

LWW BALLOT REVIEW

Prepared by the League of Women Voters of Anchorage for the
Anchorage Regular Municipal Election, Tuesday, April 7, 2026

Assembly • School Board • Propositions • Charter Amendment • Special Levy • Service Areas

This is a VOTE AT HOME ELECTION Traditional polling places will not be available

Ballot packages will be mailed March 17, 2026 to qualified voters in the Municipality of Anchorage (Municipality) at their address of record with the State of Alaska Division of Elections. Ballot packages will not be forwarded by the U.S. Postal Service.



For the Tuesday, April 7, 2026 Regular Municipal Election, qualified voters within the Municipality of Anchorage will:

- Elect six assembly members and two school board members
- Vote areawide on eight bond propositions, one charter amendment, and one special levy proposition
- Qualified voters residing in certain Limited Road Service Areas will elect members to their respective service area board
- Qualified voters residing in certain service areas will vote on two propositions applicable to their service area



Voting by Mail is as easy as 1-2-3! Safe • Secure • Confidential

Voters should follow the instructions included in the ballot package and follow these three steps:

1. **Vote your ballot, filling in the ovals completely** in blue or black ink. Place your voted ballot in the enclosed secrecy sleeve and place the secrecy sleeve in your ballot return envelope. (Only one ballot per return envelope.)
2. **Read and sign the voter declaration** on the back of your ballot return envelope.
3. **Return your ballot envelope in one of three ways:** 1) Place your ballot in a Secure Drop Box (muni.org/elections/dropbox), 2) send the ballot through the mail with the U.S. Postal Service using first class postage, or 3) bring it to an Anchorage Vote Center (muni.org/elections/AVC). Ballots MUST be postmarked on or before Election Day.

If mailing your ballot the day before or on Election Day, ask a postal official to manually postmark the ballot envelope.

Learn more by calling 907-243-VOTE (8683), emailing elections@anchorageak.gov, or visiting muni.org/elections. Find Frequently Asked Questions online at muni.org/electionsFAQ.



This **Ballot Review** presents information about eight bond propositions, one charter amendment, one special levy, two service area propositions as well as contact and background information for the assembly and school board candidates.

The **Notice of Election** was published in the *Anchorage Daily News* on **Sunday, February 15, 2026** and will be published again on **Sunday, April 5, 2026**. It is online at muni.org/elections. The Notice lists the assembly, school board and service area candidates, Anchorage Vote Centers' hours and locations, Secure Drop Box hours and locations, and the text of the ballot propositions as well as the Notice of Bonded Indebtedness.

Who May Vote?

Anyone who is a qualified voter of the State of Alaska, a resident of the Municipality 30 days immediately preceding the election, and registered to vote in state elections at a residence address within the Municipality at least 30 days before the election may vote in this election. The last day to register to vote for the April 7, 2026 election is March 8, 2026.

Voting Options Prior to Election Day and on Election Day

You may request a ballot be mailed to a temporary address, vote by fax, vote by email, or vote by Secure Document Portal. You may vote by placing your ballot in a secure drop box, mailing your ballot, using the Secure Document Portal, or vote in-person at an Anchorage Vote Center. Ballots MUST be postmarked on or before Election Day. **If mailing your ballot the day before or on Election Day, ask a postal official to manually postmark the ballot envelope.**

Applications to Vote at a Temporary Address must be received by the Clerk's Office by 5 p.m. on Tuesday, March 31, 2026. Applications are available at muni.org/elections/tempaddress or by calling 907-243-VOTE (8683) or by emailing elections@anchorageak.gov.

To vote by Secure Document Portal, email or fax, you must contact the Clerk's office by calling 907-243-VOTE (8683) or by emailing elections@anchorageak.gov. Applications to vote by Secure Document Portal, email or fax received after 5 p.m., Tuesday, March 24, 2026 will be processed subject to availability of staff and resources until 5 p.m. Monday, April 6, 2026.

Bond-related projects such as roads and parks are sometimes organized into service areas with specific geographic boundaries; only taxpayers in those service areas pay for the bonded projects. Even so, state law requires a pledge of the “full faith and credit” of the whole Municipality, which means that a bonded proposition in a service area must be approved by a majority of voters throughout the Municipality as well as by a majority of voters in the service area.

Voting on Service Area Bonds

All areawide bonds are paid for by property taxpayers throughout the Municipality. This applies to Propositions 1 (Anchorage School District Bonds), 5 (Community Facilities Bonds), 6 (Public Safety Bonds), and 9 (Anchorage School District Special Levy).

Other bond-related projects, including Propositions 2 (Anchorage Roads and Storm Drainage Service Area), 3 (Anchorage Parks and Recreation Service Area), 4 (Anchorage Metropolitan Police Service Area), 7 (Anchorage Fire Service Area), and 8 (Chugach State Park Access) are paid for by property tax payers in their respective service area.

For more information on the individual bond projects, please visit Office of Management and Budget’s Fact Sheets: muni.org/Departments/budget/Pages/Bond-Prop-Fact-Sheets.aspx.

Qualified voters residing in the Municipality may vote for a candidate listed by **filling in the oval completely** in blue or black ink next to the name, or writing in the name of a person qualified to hold that office and filling in the oval next to the write-in name. Candidates’ names appear in random order on the ballot.

Voting for Candidates

- Assembly members are elected to designated seats. Assembly member candidates receiving the most votes win.
- School board members are elected at large, i.e., members represent all areas of the Municipality but are elected to a designated seat. School board candidates receiving the most votes win.
- Service area board members are elected by the voters residing in their respective service area. Service area candidates must file a declaration of candidacy, even as a write-in, at least seven days before the election.

NOTE: Anchorage municipal elections are NOT governed by ranked choice voting. In Alaska’s 2020 General Election, voters approved an initiative to establish a ranked choice voting system for the state general election. That initiative does not apply to municipal elections.



Traditional Polling Places Will Not Be Available

View a map of Anchorage Vote Center locations at muni.org/elections/AVC.

