | | | 255 | 298 | | |
| 269 DIMOND HIGH SCHO | 401 | 193 | 331 | 241 | 331 | 241 | | | 234 | 331 | | |
| 271 JEWEL LAKE CHURC | 181 | 85 | 146 | 110 | 146 | 110 | | | 112 | 142 | | |
| 273 CHINOOK ELEMENTA | 292 | 160 | 237 | 204 | 237 | 204 | | | 212 | 231 | | |
| 275 DIMOND BLVD BAPT | 431 | 225 | 372 | 267 | 372 | 267 | | | 314 | 319 | | |
| 277 FIRST UNITED MET | 225 | 100 | 198 | 111 | 198 | 111 | | | 186 | 122 | | |
| 279 INLET VIEW ELEME | 473 | 189 | 418 | 228 | 418 | 228 | | | 417 | 226 | | |
| 281 WEST HIGH SCHOOL | 587 | 281 | 541 | 301 | 541 | 301 | | | 529 | 305 | | |
| 283 TURNAGAIN UNITED | 404 | 192 | 357 | 220 | 357 | 220 | | | 353 | 213 | | |
| 285 TURNAGAIN ELEMEN | 412 | 204 | 373 | 223 | 373 | 223 | | | 280 | 300 | | |
| 287 UNITARIAN UNIVER | 239 | 114 | 208 | 135 | 208 | 135 | | | 185 | 156 | | |
| 289 TURNAGAIN UNITED | 205 | 104 | 162 | 137 | 162 | 137 | | | 142 | 156 | | |
| 291 LAKE HOOD ELEMEN | 206 | 106 | 161 | 142 | 161 | 142 | | | 149 | 149 | | |
| 293 ROMIG MIDDLE SCH | 170 | 84 | 133 | 118 | 133 | 118 | | | 121 | 126 | | |
| 295 GOVERNMENT HILL | 261 | 116 | 202 | 158 | 202 | 158 | | | 176 | 174 | | |

PROP. 8 - AREAWIDE
 ANCH.FIRE SERVICE AREA - \$2,370,000 BONDS
 ==170: YES
 ==171: NO
 PROP. 9 - SERVICE AREA
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==174: YES
 ==175: NO
 PROP. 9 - AREAWIDE
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==178: YES
 ==179: NO

PROP. 10 - SERVICE AREA
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==182: YES
 ==183: NO
 PROP. 10 - AREAWIDE
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==186: YES
 ==187: NO
 PROP. 11 - SERVICE AREA
 EAGLE RIVER-CHUGIAK PARKS & RECREATION
 \$1,525,000 BONDS
 ==190: YES
 ==191: NO

