

Municipality of Anchorage

Declaration of Candidacy Form

DISTRICT 4 – SEAT G – Midtown Anchorage
Term ends 2029

0091 0202 1620
JAN 20 2026



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) i am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 4** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 4** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Janice Park Janice Park
Candidate Name Name as it should appear on ballot

2930 E 84th Ave Anchorage 99507
Residence Address, City, State, and Zip Code

P.O. Box 202726 Anchorage AK 99520
Mailing Address, City, State, and Zip Code

907-243-9873
Phone Number

Office Phone Number & Fax Number

Janice@Janice4Anchorage.com www.janice4anchorage.com
Email Address Website Address

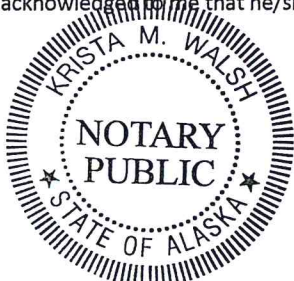
i hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Janice Park
Signature of Candidate

DATED THIS 20th day of January, 2026

State of Alaska)
)ss
Third Judicial District)

THIS IS TO CERTIFY that on this 20 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Janice Park known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

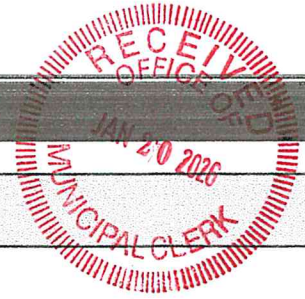


WITNESS my hand and official seal the day and year last written above.

K Walsh
Notary Public in and for Alaska
My Commission expires: 7/24/2029

POFD FORM

COMPLETED

Submission Date: **01/19/2026**

FILER INFORMATION

First Name: **Janice**Last Name: **Park**Address: **PO BOX 202726**City, State Zip: **ANCHORAGE, Alaska 99520**Contact Phone: **907-243-9873**Alternate Phone: **415-713-2287 cell**Fax (Optional): **Nothing to Report**Email: **Janice@janice4anchorage.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Rental	Tenant: Bob Lewis	Janice Park	\$10,000 - \$20,000
Filer	Rental	Tenant: Rebecca Kuiper	Janice Park	\$10,000 - \$20,000
Filer	Rental	Tenant: Airbnb	Janice Park	\$10,000 - \$20,000
Filer	Dividend	Pfd		\$1,000 -

	or Interest			\$2,000
Filer	Other	Source: Social security		\$20,000 - \$50,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Airbnb 888 Brannan San Francisco, California 94103	Position / Type: Stockholder
Filer	Real Property	2930 E. 84th Ave. Anchorage, Alaska 99507	Ownership Interest: Fee Simple

LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	NewRez Mortgage
Filer	Lender	BMW of America

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026

MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**

If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	Janice L. Park
Office Sought:	Assembly District 4 Seat 6
Email:	janice@janice4anchorage.com
Phone No.:	907-243-9873
Education:	BSc Nursing, University of California
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	none
2.	
3.	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1.	none
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1.	Abbott Loop Community Council
2.	American Cancer Society
3.	Moms Demand Action