

**MUNICIPALITY OF ANCHORAGE
NOTICE OF ASSEMBLY APPOINTMENT TO ASSEMBLY VACANCY
APPLICATIONS ACCEPTED FROM JANUARY 10, 2023-JANUARY 17, 2023**

Notice is hereby given that the following office will be filled by an appointment:

ANCHORAGE ASSEMBLY

District 2 - Seat H CHUGIAK, EAGLE RIVER, AND JBER: One member to be appointed. Appointment term ends upon certification of the April 4, 2023 Regular Municipal Election currently scheduled for the Regular Assembly Meeting of April 25, 2023.

The period in which to file an application for appointment will open JANUARY 10, 2023 at 8:00 a.m. and will close JANUARY 17, 2023 at 5:00 p.m. Applicant filing forms are available online at www.muni.org/elections. Forms will also be available at the MOA Election Center, 619 E. Ship Creek Avenue, Suite 100, Door D Entrance, Anchorage, Alaska, 99501 and in the Municipal Clerk's Office, City Hall, 632 W. 6th Avenue, Suite 250, Anchorage, Alaska, 99501. Information about the verified applicants who have filed for office may be posted online at the end of each filing day at www.muni.org/elections.

To be qualified for appointment, applicants must be qualified voters of Anchorage, must have been a resident of **Assembly District 2** for at least one year, and must be committed to remain a resident of **Assembly District 2** while in office. Other qualifications and requirements for applicants are included in the filing forms.

Applications shall be accepted **only** by hand-delivery **or** email. Applications can be hand-delivered during the application period to the MOA Election Center, 619 E. Ship Creek Avenue, Suite 100, Door D Entrance, Anchorage, Alaska, 99501, between 8:00am and 5:00pm Monday-Friday or to Municipal Clerk's Office, City Hall, 632 W. 6th Avenue, Suite 250, Anchorage, Alaska 99501 between 9:00am and 3:00pm Tuesday-Friday. Applications can be emailed to the Municipal Clerk's email at elections@anchorageak.gov, *provided* the date of receipt by email is the date and time received in the in-box of the Municipal elections email address. Applications **shall not** be accepted by U.S. mail or facsimile. Late applications shall not be accepted by the Municipal Clerk's Office and will not be considered by the Assembly.

All applicants who file timely and meet the qualifications prescribed by law shall be considered nominees for appointment. The Municipal Clerk shall forward qualified applications to the Assembly for consideration.

The Assembly will interview nominees at a public meeting on Thursday, January 19, 2023, at 2:00-4:00 p.m. The Assembly will vote for the person to be appointed at a special meeting called for this purpose on Thursday, **January 19, 2023, at 4:00-5:00 p.m.** The Assembly's appointment may be subject to pending appeals or challenges, if any.

Questions about appointment to this Assembly vacancy may be directed to the MOA Elections Team by calling the Voter Hotline at 907-243-VOTE(8683), emailing elections@anchorageak.gov or visiting www.muni.org/elections.

/s/ Jamie Heinz, Election Administrator

/s/ Barbara A. Jones, Municipal Clerk

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