PRECINCT/DISTRICT ==: ===170: ===171: ===174: ===175: ===178: ===179: ===182: ===183: ===186: ===187: ===190: ===191

| | | | | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|-----|--|-----|-----|
| 297 TALKEETNA THEATR | 300 | 87 | 267 | 105 | 267 | 105 | | 130 | 238 |
| 299 WONDER PARK ELEM | 299 | 149 | 244 | 184 | 244 | 184 | | 162 | 261 |
| 301 PTARMIGAN ELEMEN | 362 | 182 | 296 | 241 | 296 | 241 | | 217 | 310 |
| 303 JOHN W. THOMAS C | 109 | 53 | 98 | 58 | 98 | 58 | | 75 | 77 |
| 305 CENTRAL SCHOOL O | 456 | 199 | 393 | 231 | 393 | 231 | | 402 | 223 |
| 307 DENALI.ELEMENTAR | 306 | 133 | 243 | 177 | 243 | 177 | | 212 | 201 |
| 309 NORTH STAR ELEME | 247 | 130 | 198 | 162 | 198 | 162 | | 177 | 172 |
| 311 WEST HIGH SCHOOL | 269 | 130 | 243 | 142 | 243 | 142 | | 220 | 161 |
| 313 NORTHERN LIGHTS | 179 | 110 | 123 | 147 | 123 | 147 | | 107 | 155 |
| 315 STELLER SCHOOL | 132 | 65 | 101 | 83 | 101 | 83 | | 88 | 96 |
| 317 WILLOW CREST ELE | 192 | 111 | 131 | 155 | 131 | 155 | | 118 | 168 |
| 321 ANCHORAGE SENIOR | 270 | 145 | 225 | 176 | 225 | 176 | | 176 | 219 |
| 323 FAIRVIEW RECREAT | 180 | 94 | 139 | 113 | 139 | 113 | | 119 | 126 |
| 327 MOUNTAIN VIEW EL | 191 | 109 | 159 | 119 | 159 | 119 | | 116 | 155 |
| 329 CLARK MIDDLE SCH | 171 | 113 | 139 | 130 | 139 | 130 | | 100 | 165 |
| 331 WILLIWAW ELEMENT | 183 | 114 | 148 | 138 | 148 | 138 | | 122 | 164 |
| 333 ST.ANTHONYS CATH | 159 | 94 | 127 | 112 | 127 | 112 | | 94 | 145 |
| 335 TAKU ELEMENTARY, | 240 | 138 | 190 | 168 | 190 | 168 | | 161 | 193 |
| 337 SPRING HILL ELEM | 207 | 131 | 169 | 148 | 169 | 148 | | 125 | 180 |
| 339 DIMOND ESTATES R | 254 | 152 | 190 | 199 | 190 | 199 | | 142 | 241 |
| 341 VFW POST 9981, O | 168 | 107 | 127 | 137 | 127 | 137 | | 100 | 160 |
| 343 HANSHEW MIDDLE S | 518 | 280 | 423 | 337 | 423 | 337 | | 296 | 448 |
| 345 MEARS MIDDLE SCH | 371 | 214 | 293 | 261 | 293 | 261 | | 256 | 293 |
| 347 BAYSHORE ELEMENT | 554 | 289 | 467 | 344 | 467 | 344 | | 399 | 400 |
| 349 BEAR VALLEY ELEM. | 530 | 306 | 393 | 429 | 393 | 429 | | 409 | 396 |
| 351 RABBIT CREEK COM | 397 | 321 | 282 | 418 | 282 | 418 | | 315 | 372 |
| 353 AMAZING GRACE LU | 528 | 375 | 403 | 482 | 403 | 482 | | 401 | 463 |
| 355 OMALLEY ELEMENTA | 396 | 241 | 318 | 305 | 318 | 305 | | 306 | 312 |
| 357 SEVENTH DAY ADVE | 470 | 230 | 378 | 312 | 378 | 312 | | 363 | 318 |
| 359 BEAR VALLEY ELEM | 265 | 152 | 190 | 221 | 190 | 221 | | 203 | 192 |
| 361 OMALLEY FIRE STA | 422 | 208 | 335 | 283 | 335 | 283 | | 332 | 274 |
| 363 ABBOTT LOOP CHRI | 236 | 165 | 181 | 207 | 181 | 207 | | 175 | 208 |
| 365 SERVICE HIGH SCH | 540 | 302 | 457 | 363 | 457 | 363 | | 391 | 416 |
| 367 UAA DIPLOMACY BL | 172 | 105 | 152 | 118 | 152 | 118 | | 110 | 153 |
| 369 MOA PUBLIC WORDS | 238 | 112 | 196 | 146 | 196 | 146 | | 146 | 189 |
| 371 WENDLER MIDDLE S | 159 | 83 | 142 | 94 | 142 | 94 | | 112 | 124 |

PROP. 8 - AREAWIDE
 ANCH.FIRE SERVICE AREA - \$2,370,000 BONDS
 ==170: YES
 ==171: NO
 PROP. 9 - SERVICE AREA
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==174: YES
 ==175: NO
 PROP. 9 - AREAWIDE
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==178: YES
 ==179: NO

PROP. 10 - SERVICE AREA
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==182: YES
 ==183: NO
 PROP. 10 - AREAWIDE
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==186: YES
 ==187: NO
 PROP. 11 - SERVICE AREA
 EAGLE RIVER-CHUGIAK PARKS & RECREATION
 \$1,525,000 BONDS
 ==190: YES
 ==191: NO