<p>City Hall 632 West 6th Avenue, Room #105</p> <p><i>All municipal ballots will be available at this location.</i></p>	<p>ZJ Loussac Library 3600 Denali Street, First Floor</p> <p><i>All municipal ballots will be available at this location.</i></p>	<p>Eagle River Town Center 12001 Business Boulevard, Community Room #170 (Same building as the library)</p> <p><i>Only Chugiak-Eagle River ballots will be available at this location.</i></p>
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➡ Anchorage Vote Center Hours and Locations

Weekdays, March 31-April 6, 9:00 a.m. - 6:00 p.m.
Saturday, April 4, 12:00 p.m. - 4:00 p.m.
Election Day, April 7, 7:00 a.m. - 8:00 p.m.

➡ What can I do at a Vote Center?

Return your mailed ballot. Register to vote. Vote in person. Vote a Questioned Ballot. Receive voting assistance. Access help for other voter questions.

➡ Secure Ballot Drop Box Locations

Return your ballot to a secure drop box between March 17, 2026 and April 7, 2026 by 8:00 p.m.
View a map of all drop box locations at muni.org/elections/dropbox.

Location	Location
Anchorage School District Education Center , 5530 East Northern Lights Boulevard <i>Use Bus Route 10</i>	Girdwood Community Center , 250 Egloff Drive
Bartlett High School , 1101 Golden Bear Drive <i>Use Bus Routes 25, 92</i>	Loussac Library , 3600 Denali Street <i>Use Bus Routes 25, 85</i>
Begich Middle School , 7440 Creekside Center Drive <i>Use Bus Routes 10, 25, 30, 31, 51</i>	O’Malley’s on the Green , 3651 O’Malley Road
City Hall , 632 West 6th Avenue, Parking Lot <i>Use Bus Routes 10, 11, 20, 25, 30, 35, 40, 41, 65, 85, 92</i>	Planning and Development Center (MOA Permit Center) , 4700 Elmore Road <i>Use Bus Route 25</i>
Clark Middle School , 150 Bragaw Street <i>Use Bus Routes 20, 31</i>	Service High School , 5577 Abbott Road
Dimond High School , 2909 West 88th Avenue <i>Use Bus Route 65</i>	South Anchorage High School , 13400 Elmore Road
Eagle River Town Center , 12001 Business Boulevard <i>Use Bus Route 92</i>	Spenard Community Recreation Center , 2020 West 48th Avenue
Election Center , 619 East Ship Creek Avenue	UAA Alaska Airlines Center , 3550 Providence Drive <i>Use Bus Routes 10, 20, 55</i>
Fairview Community Recreation Center , 1121 East 10th Avenue <i>Use Bus Route 11</i>	West High School , 1700 Hillcrest Drive <i>Use Bus Routes 10, 40, 65, 85</i>

Candidates for Assembly Seats

District 1

Seat B - North Anchorage

Nick Danger

Phone: 907-570-6066

Email: 702baller@gmail.com

Website: nick-danger.freeservers.com

Education: DD DRS

Elected Experience: GBOS 2005

Other Professional Experience: Public Safety advisory Chair 8 years

Community Service: free mason; shriner

Sydney Scout

Phone: 907-903-5613

Email: sydneyforassembly@gmail.com

Website: www.Sydneyforassembly.com

Education: Masters of Public Policy, Graduate Certificate in Energy Policy & Management - Portland State University; Executive Education Certificate in Public Narrative - Harvard Kennedy School; Bachelors of Science in Liberal Studies - Oregon State University

Elected Experience: Bylaws Committee - SafeHaven Housing Cooperative (2021-2025) [appointed]; Executive Council - Campaign Workers Guild (2018-2021) [elected]; Budget Committee - West Multnomah Soil & Water Conservation District (2018-2020) [appointed]

Other Professional Experience: Nonprofit consultant (clean energy & local democracy) - NEO Philanthropy, Tides Advocacy, Sydney Scout LLC (2022-Present); Interim Director - Alaska Public Interest Research Group (January-June 2024); Outreach Director - Renewable Energy Alaska Project (2021-2022)

Community Service: Alaska Public Interest Research Group - Board of Directors (2022-2023, July 2024-Present; Co-Chair 2025-Present); 907 Initiative - Board of Directors (Treasurer, 2022-2025); Alaska Adoption Services - Community Diaper Pantry Volunteer (2025-Present)

Justin Milette

Phone: 907-306-9436

Email: Justin4anchorage@gmail.com

Website: Miletteforalaska.com

Education: Associates - Occupational Health and Safety

Elected Experience: No Prior elected experience

Other Professional Experience: Anchorage Downtown Partnership Board Member 2025-Present

Community Service: Anchorage Fire Department - Firefighter; State of Alaska Airport Police and Firefighter; Downtown Community Council

Max Powers

Phone: 908-419-6603

Email: maxvcpowers@gmail.com

Website: none listed

Education: Johnson & Wales University

Elected Experience: Downtown Community Council - Council at Large 2019- 2021

Other Professional Experience: Anchorage Opera - Board of Directors 2017 - 2023; Fur Rendezvous - Board of Directors 2021 - 2025; Event Co-Chair; Anchorage Fairs and Festivals - Board of Directors Vice President 2018 - 2023

Community Service: PFLAG - Board of Directors/ President 2019-2025

District 2

Seat C - Chugiak, Eagle River, JBER

Donald Handeland

Phone: 907-304-1853

Email: donald@votehandeland.com

Website: VoteHandeland.com

Education: Civil Engineering (B.S.), Finance (B.S.), Master of Business Administration (MBA)

Elected Experience: Alaska Bar Board of Governors 2014- Present; Alaska State Personnel Board 2023- Present; Alaska Commission on Postsecondary Education 2021 - Present

Other Professional Experience: Alaska Student Loan Corporation Board of Directors 2022-Present; Alaska State Board of Education and Early Development 2009 - 2011; Alaska Advisory Task Force on Higher Education and Career Readiness 2010 -2011

