

# Municipality of Anchorage

## Declaration of Candidacy Form

**DISTRICT 1 – SEAT B – North Anchorage**

**Term ends 2029**

05:01:020212:444  
JAN 21 2026 10:50



Office use only

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 1** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 1** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Nicholas Danger  
Candidate Name

NICK DANGER  
Name as it should appear on ballot

1501 West 32nd Ave Anchorage AK 99503  
Residence Address, City, State, and Zip Code

1501 West 32nd Ave Anchorage AK 99503  
Mailing Address, City, State, and Zip Code

907-570-6066  
Phone Number

907 570 6066  
Office Phone Number & Fax Number

702ballen@gmail.com  
Email Address

NICK-DANGER.FREESENPAS.COM  
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

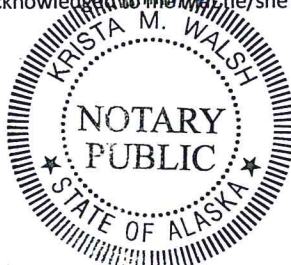
Nick Danger  
Signature of Candidate

DATED THIS 21 day of January, 2026

State of Alaska )  
                          )SS

Third Judicial District)

THIS IS TO CERTIFY that on this 21 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Nicholas Danger known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]  
Notary Public in and for Alaska  
My Commission expires: 7/24/2029

## POFD FORM

COMPLETED

Submission Date: **01/21/2026**

## FILER INFORMATION

First Name: **Nicholas**  
Last Name: **Danger**  
Address: **1501 West 32nd ave**  
City, State Zip: **Anchorage , Alaska 99503**  
Contact Phone: **907-570-6066**  
Alternate Phone: **Nothing to Report**  
Fax (Optional): **Nothing to Report**  
Email: **Nicholasdanger907@gmail.com**  
Partner Type: **None / Not Applicable**  
Spouse/Domestic Partner Name: **Nothing to Report**  
Dependent Children: **0**  
Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2026**  
Report Dates: From **01/01/2025** Through **12/31/2025**  
Filing As: **Municipal Candidate**  
Municipality: **Anchorage, City and Borough**  
Office: **Assembly**  
Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	northstar terminal and stevador Hourly From: 01/01/2025 Through 12/31/2025 Time Worked: 12months	load and unload ships	\$20,000 - \$50,000
Filer	Salaried	social security Commission From: 01/01/2025 Through 12/31/2025 Time Worked: all my life	gov payment	\$10,000 - \$20,000

Owner	Type	Detail	Description	Amount
Filer	Salaried	PFD <hr/> Commission From: 01/01/2025 Through 12/31/2026 Time Worked: 0	alaska PFD	\$1,000 - \$2,000

## INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

## LOANS AND DEBTS

Owner	Type	Name
No Debt / Nothing to Report		

## LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

## CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

## LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		



# Municipality of Anchorage

## Candidate Information for Publication 2026

### MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

### Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



**Forms may be submitted in-person or via email.**

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**

If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: <u>Nicholas DANGER</u>	
Office Sought: <u>Assembly seat B District 1</u>	
Email: <u>702ballen@gmail.com</u>	Phone No.: <u>907 570 6066</u>
Education: <u>DD ORS</u>	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. <u>GBOS 2005</u>	
2.	
3.	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. <u>Public Safety advisory Chair 8 years</u>	
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1. <u>freemason</u>	
2. <u>sharpen</u>	
3.	