PRECINCT/DISTRICT ==: ===170: ===171: ===174: ===175: ===178: ===179: ===182: ===183: ===186: ===187: ===190: ===191

| PRECINCT/DISTRICT | 170 | 171 | 174 | 175 | 178 | 179 | 182 | 183 | 186 | 187 | 190 | 191 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 373 GRACE BAPTIST CH | 206 | 123 | 156 | 160 | 156 | 160 | | 143 | 171 | | | |
| 375 YMCA, LAKE OTIS | 334 | 220 | 256 | 262 | 256 | 262 | | 195 | 318 | | | |
| 377 ABBOTT LOOP ELEM | 482 | 305 | 406 | 352 | 406 | 352 | | 303 | 428 | | | |
| 379 KASUUN ELEMENTAR | 294 | 218 | 247 | 247 | 247 | 247 | | 177 | 308 | | | |
| 381 FIRST AMERICAN B | 607 | 301 | 529 | 354 | 529 | 354 | | 481 | 391 | | | |
| 383 LOUSSAC LIBRARY | 152 | 83 | 114 | 112 | 114 | 112 | | 102 | 114 | | | |
| 385 WILLOW CREST ELE | 358 | 225 | 319 | 247 | 319 | 247 | | 251 | 305 | | | |
| 389 ROGERS PARK ELEM | 492 | 229 | 437 | 249 | 437 | 249 | | 396 | 280 | | | |
| 391 TUDOR FIRE STATI | 371 | 227 | 336 | 245 | 336 | 245 | | 288 | 285 | | | |
| 393 TUDOR ELEMENTARY | 500 | 265 | 425 | 302 | 425 | 302 | | 339 | 379 | | | |
| 395 AIRPORT HEIGHTS | 268 | 158 | 223 | 187 | 223 | 187 | | 186 | 218 | | | |
| 397 RUSSIAN JACK ELE | 457 | 207 | 385 | 256 | 385 | 256 | | 335 | 299 | | | |
| 399 LAKE OTIS ELEMEN | 86 | 32 | 71 | 43 | 71 | 43 | | 67 | 45 | | | |
| 401 EAST HIGH SCHOOL | 200 | 86 | 151 | 120 | 151 | 120 | | 109 | 155 | | | |
| 403 ZION LUTHERAN CH | 191 | 91 | 150 | 125 | 150 | 125 | | 121 | 151 | | | |
| 405 NUNAKA VALLEY EL | 216 | 153 | 169 | 185 | 169 | 185 | | 151 | 196 | | | |
| 407 BONIFACE MALL | 484 | 309 | 434 | 337 | 434 | 337 | | 352 | 411 | | | |
| 409 E. ANCH. UNITED | 315 | 170 | 266 | 200 | 266 | 200 | | 220 | 244 | | | |
| 411 SUSITNA ELEMENTA | 312 | 133 | 272 | 160 | 272 | 160 | | 223 | 206 | | | |
| 413 COLLEGE GATE ELE | 476 | 219 | 424 | 247 | 424 | 247 | | 353 | 317 | | | |
| 415 BAXTER RD BIBLE | 555 | 303 | 464 | 372 | 464 | 372 | | 335 | 484 | | | |
| 417 BAXTER ELEMENTAR | 604 | 367 | 558 | 379 | 558 | 379 | | 424 | 502 | | | |
| 419 SCENIC PARK ELEM | 369 | 199 | 313 | 237 | 313 | 237 | | 259 | 284 | | | |
| 421 FAITH CHRISTIAN | 224 | 148 | 181 | 177 | 181 | 177 | | 118 | 238 | | | |
| 423 BENSON SCHOOL, C | 573 | 310 | 463 | 367 | 463 | 367 | | 403 | 439 | | | |
| 425 URSA MAJOR ELEME | 158 | 55 | 135 | 71 | 135 | 71 | | 74 | 131 | | | |
| 427 BARTLETT HIGH SC | 338 | 231 | 279 | 274 | 279 | 274 | | 183 | 363 | | | |
| 429 MARANATHA BAPTIS | 453 | 280 | 366 | 339 | 366 | 339 | | 290 | 417 | | | |
| 431 GRUENING MIDDLE | 400 | 267 | 327 | 321 | 327 | 321 | | 287 | 352 | 376 | 293 | |
| 433 RAVENWOOD ELEMEN | 414 | 189 | 351 | 235 | 351 | 235 | | 298 | 265 | 396 | 210 | |
| 435 EAGLE RIVER LION | 582 | 307 | 495 | 352 | 495 | 352 | | 392 | 444 | 574 | 331 | |
| 437 JOY LUTHERAN CHU | 339 | 203 | 288 | 240 | 288 | 240 | | 264 | 259 | 334 | 216 | |
| 439 COOK INLET HOUSI | 410 | 222 | 334 | 274 | 334 | 274 | | 224 | 371 | | | |
| 441 ST PATRICKS CATH | 371 | 212 | 278 | 270 | 278 | 270 | | 211 | 326 | | | |
| 443 PETERS CREEK CHR | 372 | 282 | 304 | 329 | 304 | 329 | | 245 | 375 | 337 | 336 | |
| 445 CHUGIAK HIGH SCH | 422 | 395 | 344 | 440 | 344 | 440 | | 297 | 472 | 395 | 432 | |

04/17/00
07:44 PM

REGULAR ELECTION
APRIL 04, 2000
MUNICIPALITY OF ANCHORAGE

PROP. 8 - AREAWIDE
 ANCH.FIRE SERVICE AREA - \$2,370,000 BONDS
 ==170: YES
 ==171: NO
 PROP. 9 - SERVICE AREA
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==174: YES
 ==175: NO
 PROP. 9 - AREAWIDE
 METROPOLITAN POLICE SERVICE AREA
 PUBLIC SAFETY BONDS - \$750,000
 ==178: YES
 ==179: NO

