

Municipality of Anchorage

Declaration of Candidacy Form

DISTRICT 6 – SEAT K
South Anchorage, Girdwood, Turnagain Arm
Term ends 2029



Office use only

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 6** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 6** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Zachary Johnson

Candidate Name

Zac Johnson

Name as it should appear on ballot

11481 Doggie Ave, Anchorage, AK 99507

Residence Address, City, State, and Zip Code

PO Box 111002, Anchorage, AK 99511

Mailing Address, City, State, and Zip Code

(907)206-0753

Phone Number

Office Phone Number & Fax Number

campaign@zacforalaska.com

Email Address

zacforalaska.com

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

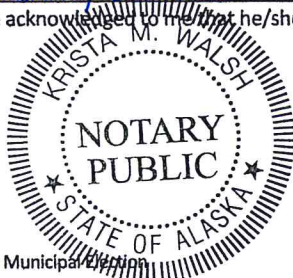
Zachary Johnson
Signature of Candidate

DATED THIS 20th day of January, 2026

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 20 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Zachary Johnson known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: 7/24/2029

POFD FORM

COMPLETED

Submission Date: **01/19/2026**

FILER INFORMATION

First Name: **Zachary**Last Name: **Johnson**Address: **PO Box 111002**City, State Zip: **Anchorage, Alaska 99511**Contact Phone: **9072060753**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **zacforalaska@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Elizabeth Harpold**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Spouse	Salaried	Alaska Legislature	Legislative Aide	\$50,000 - \$100,000
		Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:		
Filer	Salaried	Municipality of Anchorage	Anchorage Assembly	\$50,000 - \$100,000
		Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:		

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	Alaska Permanent Fund Dividend		\$1,000 - \$2,000
Spouse	Dividend or Interest	Alaska Permanent Fund Dividend		\$1,000 - \$2,000
Filer	Dividend or Interest	Wiest Trust Distribution		\$200,000 - \$500,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Coyote Lake, LLC 7400 Hunt Club Rd Zionsville, Indiana 46077	Position / Type: Owner
Filer	Business	Business Name: Eagle Standard, LLC PO Box 5031 Indianapolis, Indiana 46255	Position / Type: Partner
Filer	Business	Business Name: Wild Air Farm, LLC 7410 Hunt Club Rd Zionsville, Indiana 46077	Position / Type: Partner
Filer	Business	Business Name: ZHJ, LLC PO Box 5031 Indianapolis, Indiana 46255	Position / Type: Owner
Filer	Real Property	Not Reported Not Reported, Alaska 99507	Ownership Interest: Fee Simple
Filer	Real Property	Not Reported Not Reported, Alaska 99540	Ownership Interest: Tenant in Comm on
Filer	Real Property	Coyote Lake, LLC Zionsville, Indiana 46077	Ownership Interest: Fee Simple
Filer	Real Property	8700 Oak St Zionsville, Indiana 46077	Ownership Interest: General Partners hip
Filer	Real Property	Not Reported Not Reported, Alaska 99857	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Empower Retirement	N/A Ownership: 100%
Filer	Beneficial	Managed By: PNC Bank	N/A Ownership: 25%
Filer	Beneficial	Managed By: PNC Bank	Individual IMA Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer	Creditor	PNC Bank

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026

MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Office use only

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Zachary Johnson	
Office Sought: Anchorage Assembly, District 6, Seat K	
Email: campaign@zacforalaska.com	Phone No.: (907)206-0753
Education: BS in Aviation Technology, University of Alaska Anchorage	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Anchorage Assembly, 2023-Present	
2. Hillside Community Council, Secretary, 2021-2023	
3. Girdwood Volunteer Fire & Rescue, Executive Committee President, 2011-2013	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Alaska Department of Public Safety, Trooper, 2013-2021	
2. United States Marine Corps, Infantry, 2000-2004	
3.	
COMMUNITY SERVICE	
List no more than 3	
1. Girdwood Fire Department, Volunteer FF/EMT, 2007-2013	
2.	
3.	