

# Municipality of Anchorage

## Declaration of Candidacy Form

DISTRICT 6 – SEAT K

South Anchorage, Girdwood, Turnagain Arm  
Term ends 2029

JAN 23 26 11:33AM



Office use only

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 6** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 6** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

BRUCE VERGASON

Candidate Name

BRUCE VERGASON

Name as it should appear on ballot

13301 MESSINIA ST. ANCH AK 99516

Residence Address, City, State, and Zip Code

SAME

Mailing Address, City, State, and Zip Code

907 947 6450

Phone Number

SAME

Office Phone Number & Fax Number

BVERGASON@HOTMAIL.COM

Email Address

BRUCEFORANCHORAGE.COM

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]

Signature of Candidate

DATED THIS 23 day of JANUARY, 2026

State of Alaska )  
 )SS

Third Judicial District)

THIS IS TO CERTIFY that on this 23 day of JANUARY, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Bruce Vergason known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]

Notary Public in and for Alaska

My Commission expires: 10/27

## POFD FORM

**COMPLETED**Submission Date: **01/22/2026**

## FILER INFORMATION

First Name: **Bruce**Last Name: **Vergason**Address: **13301 Messinia St**City, State Zip: **Anchorage, Alaska 99516-3813**Contact Phone: **9079476450**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **bvergason@hotmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **E. Lori Vergason**Dependent Children: **0**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Herman Construction Group Inc Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:	Commercial Construction Management	\$100,000 - \$200,000
Filer	Rental	Tenant: Ray Tames	N/A	\$20,000 - \$50,000
Filer	Rental	Tenant: Michael Foster	N/A	\$5,000 - \$10,000

## INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Arctic Edge Alaska 13301 Messinia St Anchorage, Alaska 99516	Position / Type: Owner
Filer	Business	Business Name: Aeroglas Industries Industry Way Anchorage, Alaska 99515	Position / Type: Owner
Filer	Beneficial	Managed By: Fidelity Inc	401 K Retirement Ownership: 100%
Filer	Beneficial	Managed By: Lincoln Financial	Defined Benefit Retirement Ownership: 100%
Filer	Beneficial	Managed By: Charles Schwabb Inc	401 K retirement Ownership: 100%
Filer	Beneficial	Managed By: TOTAL IRA	401 K Retirement Ownership: 100%

### LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	First National Bank of Alaska

### LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

### CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

### LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		



# Municipality of Anchorage

## Candidate Information for Publication 2026

### MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

### Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



**Forms may be submitted in-person or via email.**

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**  
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: <i>BRUCE VERGASON</i>	
Office Sought: <i>ASSEMBLY SEAT K DISTRICT 6</i>	
Email: <i>BVERGASON@HOTMAIL.COM</i>	Phone No.: <i>907 947 6450</i>
Education:	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	
2.	
3.	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1.	
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1. <i>HILLSIDE COMMUNITY COUNCIL</i>	
2.	
3.	