PROP. 10 - SERVICE AREA
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==182: YES
 ==183: NO
 PROP. 10 - AREAWIDE
 GIRDWOOD VALLEY SERVICE AREA
 \$325,000 BONDS
 ==186: YES
 ==187: NO
 PROP. 11 - SERVICE AREA
 EAGLE RIVER-CHUGIAK PARKS & RECREATION
 \$1,525,000 BONDS
 ==190: YES
 ==191: NO

PRECINCT/DISTRICT ==: ===170: ===171: ===174: ===175: ===178: ===179: ===182: ===183: ===186: ===187: ===190: ===191

| | | | | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|--|-----|-----|-----|-----|
| 447 FIRE LAKE ELEMEN | 252 | 208 | 206 | 233 | 206 | 233 | | 187 | 250 | 247 | 223 |
| 449 EAGLE RIVER ELEM | 400 | 239 | 310 | 310 | 310 | 310 | | 235 | 382 | 373 | 269 |
| 451 SKYLINE FAMILY F | 314 | 178 | 257 | 215 | 257 | 215 | | 238 | 231 | 292 | 205 |
| 453 VALLEY RIVER CEN | 437 | 282 | 379 | 321 | 379 | 321 | | 322 | 367 | 423 | 299 |
| 455 HOMESTEAD ELEMEN | 736 | 459 | 631 | 527 | 631 | 527 | | 516 | 627 | 713 | 492 |
| 457 PETERS CREEK CHR | 379 | 262 | 317 | 299 | 317 | 299 | | 271 | 333 | 359 | 296 |

== DISTRICT NAME ===: ===170: ===171: ===174: ===175: ===178: ===179: ===182: ===183: ===186: ===187: ===190: ===191

| | | | | | | | | | | | | |
|-----------|--------|--------|--------|--------|--------|--------|-----|-----|--------|--------|-------|-------|
| AREA WIDE | 38,537 | 21,887 | 31,651 | 26,052 | 31,952 | 26,326 | 374 | 105 | 27,103 | 30,391 | 4,819 | 3,602 |
|-----------|--------|--------|--------|--------|--------|--------|-----|-----|--------|--------|-------|-------|

OFFICE / ISSUE RESULTS BY PRECINCT
 04/17/00
 07:44 PM

REGULAR ELECTION
 APRIL 04, 2000
 MUNICIPALITY OF ANCHORAGE

PROP. 11 - AREAWIDE
 EAGLE RIVER-CHUGIAK PARKS & RECREATION
 \$1,525,000 BONDS
 ==194: YES
 ==195: NO
 PROP. 12 - EAGLE RIVER AREA
 SECONDARY SCHOOL BONDS - \$42,000,000
 ==198: YES
 ==199: NO
 PROP. 13 - SCHOOL BONDS
 \$77,900,000
 ==202: YES
 ==203: NO

PROP. 14 - BEAR VALLEY LRSA
 CONTINUATION
 ==206: YES
 ==207: NO
 PROP. 15 - SECT.6/CAMPBELL AIRSTRIP LRSA
 CONTINUATION
 ==210: YES
 ==211: NO
 PROP. 16 - SEQUOIA ESTATES LRSA
 CONTINUATION
 ==214: YES
 ==215: NO

