

# Municipality of Anchorage

## Declaration of Candidacy Form

### DISTRICT 1 – SEAT B – North Anchorage

Term ends 2029



Office use only

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 1** for at least one year; *and*
- (3) I commit to remain a resident of **Assembly District 1** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

**The following information will appear on the municipal election website. Please write legibly.**

Sydney Scout

Candidate Name

Sydney Scout

Name as it should appear on ballot

1045 Beech Lane #17

Residence Address, City, State, and Zip Code

Anchorage, AK 99501

same

Mailing Address, City, State, and Zip Code

907-903-5613

Phone Number

Office Phone Number & Fax Number

sydneyforassembly

Email Address

wwwsydneyforassembly.com

@gmail.com

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

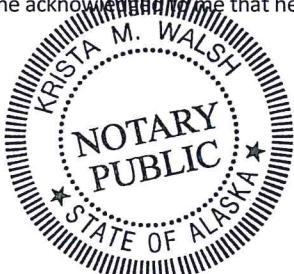
Sydney Scout

Signature of Candidate

DATED THIS 20 day of January, 2026

State of Alaska )  
Third Judicial District) SS

THIS IS TO CERTIFY that on this 20 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Sydney Scout known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged before me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

KM

Notary Public in and for Alaska  
My Commission expires:

7/24/2029

## POFD FORM

## AMENDMENT

JAN 30 2026

Amendment Description: Providing additional detail

COMPLETED

Submission Date: 01/30/2026

## FILER INFORMATION

First Name: **Sydney**Last Name: **Scout**Address: **1045 Beech Lane #17**City, State Zip: **Anchorage, Alaska 99501**Contact Phone: **907-903-5613**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **sydneyforassembly@gmail.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Tides Advocacy Full-time From: 08/01/2025 Through 12/31/2025 Time Worked:	Consulting with nonprofit organizations who work to advance clean energy and local democracy in their communities.	\$20,000 - \$50,000
Filer	Salaried	NEO Philanthropy Full-time From: 01/01/2025 Through 08/01/2026 Time Worked:	Consulting with nonprofit organizations who work to advance clean energy and local democracy in their communities.	\$20,000 - \$50,000
Filer	Dividend or Interest	2025 Permanent Fund Dividend (\$1,000)		\$1,000 - \$2,000
Filer	Other	Source: Dog sitting: I watch two dogs 2-4x per week and charge \$25/day. Clients who paid over \$1,000 in 2025: Lottie Michael, Grace Blouin.		\$2,000 - \$5,000
Filer	Self Employment	Sydney Scout LLC Part-time From: 01/01/2025 Through 01/19/2026 Time Worked: 5 hours/week	Special project support	\$20,000 - \$50,000
		Client Names	Client Amount	
		Alaska Progressive Donor Table		\$20,000 - \$50,000

## INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Beneficial	Managed By: American Funds	(Former) Employer Retirement Account Ownership: 100%
Filer	Beneficial	Managed By: Empower Retirement	(Current) Employer Retirement Account Ownership: 100%
Filer	Beneficial	Managed By: Charles Schwab	SEP IRA Ownership: 100%

#### LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	National Cooperative Bank (mortgage)

#### LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

#### CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

#### LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

## POFD FORM

COMPLETED

JAN 20 2026

Submission Date: **01/19/2026**

## FILER INFORMATION

First Name: **Sydney**Last Name: **Scout**Address: **1045 Beech Lane #17**City, State Zip: **Anchorage, Alaska 99501**Contact Phone: **503-380-0639**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **sydneyforassembly@gmail.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Tides Advocacy Full-time From: 08/01/2025 Through 01/19/2026 Time Worked:	Consulting with non profit organizations who work to advance clean energy and local democracy in their communities.	\$50,000 - \$100,000

Filer	Salaried	NEO Philanthropy  Full-time From: 01/01/2025 Through 08/01/2026 Time Worked:	Consulting with non profit organizations who work to advance clean energy and local democracy in their communities.	\$50,000 - \$100,000
Filer	Other	Source: Dog sitting: I watch two dogs 2-4x per week and charge \$25/day.		\$2,000 - \$5,000
Filer	Self Employment	Sydney Scout LLC  Part-time From: 01/01/2025 Through 01/19/2026 Time Worked: 5 hours/week	Special project support	\$20,000 - \$50,000
<b>Client Names</b>		<b>Client Amount</b>		
Alaska Progressive Donor Table		\$20,000 - \$50,000		

## INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

## LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	National Cooperative Bank

## LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

## CLOSE ECONOMIC ASSOCIATIONS

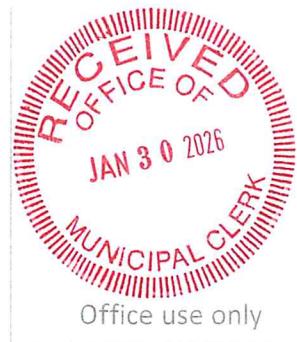
Associated Person	Description
No Associations / Nothing to Report	

## LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
<b>No Lobbyist Partner Employers / Nothing to Report</b>		

# Municipality of Anchorage

## Candidate Information for Publication 2026



### MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

### Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

**Forms may be submitted in-person or via email.**

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**  
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

### CANDIDATE PROFILE

Name: Sydney Scout

Office Sought: Anchorage Assembly District 1 Seat B

Email: sydneyforassembly@gmail.com

Phone No.: 907-903-5613

Education: Masters of Public Policy, Graduate Certificate in Energy Policy & Management - Portland State University;  
Executive Education Certificate in Public Narrative - Harvard Kennedy School; Bachelors of Science in Liberal Studies - Oregon State University

### ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. Bylaws Committee - SafeHaven Housing Cooperative (2021-2025) [appointed]

2. Executive Council - Campaign Workers Guild (2018-2021) [elected]

3. Budget Committee - West Multnomah Soil & Water Conservation District (2018-2020) [appointed]

### OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

1. Nonprofit consultant (clean energy & local democracy) - NEO Philanthropy, Tides Advocacy, Sydney Scout LLC (2022-Present)

2. Interim Director - Alaska Public Interest Research Group (January-June 2024)

3. Outreach Director - Renewable Energy Alaska Project (2021-2022)

### COMMUNITY SERVICE

List no more than 3

1. Alaska Public Interest Research Group - Board of Directors (2022-2023, July 2024-Present; Co-Chair 2025-Present)

2. 907 Initiative - Board of Directors (Treasurer, 2022-2025)

3. Alaska Adoption Services - Community Diaper Pantry Volunteer (2025-Present)