Community Service: CBERRRSA - Chugiak/ Birchwood/Eagle River Rural Road Service Area Board Member; South Fork Community Council (SoFCC)

Kyle Walker

Phone: 907-441-7066

Email: walkerforassembly@gmail.com

Website: www.walkerforassembly.com

Education: Master of Civil Engineering, UAA

Elected Experience: none listed

Other Professional Experience: Cvili Engineer, State of Alaska, Dec 2020 - Current

Community Service: none listed

District 3

Seat E - West Anchorage

Brian Flynn

Phone: 907-830-5034

Email: flynnforak@gmail.com

Website: www.flynnforanchorage.com

Education: University of Connecticut

Elected Experience: Heritage Land Bank Advisory Commission - Dec 2021 - ; Zoning Board of Examiners & Appeals - Mar 2022 - ; Budget Advisory Commission - July 2022 -

Other Professional Experience: State of Alaska Licensed RE Sales Person - August 2001 - June 2007; State of Alaska Licensed RE Associate Broker - June 2007 - Present; Bayshore/Klatt CC - Treasurer - September 2021 - January 2023

Community Service: Livestrong Foundation - Cancer Research Federal Appeal & Fundraising 2007 - 2012

Anna Brawley

Phone: 907-717-7073

Email: anna@brawleyforanchorage.com

Website: www.brawleyforanchorage.com

Education: BA, Denison Univ. (history); MA, Univ. Chicago (soc sci); MRP, Cornell Univ (planning)

Elected Experience: Elected: Anchorage Assembly, District 3 Seat E. April 2023 - present; Appointed: Anchorage Budget Advisory Commission, Dec. 2020 - Jan. 2023; Elected: Turnagain Community Council, President 2022; Secretary 2015-2019

Other Professional Experience: Tiny Birch Consulting: owner & project manager, July 2023 - present; Agnew::Beck Consulting, Senior Associate 2015-2023; Associate, 2011-2014; Alaska House, Office of Rep. Gray HD20: Interim Legislative Aide, May 27, 2025 - Jan 9, 2026

Community Service: NeighborWorks Alaska Board of Directors, 2013-2022; Board Secretary, 2015-2017; Turnagain Community Council Land Use Committee, 2016-2022; Anchorage Parks & Recreation event volunteer, 2022 - present

District 4

Seat G - Midtown Anchorage

Dave Donley

Phone: 907-561-8234

Email: donley4alaska@gmail.com

Website: donleyforalaska.com

Education: BS Univ of Oregon 1976; JD Univ of Washington Law School 1979

Elected Experience: State Senate Midtown Anchorage 1992-2002 CoChair Senate Finance Comm; State House Spenard 1987-1992 Chair Judiciary Chair Labor & Commerce; Anchorage School Board 2017 - Present

Other Professional Experience: Chief of Adjudications State of Alaska 2004-2007; Colonel/Staff Judge Advocate Alaska State Defense Force 2008 - Present; Deputy Commissioner Dept of Administration State of Alaska 2019 - Present

Community Service: Anchorage Municipal Budget Advisory Committee; Abbott Loop Community Council Board of Directors; Anchorage Waterways Council Issues Committee

Kim Winston

Phone: 907-394-2139

Email: winwithwinstonAK@gmail.com

Website: winwithwinston.org

Education: none listed

Elected Experience: none listed

Other Professional Experience: none listed

Community Service: none listed

Janice Park

Phone: 907-243-9873

Email: Janice@Janice4Anchorage.com

Website: www.janice4anchorage.com

Education: BSC Nursing, University of California

Elected Experience: none listed

Other Professional Experience: none listed

Community Service: Abbott Loop Community Council; American Cancer Society; Moms Demand Action

Candidates for Assembly Seats (continued)

District 5

Seat I - East Anchorage

George Martinez

Phone: 907-406-8907

Email: george@georgeforanchorage.com

Website: georgeforAnchorage.com

Education: BA, Political Sci, Brooklyn College, NY; PH.D Fellow, MEQ Political Science, CUNY Graduate School, NY

Elected Experience: Anchorage Assembly - District 5, Seat I, (elected, 2023-2026); Special Assistant to the Mayor, Municipality of Anchorage, (appointed, 2015-2019); US Cultural Envoy, US Department of State, (appointed, 2007-2014)

Other Professional Experience: Owner, Consoach, LLC, 2022-present, Adjunct Professor, University of Alaska, Anchorage, 2023-present; VP and Program Director, Alaska Humanities Forum, 2019-2022

Community Service: Northeast Community Council, past president; Alaska Black Caucus, member; NAACP of Anchorage, member

Cody Anderson

Phone: 907-406-6401

Email: info@andersonforanchorage.com

Website: www.andersonforanchorage.com

Education: none listed

Elected Experience: none listed

Other Professional Experience: none listed

Community Service: none listed

District 6

Seat K - South Anchorage, Girdwood, Turnagain Arm

Janelle Anasuk Sharp

Phone: 907-240-9435

Email: sharpforassembly@gmail.com

Website: sharpforassembly.com

Education: B.S. Chemistry (UAA); M.S. Geophysics (UAF); PhD Geochemistry (UAF, in progress)

Elected Experience: none

Other Professional Experience: Resources Dept. Geoscientist/Geochemist - NANA Regional Corp 2025 - present; Environmental Professional - Jacobs 2024-2025; Director (Regional) Alaska Native Science & Engineering Program (UAA) 2018-2024

Community Service: Hope Center volunteer (2< times a month); Volunteer (science education) ANSEP; Parent volunteer (ASD schools)

Bruce Vergason

Phone: 907-947-6450

Email: BVERGASON@HOTMAIL.COM

Website: BRUCEFORANCHORAGE.COM

Education: none listed

Elected Experience: none listed

Other Professional Experience: none listed

Community Service: Hillside Community Council

Zac Johnson

Phone: 907-206-0753

Email: campaign@zacforalaska.com

Website: zacforalaska.com

Education: BS in Aviation Technology, University of Alaska Anchorage

Elected Experience: Anchorage Assembly, 2023-Present; Hillside Community Council, Secretary, 2021-2023; Girdwood Volunteer Fire & Rescue, Executive Committee President, 2011-2013

