

Municipality of Anchorage

Declaration of Candidacy Form

School Board – SEAT D

Term ends 2029



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Sharon Gibbons

Candidate Name

Sharon Gibbons

Name as it should appear on ballot

12235 Crested Butte Eagle River AK 99577

Residence Address, City, State, and Zip Code

12235 Crested Butte, Eagle River Ak 99577

Mailing Address, City, State, and Zip Code

907-280-9204

Phone Number

Office Phone Number & Fax Number

roseofsharron400@hotmail.com

Email Address

Website Address

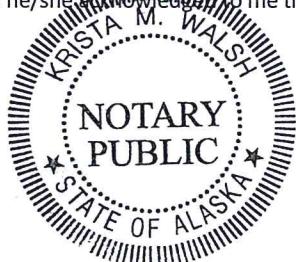
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Sharon Gibbons
Signature of Candidate

DATED THIS 30 day of January, 2026

State of Alaska)
)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 30 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Sharon Gibbons known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

KM
Notary Public in and for Alaska
My Commission expires: 7/24/2021

POFD FORM

COMPLETED



Submission Date: 01/30/2026

FILER INFORMATION

First Name: **Sharon**
 Last Name: **Gibbons**
 Address: **12235 Crested Butte**
 City, State Zip: **Eagle River, Alaska 99577**
 Contact Phone: **907-280-9204**
 Alternate Phone: **907-338-6395**
 Fax (Optional): **Nothing to Report**
 Email: **roseofsharron40@hotmail.com**
 Partner Type: **None / Not Applicable**
 Spouse/Domestic Partner Name: **Nothing to Report**
 Dependent Children: **0**
 Non-Dependent Children: **2**

PURPOSE OF FILING

Report Year: **2026**

Report Dates: From **01/01/2025** Through **12/31/2025**
 Filing As: **Municipal Candidate**
 Municipality: **Anchorage, City and Borough**
 Office: **School Board**
 Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Anchorage School District Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:	Special education teacher with Anchorage School District.	\$20,000 - \$50,000
Filer	Dividend or Interest	PFD dividends		\$250 - \$1,000 (gifts only)

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Real Property	Empty Chair Eagle River, Alaska 99577	Ownership Interest: Other::Other
Filer	Beneficial	Managed By: Thrift Savings Plan	Black Rock Ownership: 100%
Filer	Beneficial	Managed By: Federal Employees Retirement System	Federal Government Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer	Guarantor	Federal Student Aid (FAFSA)

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

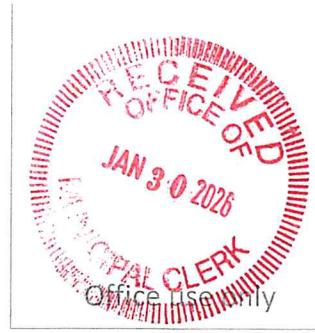
Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: Sharon Gibbons

Office Sought: School Board

Email: roseofsharon40@hotmail.com Phone No.: 907-280-9204

Education: Associate, Bachelor degree /Criminal justice / Masters Degree of Arts in Teacher

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

- Eagle River Community Council Chair 2013 -2019
- Anchorage Equal Rights Commission 2025 *
- Federation of Community Council 2014 - 2019

OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

- United Nations delegate 2018- 2021

2.

3.

COMMUNITY SERVICE

List no more than 3

- Eagle River Community Council, Chair 2013 - 2019
- Federation of Community Council 2016 - 2019
- Alaska Military Youth Academy