

POFD FORM

COMPLETED

Submission Date: **01/19/2026**

FILER INFORMATION

First Name: **Janice**Last Name: **Park**Address: **PO BOX 202726**City, State Zip: **ANCHORAGE, Alaska 99520**Contact Phone: **907-243-9873**Alternate Phone: **415-713-2287 cell**Fax (Optional): **Nothing to Report**Email: **Janice@janice4anchorage.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Rental	Tenant: Bob Lewis	Janice Park	\$10,000 - \$20,000
Filer	Rental	Tenant: Rebecca Kuiper	Janice Park	\$10,000 - \$20,000
Filer	Rental	Tenant: Airbnb	Janice Park	\$10,000 - \$20,000
Filer	Dividend	Pfd		\$1,000 -

	or Interest			\$2,000
Filer	Other	Source: Social security		\$20,000 - \$50,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Airbnb 888 Brannan San Francisco, California 94103	Position / Type: Stockholder
Filer	Real Property	2930 E. 84th Ave. Anchorage, Alaska 99507	Ownership Interest: Fee Simple

LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	NewRez Mortgage
Filer	Lender	BMW of America

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)
Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information **will be published verbatim** on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: Janice L. Park

Office Sought: Assembly District 4 Seat 6

Email: janice@janice4anchorage.com Phone No.: 907-243-9873

Education: BSc Nursing, University of California

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. none

2.

3.

OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

1. none

2.

3.

COMMUNITY SERVICE

List no more than 3

1. Abbott Loop Community Council

2. American Cancer Society

3. Moms Demand Action