

# Municipality of Anchorage

## Declaration of Candidacy Form

DISTRICT 6 – SEAT K  
South Anchorage, Girdwood, Turnagain Arm  
Term ends 2029



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 6** for at least one year; *and*
- (3) I commit to remain a resident of **Assembly District 6** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Zachary Johnson

Candidate Name

11481 Doggie Ave, Anchorage, AK 99507

Residence Address, City, State, and Zip Code

PO Box 111002, Anchorage, AK 99511

Mailing Address, City, State, and Zip Code

(907)206-0753

Phone Number

campaign@zacforalaska.com

Email Address

Zac Johnson

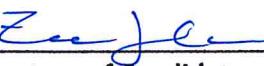
Name as it should appear on ballot

Office Phone Number & Fax Number

zacforalaska.com

Website Address

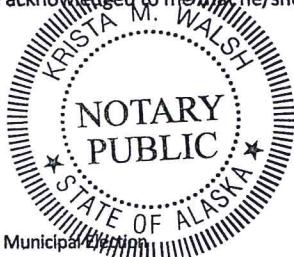
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

  
Signature of Candidate

DATED THIS 24<sup>th</sup> day of January, 2026

State of Alaska      )  
                          )  
                          )  
                          )  
                          )  
Third Judicial District)

THIS IS TO CERTIFY that on this 20 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Zachary Johnson, known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.



Notary Public in and for Alaska  
My Commission expires: 7/24/2029

## POFD FORM

COMPLETED

Submission Date: **01/19/2026**

## FILER INFORMATION

First Name: **Zachary**Last Name: **Johnson**Address: **PO Box 111002**City, State Zip: **Anchorage, Alaska 99511**Contact Phone: **9072060753**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **zacforalaska@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Elizabeth Harpold**Dependent Children: **0**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

## INCOME

| Owner  | Type     | Detail   | Description        | Amount                  |
|--------|----------|--|--------------------|-------------------------|
| Spouse | Salaried | Alaska Legislature<br>Full-time<br>From: 01/01/2025 Through<br>12/31/2025<br>Time Worked:        | Legislative Aide   | \$50,000 -<br>\$100,000 |
| Filer  | Salaried | Municipality of Anchorage<br>Full-time<br>From: 01/01/2025 Through<br>12/31/2025<br>Time Worked: | Anchorage Assembly | \$50,000 -<br>\$100,000 |

| Owner  | Type                 | Detail                         | Description | Amount                |
|--------|----------------------|--------------------------------|-------------|-----------------------|
| Filer  | Dividend or Interest | Alaska Permanent Fund Dividend |             | \$1,000 - \$2,000     |
| Spouse | Dividend or Interest | Alaska Permanent Fund Dividend |             | \$1,000 - \$2,000     |
| Filer  | Dividend or Interest | Wiest Trust Distribution       |             | \$200,000 - \$500,000 |

## INTERESTS

| Owner | Type          | Detail  | Description / Interest                  |
|-------|---------------|---|---|
| Filer | Business      | Business Name: Coyote Lake, LLC<br>7400 Hunt Club Rd<br>Zionsville, Indiana 46077   | Position / Type: Owner                  |
| Filer | Business      | Business Name: Eagle Standard, LLC<br>PO Box 5031<br>Indianapolis, Indiana 46255    | Position / Type: Partner                |
| Filer | Business      | Business Name: Wild Air Farm, LLC<br>7410 Hunt Club Rd<br>Zionsville, Indiana 46077 | Position / Type: Partner                |
| Filer | Business      | Business Name: ZHJ, LLC<br>PO Box 5031<br>Indianapolis, Indiana 46255               | Position / Type: Owner                  |
| Filer | Real Property | Not Reported<br>Not Reported, Alaska 99507  | Ownership Interest: Fee Simple          |
| Filer | Real Property | Not Reported<br>Not Reported, Alaska 99540  | Ownership Interest: Tenant in Common    |
| Filer | Real Property | Coyote Lake, LLC<br>Zionsville, Indiana 46077                                       | Ownership Interest: Fee Simple          |
| Filer | Real Property | 8700 Oak St<br>Zionsville, Indiana 46077  | Ownership Interest: General Partnership |
| Filer | Real Property | Not Reported<br>Not Reported, Alaska 99857  | Ownership Interest: Fee Simple          |
| Filer | Beneficial    | Managed By: Empower Retirement  | N/A<br>Ownership: 100%                  |
| Filer | Beneficial    | Managed By: PNC Bank  | N/A<br>Ownership: 25%                   |
| Filer | Beneficial    | Managed By: PNC Bank  | Individual IMA<br>Ownership: 100%       |

## LOANS AND DEBTS

| Owner | Type     | Name     |
|-------|----------|----------|
| Filer | Creditor | PNC Bank |

## LEASES

| Owner                         | Type of Lease | Lease/Contract ID | Interest | Status | Description |
|-------------------------------|---------------|-------------------|----------|--------|-------------|
| No Leases / Nothing to Report |               |                   |          |        |             |

## CLOSE ECONOMIC ASSOCIATIONS

| Associated Person                   | Description |
|-------------------------------------|-------------|
| No Associations / Nothing to Report |             |

## LOBBYIST PARTNER EMPLOYERS

| Name  | Address | Compensation |
|---|---------|--------------|
| No Lobbyist Partner Employers / Nothing to Report |         |              |

# Municipality of Anchorage

## Candidate Information for Publication 2026



Office use only

### MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: [elections@anchorageak.gov](mailto:elections@anchorageak.gov) Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

### Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

**Forms may be submitted in-person or via email.**

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**  
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

### CANDIDATE PROFILE

Name: Zachary Johnson

Office Sought: Anchorage Assembly, District 6, Seat K

Email: [campaign@zacforalaska.com](mailto:campaign@zacforalaska.com)

Phone No.: (907)206-0753

Education: BS in Aviation Technology, University of Alaska Anchorage

### ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. Anchorage Assembly, 2023-Present

2. Hillside Community Council, Secretary, 2021-2023

3. Girdwood Volunteer Fire & Rescue, Executive Committee President, 2011-2013

### OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

1. Alaska Department of Public Safety, Trooper, 2013-2021

2. United States Marine Corps, Infantry, 2000-2004

3.

### COMMUNITY SERVICE

List no more than 3

1. Girdwood Fire Department, Volunteer FF/EMT, 2007-2013

2.

3.