PRECINCT/DISTRICT ==: ===194: ===195: ===198: ===199: ===202: ===203: ===206: ===207: ===210: ===211: ===214: ===215

| PRECINCT/DISTRICT | ==194 | ==195 | ==198 | ==199 | ==202 | ==203 | ==206 | ==207 | ==210 | ==211 | ==214 | ==215 |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 207 GIRDWOOD ELEMENT | 319 | 201 | 258 | 247 | 351 | 180 | | | | | | |
| 211 INDIAN | 55 | 50 | 58 | 52 | 63 | 48 | | | | | | |
| 229 KLATT ELEMENTARY | 325 | 385 | 298 | 415 | 365 | 359 | | | | | | |
| 231 SUNSET HILL BAPT | 135 | 177 | 130 | 182 | 165 | 152 | | | | | | |
| 233 ST. ELIZA. ANN S | 340 | 436 | 304 | 472 | 375 | 409 | | | | | | |
| 235 HUFFMAN FIRE STA | 247 | 326 | 241 | 326 | 296 | 279 | | | | | | |
| 237 RABBIT CREEK ELE | 314 | 340 | 284 | 366 | 336 | 325 | | | | | | |
| 239 GRACE CHRISTIAN | 408 | 355 | 359 | 411 | 437 | 353 | | | | | | |
| 241 HUFFMAN ELEMENTA | 142 | 175 | 110 | 207 | 144 | 186 | | | | | | |
| 243 AK LABORERS TRNG | 244 | 224 | 223 | 248 | 274 | 200 | | | | | | |
| 245 CHRIST OUR SAVIO | 290 | 236 | 264 | 265 | 323 | 216 | | | | | | |
| 247 BOYS & GIRLS CLU | 123 | 171 | 116 | 171 | 129 | 168 | | | | | | |
| 249 PLUMBERS & STEAM | 227 | 224 | 214 | 237 | 253 | 204 | | | | | | |
| 251 NORTHWOOD ELEMEN | 159 | 203 | 154 | 207 | 187 | 181 | | | | | | |
| 253 SPENARD RECREATI | 236 | 255 | 215 | 275 | 261 | 242 | | | | | | |
| 255 CAMPBELL ELEMENT | 240 | 364 | 254 | 347 | 301 | 309 | | | | | | |
| 257 BEAUTIFUL SAVIOR | 234 | 281 | 207 | 311 | 259 | 270 | | | | | | |
| 259 MULTI-ETHNIC CHR | 292 | 312 | 262 | 332 | 329 | 281 | | | | | | |
| 261 GLADYS WOOD ELEM | 316 | 404 | 305 | 412 | 382 | 356 | | | | | | |
| 263 SAND LAKE FIRE S | 367 | 351 | 310 | 411 | 371 | 360 | | | | | | |
| 265 SAND LAKE ELEMEN | 362 | 378 | 325 | 410 | 407 | 352 | | | | | | |
| 267 DIMOND HIGH SCHO | 271 | 287 | 241 | 315 | 319 | 254 | | | | | | |
| 269 DIMOND HIGH SCHO | 255 | 322 | 257 | 322 | 328 | 269 | | | | | | |
| 271 JEWEL LAKE CHURC | 132 | 131 | 131 | 131 | 161 | 107 | | | | | | |
| 273 CHINOOK ELEMENTA | 213 | 241 | 197 | 256 | 247 | 210 | | | | | | |
| 275 DIMOND BLVD BAPT | 341 | 310 | 311 | 338 | 367 | 292 | | | | | | |
| 277 FIRST UNITED MET | 204 | 123 | 188 | 133 | 221 | 112 | | | | | | |
| 279 INLET VIEW ELEME | 427 | 226 | 367 | 290 | 433 | 232 | | | | | | |
| 281 WEST HIGH SCHOOL | 556 | 303 | 479 | 379 | 523 | 345 | | | | | | |
| 283 TURNAGAIN UNITED | 380 | 210 | 328 | 258 | 374 | 218 | | | | | | |
| 285 TURNAGAIN ELEMEN | 301 | 308 | 282 | 326 | 360 | 262 | | | | | | |
| 287 UNITARIAN UNIVER | 187 | 166 | 171 | 177 | 201 | 154 | | | | | | |
| 289 TURNAGAIN UNITED | 151 | 158 | 139 | 165 | 168 | 144 | | | | | | |
| 291 LAKE HOOD ELEMEN | 162 | 151 | 135 | 174 | 168 | 145 | | | | | | |
| 293 ROMIG MIDDLE SCH | 133 | 114 | 115 | 136 | 125 | 129 | | | | | | |
| 295 GOVERNMENT HILL | 203 | 174 | 187 | 186 | 225 | 156 | | | | | | |
| 297 TALKEETNA THEATR | 192 | 193 | 243 | 143 | 311 | 80 | | | | | | |
| 299 WONDER PARK ELEM | 191 | 260 | 187 | 248 | 250 | 204 | | | | | | |

PROP. 11 - AREA WIDE
 EAGLE RIVER-CHUGIAK PARKS & RECREATION
 \$1,525,000 BONDS
 ==194: YES
 ==195: NO
 PROP. 12 - EAGLE RIVER AREA
 SECONDARY SCHOOL BONDS - \$42,000,000
 ==198: YES
 ==199: NO
 PROP. 13 - SCHOOL BONDS
 \$77,900,000
 ==202: YES
 ==203: NO

PROP. 14 - BEAR VALLEY LRSA
 CONTINUATION
 ==206: YES
 ==207: NO
 PROP. 15 - SECT.6/CAMPBELL AIRSTRIP LRSA
 CONTINUATION
 ==210: YES
 ==211: NO
 PROP. 16 - SEQUOIA ESTATES LRSA
 CONTINUATION
 ==214: YES
 ==215: NO

