



MOA Clerk's Office Received via Email on January 16, 2023 at 9:34 p.m.



Municipality of Anchorage

Declaration of Candidate for Interim Assembly Appointment

District 2 – Seat C – Chugiak, Eagle River, JBER
Term ends April 25, 2023

I hereby declare my candidacy for an interim appointment to the Assembly for the Municipality of Anchorage, and agree to serve, if appointed, until certification of the April 2023 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage, and
- (2) I have been a resident of **Assembly District 2** for at least one year, and
- (3) I am committed to remain a resident of **Assembly District 2** while in office.

It is further understood that I may request to withdraw my candidacy no later than 5:00 p.m. on Tuesday, January 17, 2023 by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D.

The following information may also appear on the municipal election website. Please write legibly.

<u>BRIAN T. BALDWIN</u>	<u>BRIAN BALDWIN</u>
Candidate Name	Name as it should appear in front of Assembly
<u>22601 EAGLE GLACIER LOOP, EAGLE RIVER, AK 99577</u>	
Residence Address, City, State, and Zip Code	
<u>22601 EAGLE GLACIER LOOP, EAGLE RIVER, AK 99577</u>	
Mailing Address, City, State, and Zip Code	
<u>907 250 7172</u>	<u>907 250 7172</u>
Phone Number	Office Phone Number & Fax Number
<u>btbaldwin@yahoo.com</u>	
Email Address	Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

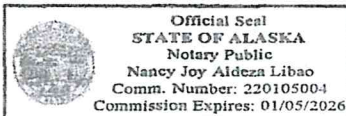
Signature of Candidate

DATED THIS 13th day of JANUARY, 2023

State of Alaska)
)SS

Third Judicial District)
THIS IS TO CERTIFY that on this 13th day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Brian T Baldwin known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.



Notary Public in and for Alaska
My Commission expires: 01/05/2026

22601 EAGLE GLACIER LOOP, EAGLE RIVER, AK 99577

PHONE: (907) 250-7172 • E-MAIL: BTBALDWIN@YAHOO.COM

BRIAN T. BALDWIN

OBJECTIVE

Dedicated American seeking a challenging opportunity as an Anchorage Assembly Member representing District 2-Seat C.

SUMMARY OF QUALIFICATIONS

- ✦ Proud Alaskan since 2002, husband to community physician, and father of two Alaskan girls active in Anchorage School District and youth sports and activities
 - ✦ U.S. Air Force Reserve Colonel with a successful track record in leading and commanding operations, training, support, and planning.
 - ✦ Diverse community and military involvement in operations, personnel, planning, and resource management experience to include program development, recruiting, benefits management, staffing, deployment, training, and problem solving
 - ✦ Nearly 28 years of strong military leadership experience
 - ✦ International experience from Iceland, the Middle East, Australia and throughout the INDO-PACOM area
 - ✦ Active in school and youth activities as previous Ravenwood Elementary School PTSO President and youth sports
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PROFESSIONAL EXPERIENCE

- Jun 2011 - Current Individual Mobilization Augmentee to PACAF Director of Strategy, Plans, Programs, and Requirements/477th FSS Commander/PACAF Exercises United States Air Force Reserve**
- ✦ Commanded the 477th Fighter Group's equivalent of a mission support group responsible for personnel, communications, logistics, and education
 - ✦ Lead planner for Pacific Air Forces' (PACAF's) premier INDO-PACOM field training exercises from 2014 thru 2020 and the premier bilateral exercise with Australia from 2019 onward
 - ✦ Senior USAF director for Valiant Shield 2016/2018 and Air Expeditionary Wing Commander in 2020 for planning and execution of Valiant Shield with more than 18,000 joint personnel, 180 aircraft, and 9 United States Navy ships constituting multiple billions of dollars in assets at each event
- Jun 1995 - Jun 2011 Numerous Assignments as F-15C Instructor Pilot/Flight Examiner, Fighter Pilot Air Liason Officer, Staff Officer and Major Command Flight Evaluator, United States Air Force**
- ✦ Graduated as Distinguished Graduate from highly competitive in residence program while being awarded Masters of Military Operational Art and Science
 - ✦ Led Operations Directorate efforts for Air Force Smart Operations for the 21st Century (Lean Logistics) and conducted events to save over \$900M in fuel and \$1.2B in simulator training through the Five-Year Defense Plan and separate
 - ✦ Published author of new capabilities paper on Advanced Medium Range Air to Air Missile
 - ✦ Selected for the prestigious Euro-NATO Joint Jet Pilot Training and excelled, earning an F-15C assignment and Top Gun honors at F-15C Basic Course
 - ✦ Earned certification as a weather forecaster at Peterson Air Force Base

EDUCATION

- ✦ Jun 2008 **Master of Military Operational Art and Science**
Air University, Maxwell AFB, Montgomery, AL
- ✦ Aug 2003 **Master of Science in Space Studies**
University of North Dakota, Grand Forks, ND
- ✦ May 1995 **Bachelor of Science in Meteorology**
United States Air Force Academy, Colorado Springs, CO

SPECIALIZED TRAINING

- ✦ Air War College
- ✦ Air Command and Staff College (Distinguished Graduate)
- ✦ Squadron Officer School (Outstanding Graduate)
- ✦ Euro-NATO Joint Jet Pilot Training
- ✦ Introduction to Fighter Fundamentals
- ✦ F-15C Basic Course
- ✦ F-15C Transition Course
- ✦ Air Liaison Officer School
- ✦ F-22 Transition Course
- ✦ Survival, Evasion, Resistance and Escape USAF Course
- ✦ Air Force Emergency Management Program Course (Certificate)
- ✦ Managers' Internal Control Program (Certificate)
- ✦ Professional & Unprofessional Relationship Training (Certificate)
- ✦ Effective Management Feedback Training (Certificate)
- ✦ Human Relations Training (Certificate)
- ✦ Military Equal Opportunity (MEO) Training (Certificate)
- ✦ CPR and Self-Aid & Buddy Care Certified

ACTIVITIES

- ✦ Volunteer - Swimming official (high school) (2022-Current)
- ✦ Board Member - Eagle River Garages (2019-Current)
- ✦ Volunteer - Parent volunteer at various Ravenwood Elementary (2013-Current)
- ✦ Parent Teacher Student Organization President-Ravenwood Elementary (2016-2018)
- ✦ Volunteer - Alyeska Ski Club Fund Raising Committee Member (2017-2018)
- ✦ Volunteer - Girdwood 2020 Fundraiser Volunteer (2014-2018)
- ✦ Volunteer - Scout Troop Assistant (2015-2018)
- ✦ Volunteer - Adopt-a-Family Christmas Program (United Methodist Church of Chugiak) Co-Coordinator (2012-Current)
- ✦ Volunteer - Guest Veteran's Day Speaker at Anchorage Elementary Schools (2017)
- ✦ Volunteer - Bean's Café Fundraiser (2010-2014)
- ✦ Distributed relief aid for Prattville, AL tornado victims (2008)
- ✦ Volunteer - Mandarin Studies with Defense Language Institute (2008)

REFERENCES

Available upon request