Other Professional Experience: Alaska Department of Public Safety, Trooper, 2013-2021; United States Marine Corps, Infantry, 2000-2004

Community Service: Girdwood Fire Department, Volunteer FF/EMT, 2007-2013

Candidates for School Board Seats

Seat C

Alexander Rosales

Phone: 907-744-0520

Email: alexforschoolboardak@gmail.com

Website: www.alexforschoolboardak.com

Education: Dad of 2; Master of Business Administration (MBA), University of Phoenix, 2012

Elected Experience: President, Air Force Sergeants Association (AFSA) Chapter 1473, 2017; Membership Trustee and Awards Chair, AFSA Division 5, current; House Committee Member, Veterans of Foreign Wars (VFW) Post 9785 2020-2021

Other Professional Experience: United States Air Force, Master Sergeant (Retired), 2002-2021; Trainer/Military Instructor/Substitute Teacher (via Skillbridge)/Cafe Manager/Homeschool Teacher, 2004-current; Professional Management Certified Professional (PMC), 2016

Community Service: Leadership Bootcamp Instructor/Senior Instructor, Local Middle Schools, 2004-2005; Coach, Chugiak Youth Soccer Association (CYSA), 2020-2025; Recipient, Military Outstanding Volunteer Service Medal

Rachel Blakeslee

Phone: 713-376-7070

Email: blakesleeforschoolboard@gmail.com

Website: www.blakesleeforschoolboard.com

Education: BA, International Studies and Political Science, Masters Marine and Environmental Affairs

Elected Experience: none listed

Other Professional Experience: Member, ATIA TPP Committee (2021-present); Treasurer, Bear Valley PTA (Aug. 2025 - present) - term ends May 2026; Member, Alliance at National Heritage Areas (2021 - present)

Community Service: Great Alaska Schools; Rabbit Creek Community Council Education Committee Chair

Seat D

Sharon Gibbons

Phone: 907-280-9204

Email: roseofsharron40@hotmail.com

Website: none listed

Education: associate, bachelor degree/ criminal justice/ Masters Degree of Arts in Teaching

Elected Experience: none listed

Other Professional Experience: United Nations delegate 2018-2021

Community Service: Eagle River Community Council/Chair 2015-2019; Federation of Community Councils 2016-2019; Alaska Military Youth Academy

Dustin Thomas House Darden

Phone: 907-884-5784

Email: LawHelpAK@gmail.com

Website: LawHelpAK.com

Education: ASDK-12, UAA, 1281 Carpenters training, Pro Se Fed D AK, 9th Circ, Scotus civil rights

Elected Experience: Around 4th pick at Kickball games at Willard L. Bowman elementary; My duty to throw off such Government..provide new Guards for their future security Declaration of Independence; Preach the gospel to every creature, Mark 16 (Jesus Christ!!!!!!!)

Other Professional Experience: Journeyman Carpenter DOL certified; Class A CDL Driver all endorsements; Pro se Civil Rights Litigant AK Dist, 9th Cir, Scotus admitted

Community Service: I told you that water fluoridation was bad, RFK is doing a ban on the 20th of January; I told you the Covid 19 injection was deadly, now its on the black box. warning. it kills!; I told you to Repent of Sin, turn to Christ, Dont miss this opportunity!!!

Paul McDonogh

Phone: 907-242-2429

Email: info@paulmcdonogh.com

Website: paulmcdonogh.com

Education: MS Curriculum & Instructional Design, Western Governors University

Elected Experience: none listed

Other Professional Experience: Director of Tribal Education, Chugachmiut, current profession; Supervisor, Indigenous Education, Anchorage School District, former profession; Classroom Educator & Teacher Coach, Anchorage School District, former profession

Community Service: Board of Directors, Bristol Bay Foundation

Go to: <https://www.muni.org/Departments/Assembly/Clerk/Elections/Pages/BallotInfo.aspx> to read the text of all ordinances.

Proposition 1 — \$79,460,000 Anchorage School District Capital Improvement Bonds

These bonds will be used to pay costs of constructing, upgrading, planning, designing and renovating school facilities and educational facility building life extension projects within the Anchorage School District (ASD).

For each \$100,000 of assessed taxable property value (based on the estimated 2026 assessed valuation in the Municipality), the estimated annual increase in taxes is \$7.82 to retire the proposed bonds if the State of Alaska chooses to make full reimbursement on the \$79,460,000. Without State reimbursement, the estimated annual increase in taxes is \$15.43. There are no new operation and maintenance (O&M) costs.

Property owners throughout the Municipality of Anchorage will be taxed for these bonds.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
Romig Middle School Building Upgrades Phase I	\$27,350,000	-
Lake Otis Elementary School Building Upgrades	19,585,000	-
Klatt Elementary School Structural Upgrades	2,800,000	-
Tudor Elementary School Secure Vestibule & Renovation	8,550,000	-
Ursa Major Elementary School Demolition & Hazardous Materials Disposal	5,400,000	-
Access Control Upgrades Phase 2	2,000,000	-
Student Nutrition Facility Upgrades Phase 1	8,500,000	-
Bettye Davis Anchorage High School Electrical Service and Standby Generator Upgrades	1,750,000	-
Planning and Design 2027 / 2028 Projects	3,525,000	-
Total:	\$79,460,000	\$0

(AO 2025-136)

BALLOT STATUS

Voters can find out the status of their ballot by using BallotTrax at anchoragevotes.com, where voters can sign up for texts, email, or voicemail alerts regarding ballot status.

As always, voters can call the Municipal Voter Hotline at 907-243-VOTE (8683) to confirm ballot return envelope status.

Voters will be required to provide information over the telephone to confirm identity.

