

Municipality of Anchorage

Declaration of Candidacy Form

School Board – SEAT D

Term ends 2029



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Paul Edward McDonogh II

Candidate Name

22114 Oberg Rd, Chugiak, AK 99567

Residence Address, City, State, and Zip Code

PO Box 670262, Chugiak, AK 99567

Mailing Address, City, State, and Zip Code

907-242-2429

Phone Number

info@paulmcdonogh.com

Email Address

Paul McDonogh

Name as it should appear on ballot

907-242-2429

Office Phone Number & Fax Number

paulmcdonogh.com

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

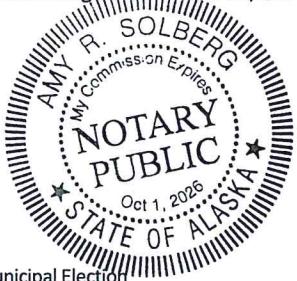
Signature of Candidate

DATED THIS 20 day of January, 2026

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 20 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Paul Edward McDonogh II, known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Notary Public in and for Alaska
My Commission expires: Oct 1, 2026

POFD FORM

COMPLETED

Submission Date: **01/19/2026**

FILER INFORMATION

First Name: **Paul**Last Name: **McDonogh**Address: **PO Box 670262**City, State Zip: **Chugiak, Alaska 99567**Contact Phone: **907-242-2429**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **info@paulmcdonogh.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Kayla McDonogh**Dependent Children: **4**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **School Board**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Chugachmiut Full-time From: 01/09/2024 Through 01/19/2026 Time Worked:	Director of Tribal Education Department	\$100,000 - \$200,000
Spouse	Salaried	Anchorage School District Full-time From: 08/15/2016 Through 01/19/2026 Time Worked:	Classroom Special Education Teacher	\$50,000 - \$100,000

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	2025 Alaska PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	2025 Alaska PFD		\$1,000 - \$2,000
Child	Dividend or Interest	2025 Alaska PFD for 4 children		\$2,000 - \$5,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Bristol Bay Foundation 111 W 16th Ave, Suite 400 Anchorage, Alaska 99501	Position / Type: Director
Filer	Business	Business Name: Bristol Bay Native Corporation 111 W 16th Ave Anchorage, Alaska 99501	Position / Type: Held Interest
Filer	Business	Business Name: Paul For Anchorage PO Box 670262 Chugiak, Alaska 99567	Position / Type: Owner
Filer, Spouse	Real Property	Primary Personal Residence Chugiak, Alaska 99567	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Mutual of America	General market index for primary retirement Ownership: 100%
Spouse	Beneficial	Managed By: Empower Retirement	General market index for primary retirement Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Creditor	First National Bank of Alaska
Filer	Creditor	Nelnet
Spouse	Creditor	Nelnet
Filer	Creditor	Sally Mae
Spouse	Guarantor	Sally Mae
Filer	Creditor	Ally Financial
Spouse	Creditor	Ally Financial

Owner	Type	Name
Filer	Creditor	Bank of America
Filer	Creditor	Citibank
Filer	Creditor	Citibank
Spouse	Creditor	Bank of America
Spouse	Creditor	Wells Fargo

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)
Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: [Paul McDonogh](#)

Office Sought: [Anchorage School Board Seat D](#)

Email: info@paulmcdonogh.com

Phone No.: [907-242-2429](#)

Education: [MS Curriculum & Instructional Design, Western Governors University](#)

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1.

2.

3.

OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

1. [Director of Tribal Education, Chugachmiut, current profession](#)

2. [Supervisor, Indigenous Education, Anchorage School District, former profession](#)

3. [Classroom Educator & Teacher Coach, Anchorage School District, former profession](#)

COMMUNITY SERVICE

List no more than 3

1. [Board of Directors, Bristol Bay Foundation](#)

2.

3.