PRECINCT/DISTRICT ==: ==194: ==195: ==198: ==199: ==202: ==203: ==206: ==207: ==210: ==211: ==214: ==215

| PRECINCT/DISTRICT | ==194 | ==195 | ==198 | ==199 | ==202 | ==203 | ==206 | ==207 | ==210 | ==211 | ==214 | ==215 |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 301 PTARMIGAN ELEMEN | 247 | 283 | 240 | 297 | 309 | 245 | | | | | | |
| 303 JOHN W. THOMAS C | 78 | 83 | 79 | 79 | 97 | 65 | | | | | | |
| 305 CENTRAL SCHOOL O | 430 | 220 | 361 | 285 | 424 | 239 | | | | | | |
| 307 DENALI ELEMENTAR | 249 | 194 | 231 | 207 | 296 | 155 | | | | | | |
| 309 NORTH STAR ELEME | 199 | 176 | 195 | 182 | 247 | 136 | | | | | | |
| 311 WEST HIGH SCHOOL | 237 | 159 | 205 | 189 | 233 | 168 | | | | | | |
| 313 NORTHERN LIGHTS | 133 | 151 | 119 | 154 | 147 | 142 | | | | | | |
| 315 STELLER SCHOOL | 88 | 107 | 88 | 106 | 115 | 86 | | | | | | |
| 317 WILLOW CREST ELE | 137 | 165 | 132 | 163 | 152 | 155 | | | | | | |
| 321 ANCHORAGE SENIOR | 208 | 205 | 187 | 216 | 232 | 195 | | | | | | |
| 323 FAIRVIEW RECREAT | 141 | 135 | 141 | 126 | 180 | 94 | | | | | | |
| 327 MOUNTAIN VIEW EL | 128 | 160 | 123 | 162 | 168 | 133 | | | | | | |
| 329 CLARK MIDDLE SCH | 129 | 152 | 110 | 164 | 149 | 142 | | | | | | |
| 331 WILLIWAW ELEMENT | 118 | 171 | 129 | 162 | 141 | 154 | | | | | | |
| 333 ST.ANTHONYS CATH | 112 | 144 | 109 | 136 | 142 | 114 | | | | | | |
| 335 TAKU ELEMENTARY, | 181 | 190 | 187 | 187 | 212 | 171 | | | | | | |
| 337 SPRING HILL ELEM | 139 | 193 | 119 | 212 | 163 | 175 | | | | | | |
| 339 DIMOND ESTATES R | 162 | 249 | 152 | 250 | 194 | 217 | | | | | | |
| 341 VFW POST 9981, O | 101 | 166 | 103 | 160 | 134 | 140 | | | | | | |
| 343 HANSHEW MIDDLE S | 360 | 430 | 325 | 458 | 430 | 374 | | | | | | |
| 345 MEARS MIDDLE SCH | 276 | 311 | 255 | 318 | 341 | 254 | | | | | | |
| 347 BAYSHORE ELEMENT | 437 | 395 | 399 | 433 | 511 | 336 | | | | | | |
| 349 BEAR VALLEY ELEM | 433 | 387 | 354 | 471 | 440 | 402 | | | | | | |
| 351 RABBIT CREEK COM | 339 | 383 | 278 | 445 | 358 | 379 | | | | | | |
| 353 AMAZING GRACE LU | 406 | 483 | 361 | 535 | 407 | 501 | | | | 20 | | 1 |
| 355 OMALLEY ELEMENTA | 347 | 305 | 283 | 371 | 348 | 316 | | | | | | |
| 357 SEVENTH DAY ADVE | 394 | 297 | 312 | 386 | 374 | 339 | | | | | | |
| 359 BEAR VALLEY ELEM | 241 | 184 | 182 | 239 | 217 | 217 | 42 | 5 | | | | |
| 361 OMALLEY FIRE STA | 340 | 282 | 307 | 320 | 372 | 267 | | | | | | |
| 363 ABBOTT LOOP CHRI | 197 | 198 | 160 | 230 | 195 | 209 | | | | | | |
| 365 SERVICE HIGH SCH | 424 | 413 | 372 | 463 | 464 | 378 | | | | | | |
| 367 UAA DIPLOMACY BL | 131 | 142 | 130 | 143 | 153 | 125 | | | | | | |
| 369 MOA PUBLIC WORDS | 157 | 190 | 160 | 181 | 196 | 155 | | | | | | |
| 371 WENDLER MIDDLE S | 123 | 118 | 123 | 117 | 143 | 97 | | | | | | |
| 373 GRACE BAPTIST CH | 154 | 170 | 139 | 182 | 160 | 172 | | | | | | |
| 375 YMCA, LAKE OTIS | 232 | 312 | 228 | 320 | 300 | 257 | | | | | | |
| 377 ABBOTT LOOP ELEM | 336 | 435 | 325 | 442 | 406 | 381 | | | | | | |
| 379 KASUUN ELEMENTAR | 201 | 301 | 179 | 322 | 242 | 272 | | | | | | |