Proposition 2 – \$38,450,000 Anchorage Roads and Drainage Service Area Capital Improvement Bonds

These bonds will be used to acquire, construct, renovate, upgrade and undertake certain road improvements, roadway safety improvements and storm drainage and treatment improvements in the Anchorage Road and Drainage Service Area (ARDSA).

For each \$100,000 of assessed property value in the ARDSA (based on the estimated 2026 assessed valuation in the Service Area) the estimated annual increase in taxes is \$8.62 to retire the proposed bonds and an annual increase in the municipal tax cap of \$0.14, not to exceed \$45,000, to pay for operation and maintenance (O&M) costs.

Only property owners in the ARDSA will be taxed for these bonds. There will be no cost to properties in Chugiak, Eagle River, Girdwood and other areas outside the ARDSA. However, because state law requires the full faith and credit of the whole Municipality to be pledged for these bonds, passage requires approval by voters residing in the entire Municipality as well as by voters in the ARDSA.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
Northwood Warm Storage Repair	\$ 400,000	-
AMATS: 32nd Ave Reconstruction – Lois Dr to Minnesota Dr	150,000	-
AMATS: 3rd Ave Reconstruction – E St to Gambell St	1,000,000	-
AMATS: 4th Ave Signals and Lighting – Cordova St to Ingra St	750,000	-
AMATS: Academy Dr/Vanguard Dr Area Traffic Circulation Improvements – Brayton Dr to Abbott Rd	2,300,000	-
ARDSA ADA Improvements Annual Program	1,000,000	\$ 2,000
ARDSA Alaska Railroad Crossing Rehabilitations Annual Program	1,000,000	-
ARDSA Chip-Sealing Equipment	1,200,000	-
ARDSA Flooding, Glaciation and Drainage Annual Program	2,000,000	15,000
ARDSA Intersection Resurfacing Annual Program	200,000	-
ARDSA Pavement and Subbase Rehabilitation Annual Program	2,000,000	5,000
ARDSA Pedestrian Safety and Rehabilitation Annual Program	2,500,000	15,000
ARDSA Road and Drainage Rehabilitation Annual Program	2,500,000	8,000
ARDSA Sound Barrier/Retaining Wall Replacement Annual Program	500,000	-
ARDSA Storm Drainage Deficiencies Annual Program	2,000,000	-
Bragaw St Corridor Safety Improvements – Glenn Highway to Northern Lights Blvd	1,000,000	-
Downtown Lighting and Signals Upgrades Annual Program	4,000,000	-
Downtown Wayfinding Road Improvements	500,000	-
HSIP Mountain View Dr Safety Improvements	150,000	-
Northern Lights Blvd Safety Improvements Pilot Project– Matching Funding (SS4A)	200,000	-
Tasha Dr Reconstruction	5,100,000	-
Thimble Berry Dr Storm Drain Improvements	2,000,000	-
Tudor Centre Storm System Water Quality Improvements	1,000,000	-
Turnagain St Upgrade – Northern Lights Blvd to 35th Ave	500,000	-
West Bluff Dr/Ocean Dock Rd Area Storm Drain	4,500,000	-
Total:	\$38,450,000	\$45,000

(AO 2026-4)

Proposition 3 - \$6,050,000 Anchorage Parks and Recreation Service Area Capital Improvement Bonds

These bonds will be used to pay for the costs of renovation and rehabilitation of park, trail, and recreational facilities in the Anchorage Parks and Recreation Service Area (APRSA).

For each \$100,000 of assessed property value in the APRSA (based on the estimated 2026 assessed valuation in the Service Area), the estimated annual increase in taxes is \$1.22 to retire the proposed bonds and an annual increase in the municipal tax cap of \$1.13 to pay for operation and maintenance (O&M) costs, not to exceed \$415,000.

Only property owners in the APRSA will be taxed for these bonds. The APRSA includes most of the Anchorage Bowl and most of the Hillside. There will be no cost to property owners in Chugiak, Eagle River, Girdwood and other taxpayers outside the APRSA. However, because state law requires the full faith and credit of the whole Municipality to be pledged for these bonds, passage requires approval by voters residing in the entire Municipality as well as by voters in the APRSA.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
Athletic Field Safety Improvements	\$ 200,000	\$10,000
Campbell Creek Trail Rehabilitation and Wayfinding	300,000	15,000
Centennial Campground Improvements	500,000	25,000
Chester Creek Sports Complex Park	200,000	10,000
East Delaney Park and Facility Improvements	700,000	35,000
Eastchester Park	800,000	40,000
Facility Safety Upgrades Annual Program	100,000	5,000
Far North Bicentennial Park	250,000	12,000
Fish Creek Trail to the Ocean	600,000	30,000
Forsythe Park	500,000	25,000
Hamilton Park Trail and Playground Renovation	150,000	8,000
Mountain View Community Center	200,000	10,000
Multi-Use Trails and Access Annual Program	400,000	20,000
Nunaka Valley Park Improvements	200,000	10,000
Spenard Recreation Center Improvements	200,000	10,000
Town Square Park Development	750,000	150,000
Total:	\$6,050,000	\$415,000

(AO 2026-3(S))

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Voters will be required to provide information over the telephone to confirm identity.

Proposition 4 — \$350,000 Anchorage Metropolitan Police Service Area Capital Improvement Bonds

These bonds will be used to pay for public safety improvements in the Anchorage Metropolitan Police Service Area (AMPSA).

For each \$100,000 of assessed property value in the AMPSA (based on the estimated 2026 assessed valuation in the Service Area) the estimated annual increase in taxes is \$0.06 to retire the proposed bonds. There are no new operation and maintenance (O&M) costs.

Only property owners in the AMPSA will be taxed for these bonds. The AMPSA consists of areas north of McHugh Creek (other than Fire Island). There will be no cost to properties in Girdwood, Bird, Indian, Rainbow, Portage and other areas outside the AMPSA. However, because state law requires the full faith and credit of the whole Municipality to be pledged for these bonds, passage requires approval by voters residing in the entire Municipality as well as by voters in the AMPSA.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
APD Elmore Station Exterior Building Improvements	\$100,000	-
APD Elmore Station Parking Lot Reconstruction	250,000	-
Total:	\$350,000	\$0

(AO 2026-8)

Proposition 5 — \$7,150,000 Community Facilities Capital Improvement Project Bonds

These bonds will be used to pay for capital improvements to community facilities within the Municipality, including window repairs and replacements at Loussac Library, carpet replacement at Chugiak-Eagle River Library and Anchorage Senior Center renovations.

