



Municipality of Anchorage Write-in Candidacy

Service Area Board of Supervisors
Term ends 2029

I hereby declare my candidacy for the Talus West LRSA Service Area Board of Supervisors, Seat A. If elected, I agree to serve for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of the Municipality; and
- (2) I have been a resident of the service area stated above for 90 days immediately preceding the April 7, 2026 election. (You are certifying that you have been a resident of the service area since January 7, 2026.)

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D.

The following information will appear on the municipal election website. Please write legibly.

Kris Shippen Candidate Name Kris Shippen Name as it should appear on the website

4920 Talus Dr., Anchorage, AK 99516 Residence Address, City, State, and Zip Code

4920 Talus Dr., Anchorage, AK 99516 Mailing Address, City, State, and Zip Code

907-782-6264 Phone Number 907-441-2912 Office Phone Number & Fax Number

Kris.Shippen@anchsand.com Email Address Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]
Signature of Candidate

DATED THIS 27 day of March, 2026

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 27 day of March, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Kris Shippen known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

Notary Public
Letitia DuClos
State of Alaska
My Commission Expires: August 16, 2029

WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: August 16, 2029