OFFICE / ISSUE RESULTS BY PRECINCT
04/17/00
07:44 PM

REGULAR ELECTION
APRIL 04, 2000
MUNICIPALITY OF ANCHORAGE

PROP. 11 - AREAWIDE
EAGLE RIVER-CHUGIAK PARKS & RECREATION
\$1,525,000 BONDS
==194: YES
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PROP. 12 - EAGLE RIVER AREA
SECONDARY SCHOOL BONDS - \$42,000,000
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==207: NO
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CONTINUATION
==210: YES
==211: NO
PROP. 16 - SEQUOIA ESTATES LRSA
CONTINUATION
==214: YES
==215: NO

PRECINCT/DISTRICT ==: ===194: ===195: ===198: ===199: ===202: ===203: ===206: ===207: ===210: ===211: ===214: ===215

| PRECINCT/DISTRICT | == | ===194: | ===195: | ===198: | ===199: | ===202: | ===203: | ===206: | ===207: | ===210: | ===211: | ===214: | ===215 |
|----------------------|-----|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
| 381 FIRST AMERICAN B | 496 | 398 | 457 | 432 | 523 | 388 | | | | | | | |
| 383 LOUSSAC LIBRARY | 115 | 113 | 95 | 125 | 128 | 106 | | | | | | | |
| 385 WILLOW CREST ELE | 271 | 302 | 251 | 320 | 316 | 263 | | | | | | | |
| 389 ROGERS PARK ELEM | 425 | 288 | 377 | 330 | 451 | 272 | | | | | | | |
| 391 TUDOR FIRE STATI | 294 | 302 | 268 | 322 | 333 | 272 | | | | | | | |
| 393 TUDOR ELEMENTARY | 383 | 369 | 337 | 407 | 448 | 312 | | | | | | | |
| 395 AIRPORT HEIGHTS | 200 | 222 | 181 | 240 | 224 | 209 | | | | | | | |
| 397 RUSSIAN JACK ELE | 360 | 295 | 325 | 317 | 411 | 257 | | | | | | | |
| 399 LAKE OTIS ELEMEN | 72 | 45 | 67 | 50 | 80 | 43 | | | | | | | |
| 401 EAST HIGH SCHOOL | 121 | 160 | 134 | 141 | 173 | 115 | | | | | | | |
| 403 ZION LUTHERAN CH | 139 | 142 | 126 | 152 | 164 | 119 | | | | | | | |
| 405 NUNAKA VALLEY EL | 159 | 209 | 154 | 212 | 196 | 180 | | | | | | | |
| 407 BONIFACE MALL | 372 | 419 | 334 | 452 | 407 | 393 | | | | | | | |
| 409 E. ANCH. UNITED | 239 | 234 | 216 | 256 | 266 | 217 | | | | | | | |
| 411 SUSITNA ELEMENTA | 246 | 198 | 223 | 214 | 257 | 194 | | | | | | | |
| 413 COLLEGE GATE ELE | 393 | 296 | 353 | 345 | 429 | 274 | | | | | | | |
| 415 BAXTER RD BIBLE | 378 | 480 | 388 | 465 | 472 | 389 | | | | | | | |
| 417 BAXTER ELEMENTAR | 489 | 474 | 439 | 527 | 517 | 456 | | | | | | | |
| 419 SCENIC PARK ELEM | 271 | 294 | 236 | 330 | 299 | 274 | | | | | | | |
| 421 FAITH CHRISTIAN | 140 | 228 | 131 | 231 | 184 | 190 | | | | | | | |
| 423 BENSON SCHOOL, C | 439 | 421 | 386 | 469 | 499 | 385 | | 139 | | 11 | | | |
| 425 URSA MAJOR ELEME | 125 | 87 | 137 | 73 | 158 | 55 | | | | | | | |
| 427 BARTLETT HIGH SC | 209 | 356 | 213 | 345 | 283 | 286 | | | | | | | |
| 429 MARANATHA BAPTIS | 318 | 419 | 297 | 430 | 369 | 366 | | | | | | | |
| 431 GRUENING MIDDLE | 376 | 293 | 421 | 253 | 352 | 338 | | | | | | | |
| 433 RAVENWOOD ELEMEN | 396 | 210 | 431 | 174 | 382 | 229 | | | | | | | |
| 435 EAGLE RIVER LION | 574 | 331 | 643 | 268 | 578 | 358 | | | | | | | |
| 437 JOY LUTHERAN CHU | 334 | 216 | 349 | 197 | 308 | 249 | | | | | | | |
| 439 COOK INLET HOUSI | 260 | 369 | 261 | 358 | 346 | 296 | | | | | | | |
| 441 ST PATRICKS CATH | 229 | 338 | 225 | 341 | 298 | 283 | | | | | | | |
| 443 PETERS CREEK CHR | 337 | 336 | 375 | 297 | 359 | 326 | | | | | | | |
| 445 CHUGIAK HIGH SCH | 395 | 432 | 427 | 387 | 401 | 431 | | | | | | | |
| 447 FIRE LAKE ELEMEN | 247 | 223 | 279 | 187 | 250 | 223 | | | | | | | |
| 449 EAGLE RIVER ELEM | 373 | 269 | 378 | 257 | 366 | 286 | | | | | | | |
| 451 SKYLINE FAMILY F | 292 | 205 | 326 | 168 | 284 | 218 | | | | | | | |
| 453 VALLEY RIVER CEN | 423 | 299 | 470 | 249 | 412 | 324 | | | | | | | |
| 455 HOMESTEAD ELEMEN | 713 | 492 | 800 | 404 | 720 | 501 | | | | | | | |
| 457 PETERS CREEK CHR | 359 | 296 | 365 | 283 | 339 | 325 | | | | | | | |

