

# **Municipality of Anchorage**

# **Declaration of Candidate for Interim Assembly Appointment**

District 2 - Seat C - Chugiak, Eagle River, JBER

Term ends April 25, 2023

I hereby declare my candidacy for an interim appointment to the Assembly for the Municipality of Anchorage, and agree to serve, if appointed, until certification of the April 2023 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage, and
- (2) I have been a resident of Assembly District 2 for at least one year, and
- (3) I am committed to remain a resident of Assembly District 2 while in office.

It is further understood that I may request to withdraw my candidacy no later than 5:00 p.m. on Tuesday, January 17, 2023 by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D.

The following information may also appear on the municipal election website. Please write legibly.

Matthew Cruickshank	Matt Cruickshank
Candidate Name	Name as it should appear in front of Assembly
18671 Mink Creek Dr., Chugiak, AK, 99567	
Residence Address, City, State, and Zip Code	
18671 Mink Creek Dr., Chugiak, AK, 99567	· · · · · · · · · · · · · · · · · · ·
Mailing Address, City, State, and Zip Code	
(907)631-1450	
Phone Number	Office Phone Number & Fax Number
MJFC4th@gmail.com	
Email Address	Website Address
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.	
Mat / Such	DATED THIS 14 day of, 2023
Signature of Candidate	
State of Alaska ) )SS	
Third Judicial District)  THIS IS TO CERTIFY that on this day of Market 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 10 Market 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 10 Market 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Michael 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned and a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned and a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned and a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned and a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned and a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned and a Notary Public in and for the State of Alaska, personal 2023, before me the undersigned and a Notary Public in and a Notary Public in an Alaska, personal 2023, before me the undersigned and a Notary Public in an Alaska,	
MORGAN HUMMEL Notary Public State of Alaska My Commission Expires Jan 1, 2026	WITNESS my hand and official seal the day and year last written above.  Notary Public in and for Alaska My Commission expires:

## Matt Cruickshank

18671 Mink Creek Drive, Chugiak, Alaska 99567

907-631-1450

MJFC4th@gmail.com

Objective: Appointment Interim Anchorage Assembly District 2, Seat C

#### Key Attributes

- Problem Solver
- Community Leader
- Sound Judgment
- Conflict Resolution
- Key Knowledge of Community Issues
- · Facility Management
- Budget Analysis

#### Community Involvement

- Co/Vice-Chair, Birchwood Community Council 2020-Present
   Officer, Birchwood Community Council 2017-Present
- Vice Chair & Acting Chair, Chugiak Eagle River Road Board 2022-Present
   Member, Chugiak Eagle River Road Board 2019-Present
- Chair, AMATS Community Advisory Committee 2019-Present
   Member, AMATS Community Advisory Committee 2018-Present
- Past Vice Chair, Federation of Community Councils 2021
   Past Treasurer, Federation of Community Councils 2020
   Delegate, Federation of Community Councils 2017-2021

### Work Experience

- Acting Facilities Manager, State of Alaska Atwood State Office Building October 2022-Present
- Building Manager, State of Alaska Palmer State Office building 2021-2022
- Facility Maintenance Lead, State of Alaska for Nesbett Courthouse/Anchorage DOT HQ 2019-2021
- Maintenance Generalist Journey, State of Alaska 2016-2019
- Maintenance Generalist, State of Alaska 2010-2016

#### Professional Organization Involvement

Chair, Labors Local 71