



# Municipality of Anchorage

Office of the Municipal Clerk

632 West Sixth Avenue Anchorage, Alaska 99501 Suite 250  
Mailing Address: P.O. Box 196650 Anchorage, AK 99519-6650

2025-7

Phone: 907-343-4311 Fax: 907-343-4313



Municipal Clerk: Jamie Heinz

## Initiative and Referenda Application

Anchorage Charter: Section 3.20 ~ Anchorage Municipal Code: Chapter 2.50

### 2.50.020 – Application for a petition.

- A. *Application.* An initiative or referendum may only be proposed by first filing an application for a petition on a form, which shall be prescribed and provided by the municipal clerk.
- B. *Form and content.* The application shall contain:
1. The name, residence and mailing address, signature and date of signature of two qualified voters of the municipality who are the primary and alternate contact persons to whom all correspondence relating to the petition may be sent. The application form shall include space for each contact person to provide optional phone and facsimile numbers, and an email address. The two contact persons shall be considered sponsors;

\*\*\* \*\*

(AO No. 2002-162, § 1, 12-17-02; AO No. 2017-41, § 2, 3-21-17)

### Primary Petition Sponsor and Contact Person

Print Name: Jennifer B. Johnston

Phone Number: (907) 727-1087 Email Address: Jennifer@hikealaska.com

Residence Address: 11090 Hideaway Lake Dr, Anchorage, Ak. 99507

Mailing Address: Same

Identifier: [REDACTED]  
(Voter #, Social Security #, or Date of Birth)

Signature: [REDACTED] Date: 08/28/25

### Alternate Petition Sponsor and Contact Person

Print Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Identifier: \_\_\_\_\_  
(Voter #, Social Security #, or Date of Birth)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Unsworn falsification in the second degree. "(a) A person commits the crime of unsworn falsification in the second degree if, with the intent to mislead a public servant in the performance of a duty, the person submits a false written or recorded statement that the person does not believe to be true (1) in an application for a benefit; or (2) on a form bearing notice, authorized by law, that false statements made in it are punishable. (b) Unsworn falsification in the second degree is a class A misdemeanor." AS 11.56.210



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(AO No. 2002-162, § 1, 12-17-02; AO No. 2017-41, § 2, 3-21-17)

### Primary Petition Sponsor and Contact Person

Print Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Identifier: \_\_\_\_\_  
(Voter #, Social Security #, or Date of Birth)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Alternate Petition Sponsor and Contact Person

Print Name: Randall Sulte

Phone Number: 907.301.1484 Email Address: rsulte5891@aol.com

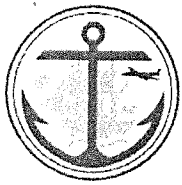
Residence Address: 2330 Canary Court, Anchorage, AK, USA 99515

Mailing Address: 2330 Canary Court, Anchorage, AK, USA 99515

Identifier: [REDACTED]  
(Voter #, Social Security #, or Date of Birth)

Signature: [REDACTED] Date: 09-04-2025

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Anchorage Charter: Section 3.20 ~ Anchorage Municipal Code: Chapter 2.50

### 2.50.20 – Application for a petition.

\*\*\* \*\*

A. *Form and content.* The application shall contain:

\*\*\* \*\*

3. The verbatim text of the measure to be enacted or repealed. A proposed measure shall:
  - a. Meet constitutional, charter and other legal requirements or restrictions;
  - b. Include only a single subject; and
  - c. Be enforceable as a matter of law or be clearly denominated as advisory only.

(AO No. 2002-162, § 1, 12-17-02; AO No. 2017-41, § 2, 3-21-17)

## Proposed Petition

Please Select Petition Type: ☒ Measure to be initiated ☐ Measure to be repealed

Proposed Petition Title: Municipal Election Reform

Proposed Petition: (Use additional sheet or separate page, if necessary)

see attached

## MUNICIPAL ELECTION REFORM

For the purpose of reforming Municipal elections by changing election dates to coincide with State and federal elections on the first Tuesday after the First Monday of November in even-numbered years, by transitioning Mayoral and Assembly Member terms of office to a four-year cycle, and by requiring a majority of votes to elect the Mayor.

**Section 1.** Anchorage Municipal Charter Section 11.01, *Regular elections*, is hereby amended to read as follows (*not all provisions in the referenced section are affected and therefore not set out; language indicating no amendment is included for context only; new language in bold and underlined; [DELETED TEXT IN STRIKETHROUGH, CAPITALIZED, AND IN BRACKETS]*):

Section 11.01. – Regular elections.

A regular election shall be held biennially [ANNUALLY] on even years on the first Tuesday [IN OCTOBER] after the first Monday in November [UNLESS OTHERWISE SPECIFIED BY ORDINANCE].

\*\*\*                      \*\*\*                      \*\*\*

**Section 2.** Anchorage Municipal Charter Section 4.02, *Term, membership, and qualifications*, is hereby amended to read as follows (*not all provisions in the referenced section are affected and therefore not set out; language indicating no amendment is included for context only; new language in bold and underlined; [DELETED TEXT IN STRIKETHROUGH, CAPITALIZED, AND IN BRACKETS]*):

Section 4.02. - Term, membership and qualifications.