OFFICE / ISSUE RESULTS BY PRECINCT
 04/17/00
 07:44 PM

REGULAR ELECTION
 APRIL 04, 2000
 MUNICIPALITY OF ANCHORAGE

PROP. 11 - AREAWIDE
 EAGLE RIVER-CHUGIAK PARKS & RECREATION
 \$1,525,000 BONDS
 ==194: YES
 ==195: NO
 PROP. 12 - EAGLE RIVER AREA
 SECONDARY SCHOOL BONDS - \$42,000,000
 ==198: YES
 ==199: NO
 PROP. 13 - SCHOOL BONDS
 \$77,900,000
 ==202: YES
 ==203: NO

PROP. 14 - BEAR VALLEY LRSA
 CONTINUATION
 ==206: YES
 ==207: NO
 PROP. 15 - SECT.6/CAMPBELL AIRSTRIP LRSA
 CONTINUATION
 ==210: YES
 ==211: NO
 PROP. 16 - SEQUOIA ESTATES LRSA
 CONTINUATION
 ==214: YES
 ==215: NO

| PRECINCT/DISTRICT ==: | ===194: | ===195: | ===198: | ===199: | ===202: | ===203: | ===206: | ===207: | ===210: | ===211: | ===214: | ===215 |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
| AREA WIDE | 30,381 | 29,624 | 28,606 | 31,102 | 33,563 | 27,502 | 42 | 5 | 139 | 11 | 20 | 1 |

PROP. 17 - TALUS WEST LRSA

CONTINUATION

==218: YES

==219: NO

PROP. 18 - UPPER OMALLEY LRSA

CONTINUATION

==222: YES

==223: NO

PROP. 19 - UPPER OMALLEY LRSA

BOUNDARY CHANGE - ROCKRIDGE RD.

==226: YES

==227: NO

PROP. 20 - VILLAGES SCENIC PARKWAY LRSA

CONTINUATION

==230: YES

==231: NO

PRECINCT/DISTRICT ==: ==218: ==219: ==222: ==223: ==226: ==227: ==230: ==231

| | | | | | | | | |
|----------------------|-----|----|-----|----|-----|-----|----|---|
| 349 BEAR VALLEY ELEM | | | | | | | 26 | 1 |
| 353 AMAZING GRACE LU | 163 | 23 | | | | | | |
| 357 SEVENTH DAY ADVE | | | 543 | 35 | 324 | 249 | | |
| 365 SERVICE HIGH SCH | | | 5 | 2 | 3 | 5 | | |

== DISTRICT NAME ==: ==218: ==219: ==222: ==223: ==226: ==227: ==230: ==231

| | | | | | | | | |
|-----------|-----|----|-----|----|-----|-----|----|---|
| AREA WIDE | 163 | 23 | 548 | 37 | 327 | 254 | 26 | 1 |
|-----------|-----|----|-----|----|-----|-----|----|---|