For each \$100,000 of assessed property value (based on the estimated 2026 assessed valuation in Anchorage), the estimated annual increase in taxes is \$1.22 to retire the proposed bonds. There are no new operation and maintenance (O&M) costs.

Property owners throughout the Municipality of Anchorage will be taxed for these bonds.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
Facility Safety/Code Upgrades Annual Program	\$2,000,000	-
Major Municipal Facility Roof Replacement	1,200,000	-
Loussac Library Second Floor Youth Area Renovation	300,000	-
Historic Old City Hall Boilers	500,000	-
Performing Arts Center Upgrades	3,150,000	-
Total:	\$7,150,000	\$0

(AO 2026-5)

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Proposition 6 — \$8,990,000 Areawide Public Safety Capital Improvement Bonds

These bonds will be used to pay for replacement ambulances and transit fleet and support vehicles; to undertake signal system signage, traffic calming and safety improvements; and to improve school zones, transit facilities, centers and bus stops.

For each \$100,000 of assessed property value (based on the estimated 2026 assessed valuation in the Municipality) the estimated annual costs are \$1.54 to retire the proposed bonds and an annual increase in the municipal tax cap of \$0.35 to pay for operation and maintenance (O&M) costs, not to exceed \$152,000.

Property owners throughout the Municipality of Anchorage will be taxed for these bonds.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
Anchorage Signal System, Signage & Safety Improvements Annual Program	\$1,500,000	\$ 80,000
Fire Ambulance Replacement Annual Program	1,140,000	-
Areawide Life/Safety Access Road Improvements	750,000	-
School Zone Safety Annual Program	1,200,000	2,000
Traffic Calming and Safety Improvements	2,700,000	70,000
Transit Facilities, Centers, and Bus Stop Improvements Annual Program	150,000	-
Transit Fleet/Support Equipment/Support Vehicle Replacement & Expansion	1,550,000	-
Total:	\$8,990,000	\$152,000

(AO 2026-2)

Proposition 8 - \$1,720,000 Chugach State Park Access Service Area Bonds

These bonds will pay for access and trail improvements in the Chugach State Park Access Service Area (CASA).

For each \$100,000 of assessed property value in the CASA (based on the estimated 2026 assessed valuation in the Service Area) the estimated annual increase in taxes is \$0.34 to retire the proposed bonds and annual increase in the municipal tax cap of \$0.20 to pay for operation and maintenance (O&M) costs, not to exceed \$75,000.

Only property owners in the CASA will be taxed for these bonds. The CASA includes all areas of the Municipality north of McHugh Creek, without cost to properties in Chugiak, Eagle River, Girdwood, and other properties outside the Service Area. However, because state law requires the full faith and credit of the whole Municipality to be pledged for these bonds, passage requires approval by voters residing in the entire Municipality as well as by voters in the CASA.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
Basher Trailhead Parking Lot	\$1,500,000	\$75,000
Extend Lost Cabin Trail	150,000	-
Stewart Trail Wayfinding and Signage	70,000	-
Total:	\$1,720,000	\$75,000

(AO 2026-6(S))

Proposition 7 - \$2,500,000 Anchorage Fire Service Area Fire Protection Bonds

These bonds will be used to pay for acquiring replacement fire engine trucks in the Anchorage Fire Service Area (AFSA).

For each \$100,000 of assessed property value in the AFSA (based on the estimated 2026 assessed valuation in the Service Area), the estimated annual costs are \$0.46 to retire the proposed bonds. There are no new operation and maintenance (O&M) costs.

Only property owners in the AFSA will be taxed for these bonds. There will be no cost to property owners in Chugiak, Girdwood, and other properties outside the AFSA. However, because state law requires the full faith and credit of the whole Municipality to be pledged for these bonds, passage requires approval by voters residing in the entire Municipality as well as by voters in the AFSA.

Projects expected to be funded include, but are not limited to:

Project	Estimated Cost	Estimated Annual O & M
Fire Engine Replacements	\$2,500,000	-
Total:	\$2,500,000	\$0

(AO 2026 -7)

Proposition 9 — \$11,800,000 Anchorage School District Operational Costs Special Property Tax Levy – 2026 Only

This special one-time tax levy, not to exceed \$11,800,000, will enable the Anchorage School District (ASD) to make the maximum contribution allowed by state law to the operating expenses of ASD, to fund teacher positions and student programming.

For each \$100,000 of assessed property value (based on the estimated 2026 assessed valuation in Anchorage), the estimated increase in taxes will not exceed \$27.40. There are no new operation and maintenance (O&M) costs.

Property owners throughout the Municipality of Anchorage will be taxed for this levy.

(AO 2026-14, As Amended)

If mailing your ballot the day before or on Election Day, ask a postal official to manually postmark the ballot envelope.

Proposition 10 — Charter Amendment Removing Outdated Language About the Former Anchorage Telephone Utility

This proposition would amend Anchorage Municipal Charter Sections 16.01 and 16.03 to remove outdated language about the former Anchorage Telephone Utility as follows (underlined and bolded words are proposed new words; ~~strikeouts in bold~~ are proposed deletions):

ARTICLE XVI. MUNICIPAL UTILITIES

Section 16.01. - Municipal utilities.