(a) The term of an assembly member is four [THREE] years.

\*\*\*                      \*\*\*                      \*\*\*

(e) A person who has served on the assembly for two [THREE] consecutive terms may not be reelected to the assembly until one full term has intervened.

**Section 3.** Anchorage Municipal Charter Section 5.01, *The office of the mayor*, is hereby amended to read as follows (*not all provisions in the referenced section are affected and therefore not set out; language indicating no amendment is included for context only; new language in bold and underlined; [DELETED TEXT IN STRIKETHROUGH, CAPITALIZED, AND IN BRACKETS]*):

Section 5.01. - The office of the mayor.

(a) The executive and administrative power of Anchorage is vested in the mayor. The mayor is elected at-large for a four [THREE]-year term.

\*\*\*                      \*\*\*                      \*\*\*

**Section 4.** Anchorage Municipal Charter Section 11.02, *Election procedures*, is hereby amended to read as follows (*not all provisions in the referenced section are affected and therefore not set out; language indicating no amendment is included for context only; new language in bold and underlined; [DELETED TEXT IN STRIKETHROUGH, CAPITALIZED, AND IN BRACKETS]*):

Section 11.02. - Election procedures.

\*\*\*                      \*\*\*                      \*\*\*

(b) If no candidate for the office of Mayor receives more than **50** ~~[45]~~ percent **plus one** of the votes cast for the office of Mayor, the Assembly within three weeks from the date of certification of the election, shall hold a run-off election between the two candidates receiving the highest number of votes for the office. Run-off elections under this section are not required, however, in races where the names of no more than two candidates appeared on the initial ballot unless a write-in candidate received more votes than a candidate whose name is on the ballot.

\*\*\*                      \*\*\*                      \*\*\*

**Section 5.** This ordinance shall be effective immediately upon certification of the regular municipal election to be held on April 7, 2026. The transition from 3-year terms to 4-year terms among currently seated elected officials shall be as follows:

District and Seat	Current Term Expires	Term Expiration with Proposed Change
Change to 4-year term effective in 2026 election:		
1 – B	2026	2030
2 - C	2026	2030
3 – E	2026	2030
4 – G	2026	2030
5 – I	2026	2030
6 – K	2026	2030
Seats elected in 2025 continue current 3-year term; change applied to 2028 election		
1 – L	2028	2032
2 – A	2028	2032
3 – D	2028	2032
4 – F	2028	2032
5 – H	2028	2032
6 – J	2028	2032

Mayor	2027	2028
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2. The name, residence and mailing address, signature and date of signature of at least ten qualified voters of the municipality, not including the contact persons, who will sponsor the initiative or referendum. Additional qualified sponsors may be added not less than three days before the date of first circulation of the petition certified by the clerk; and

\*\*\*\*\*

(AO No. 2002-162, § 1, 12-17-02; AO No. 2017-41, § 2, 3-21-17)

### Ten Qualified Voters

	Printed Name (must be legible):	Residence Address:	Mailing Address:	Identifier: Voter	Signature	Date:
1.	POMALAG, Birch		205 E. Dimond Anchorage, Alaska AK 99515			9-3-25
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

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(AO No. 2002-162, § 1, 12-17-02; AO No. 2017-41, § 2, 3-21-17)

### Ten Qualified Voters

	Printed Name (must be legible):	Residence Address:	Mailing Address:	Identifier: Voter #, Last 4 of SSN, or DOB:	Signature (must be legible):	Date:
1.	Portia Babcock Samuels	11404 Discovery Park Dr.	ANCHORAGE, AK 99515			08/28/25
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

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### Ten Qualified Voters

	Printed Name (must be legible):	Residence Address:	Mailing Address:	Identifier: <u>voter</u> #, Last 4 of SSN, or DOB:	Signature (must be legible):	Date:
1.	Pamela Raygor	720 Winter Haven St	same			9/1/2025
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
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1.	Joe B. Mathis	816 Ocean View	Same address			9/2/25
2.	John Leasch	11321 Disc. View Dr	Same			9/2/25
3.	Kevin Darling	16838 Kingsley Dr.	Same			9/2/25
4.	Kris Westberg	12200 Aurora St	Same			9/2/25
5.	Jackie Wallis	2451 Gulfview Tr. AS	P.O. Box 874912 <sup>Washilla</sup> AK			9/2/25
6.	Kerry Kennerly	12300 Lilac Dr.	Same			9/2/25
7.	Frederick Miller	1020 W. 12th Ave #607	SAME			9/2/25
8.	Peter Leather	2026 Crotagus Cir	Same			9/2/25
9.	John Hendrix	2000 ATWATER DR 99517	Same			9/2/25
10.	Suzanne Cunningham	3805 Lincoln Ellsworth Court Unit A	Same			9/2/25

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