*** **

~~[(d) This section shall not apply to the Anchorage Telephone Utility.]~~

(Initiative, prop. 32, 10-1-91)

*** **

Section 16.03. - Anchorage Telephone Utility. (Repealed)

~~[(a) The Anchorage Telephone Utility shall be governed by a board of directors consisting of five members. Directors shall serve for staggered terms of five years and are appointed to office by the assembly upon nomination by the mayor or by a member of the assembly and after a public hearing. Exercise of the power of the veto by the mayor shall not extend to actions of the assembly with respect to appointment of directors. In connection with the operation and management of the utility, the board may exercise any power unless provided otherwise in this section, article II of the Charter, or prohibited by state law. Any director may be removed at any time upon a vote of at least eight members of the assembly, or a vote of at least six members of the assembly and concurrence of the mayor given within seven days after the assembly's action.~~

~~[(b) The utility shall be operated and compete in accordance with prevailing industry practices and in a manner which will provide a dividend to the municipality.~~

~~[(c) The board of directors may incur debt for the utility and may exercise the power of eminent domain on its behalf only with prior approval of the assembly. The assembly by ordinance shall determine the extent to which it will approve the rates, fees and charges imposed by the utility. The assembly may annually appropriate to the general fund any amount of utility revenues in excess of that required to discharge the utility's service obligations, meet its approved capital improvement program, and maintain financial integrity.~~

~~[(d) The Anchorage Telephone Utility and its board of directors shall be subject to the authority of the municipal ombudsman as provided by ordinance.~~

~~[(e) The compensation for the Anchorage Telephone Utility board of directors shall be determined by the commission on salaries and emoluments in the same manner as provided for elected officials in section 5.08(c) and section 5.08(d) of this Charter.~~

~~[(f) The Anchorage Telephone Utility shall operate on the same fiscal year as the Municipality of Anchorage, and shall submit its budget to the mayor on the same schedule as that required of other municipal utilities. The assembly shall have final approval of the utility budget.~~

~~[(g) In addition to any amounts the assembly may appropriate pursuant to subsection (c) of this section, the Anchorage Telephone Utility shall pay a municipal utility service assessment if established by the Anchorage Assembly by ordinance.~~

~~[(h) Only the provisions of this section, section 16.02 and article II of this Charter, and state law applicable to home rule municipalities shall apply to the utility. The assembly, by ordinance, shall implement this section to provide for the independent management and operation of the utility consistent with this section. Exercise of the power of veto by the mayor shall not extend to enactment of legislation by the assembly required by this subsection.]~~

(Initiative, prop. 32, 10-1-91)

(AO 2026-15)

Proposition 11 — Increase the Mill Rate for the Bear Valley Local Road Service Area (LRSA)

The current mill levy for the Bear Valley LRSA is 1.50 mills. This proposition will increase the mill levy 0.75 for a total of 2.25 mills. The increase will be used exclusively for maintenance of roads and snow plowing.

For each \$100,000 of assessed taxable property value (based on the estimated 2026 assessed valuation in the Bear Valley LRSA) the estimated annual increase in taxes for property owners within the Bear Valley LRSA will be approximately \$75.

To be voted on by property owners residing in the Bear Valley LRSA.

(AO 2025-138)



If mailing your ballot the day before or on Election Day, ask a postal official to manually postmark the ballot envelope.

Proposition 12 — Eagle Bluff Estates Street Light Service Area

To be voted on by property owners residing in the Eagle Bluff Estates Subdivision.

This proposition will create a new Eagle Bluff Estates Street Light Service Area (SLSA) and, if passed, will automatically be consolidated with the Eagle River SLSA.

(AO 2025-140)

The maximum mill rate in the Eagle River SLSA is 0.5 mills. Property owners within the Eagle Bluff Estates will incur an increase in property tax to pay for the operation and maintenance of street lights.

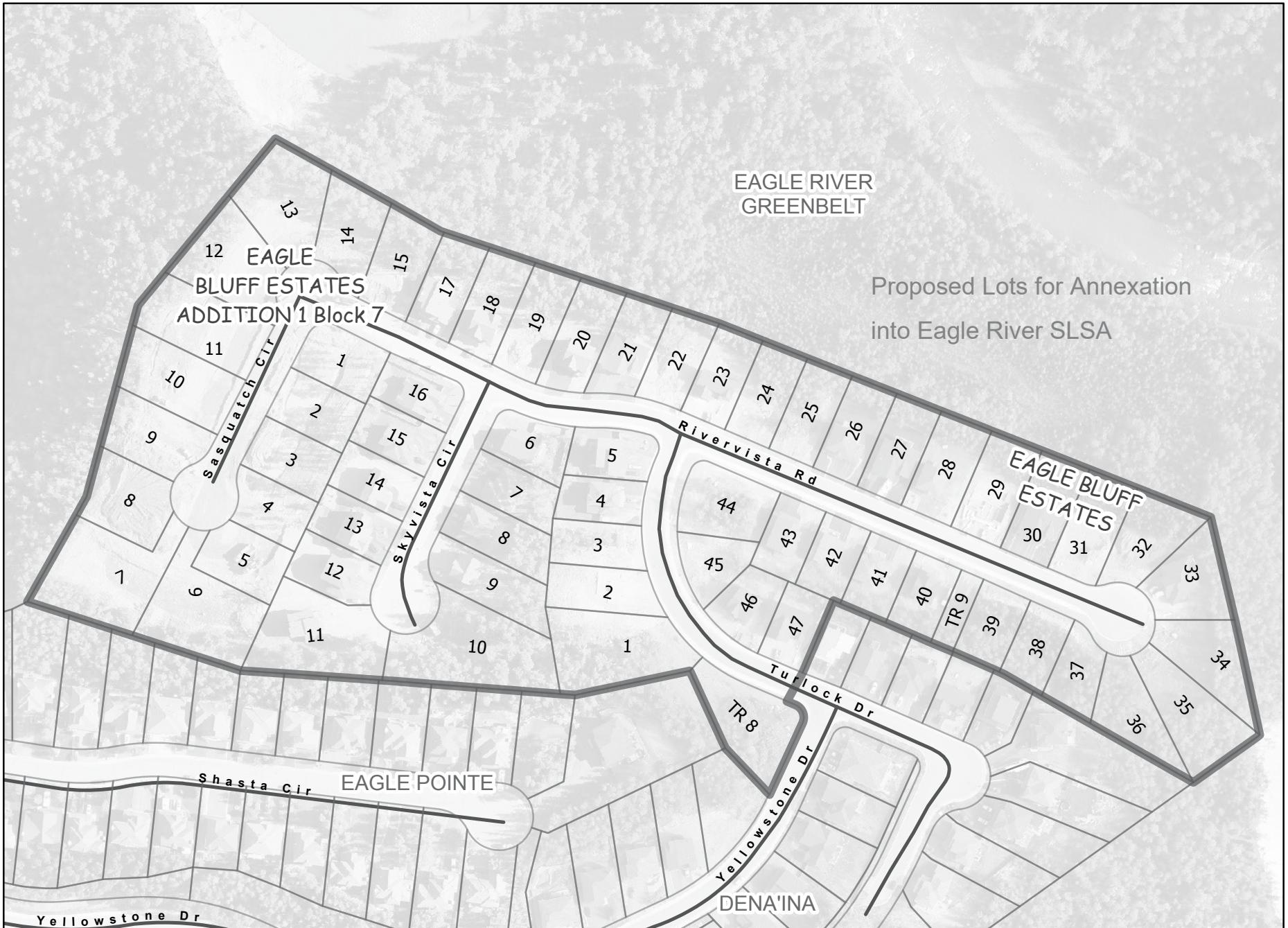


Exhibit A: Eagle River Street Light Service Area - Eagle Bluff Estates Subdivision

Exhibit B continued on next page.

Exhibit B - Properties within Eagle Bluff Estates SLSA

Count	Parcel ID	Legal Address
1	050-912-53-000	Lot 1 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
2	050-912-54-000	Lot 2 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
3	050-912-55-000	Lot 3 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
4	050-912-56-000	Lot 4 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
5	050-912-57-000	Lot 5 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
6	050-912-58-000	Lot 6 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
7	050-912-59-000	Lot 7 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
8	050-912-60-000	Lot 8 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
9	050-912-61-000	Lot 9 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
10	050-912-62-000	Lot 10 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
11	050-912-63-000	Lot 11 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
12	050-912-64-000	Lot 12 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
13	050-912-65-000	Lot 13 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
14	050-912-66-000	Lot 14 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
15	050-912-67-000	Lot 15 Block 7 Eagle Bluff Estates Subdivision Addition 1 (Plat 2024-52)
16	050-941-78-000	Tract 8 Eagle Bluff Estates Subdivision Plat 2021-74)
17	050-941-71-000	Lot 1 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
18	050-912-04-000	Lot 2 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
19	050-912-05-000	Lot 3 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
20	050-912-06-000	Lot 4 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
21	050-912-07-000	Lot 5 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
22	050-912-08-000	Lot 6 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
23	050-912-09-000	Lot 7 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
24	050-912-10-000	Lot 8 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
25	050-912-11-000	Lot 9 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
26	050-941-72-000	Lot 6 Block 10 Eagle Bluff Estates Subdivision (Plat 210074)
27	050-941-73-000	Lot 11 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
28	050-912-14-000	Lot 12 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
29	050-912-15-000	Lot 13 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
30	050-912-16-000	Lot 14 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
31	050-912-17-000	Lot 15 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
32	050-912-18-000	Lot 16 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
33	050-912-19-000	Lot 17 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
34	050-912-20-000	Lot 18 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
35	050-912-21-000	Lot 19 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
36	050-912-22-000	Lot 20 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
37	050-912-23-000	Lot 21 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
38	050-912-24-000	Lot 22 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
39	050-912-25-000	Lot 23 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)
40	050-912-26-000	Lot 24 Block 6 Eagle Bluff Estates Subdivision (Plat 210074)

Bonded Indebtedness

The current General Obligation bonded indebtedness of the Municipality of Anchorage, including authorized but unissued bonds, based on bonds outstanding as of **December 31, 2025**, is as follows:

General Obligation Bonds	General Purpose	School	Total Outstanding
General Obligation Bonds Issued and Outstanding	\$426,150,000	\$382,285,000	\$808,435,000
Authorized but Unissued General Obligation Bonds	\$148,550,000	\$126,979,000	\$275,529,000
Total General Obligation Bonded Indebtedness <i>Including Authorized but Unissued Bonds</i>			\$1,083,964,000

Principal and Interest Payments for 2026

Constituting the cost of debt service on current indebtedness:	Principal	Interest	Total Debt Service
	\$66,485,000	\$31,456,142	\$97,941,142

The total assessed valuation for the year 2026 of all taxable and personal property within the Municipality's boundaries is estimated at \$43,062,620,614.

BALLOT REVIEW Anchorage Municipal Election

This Ballot Review is available on the web:

www.lwvanchorage.org

www.muni.org/elections

and on Facebook:

League of Women Voters of Anchorage
Municipal Clerk's Office

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Pursuant to 6 AAC 400.020(a) voting precincts are depicted on maps approved and adopted by the Division of Elections in April 2024. The voting precincts conform to the Redistricting Board's Final Proclamation of Redistricting issued on May 15, 2023. The maps can be found online at www.elections.alaska.gov/research/district-maps/ and at the State of Alaska Region II Election Office, 2525 Gambell St., Anchorage, Alaska 99503.

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Election Day



Tuesday, April 7, 2026

Ballot Review: Anchorage Municipal Election

The League of Women Voters of Anchorage is a non-partisan organization that promotes political responsibility through informed and active participation in government. This **Ballot Review** was prepared by the League of Women Voters of Anchorage with funding from the Municipality of Anchorage, Municipal Clerk's Office – Elections.

Qualified voters within the Municipality of Anchorage will:

- Elect six assembly members and two school board members
- Vote areawide on eight bond propositions, one charter amendment, and one special levy
- Qualified voters in certain service areas will vote on two propositions applicable to their service area
- Elect service area board members



Please recycle
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This **Ballot Review** presents information about eight bond propositions, one charter amendment, one special levy, two service area propositions as well as contact and background information for the assembly and school board candidates.

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