

POFD FORM

COMPLETED

Submission Date: **01/20/2026**

FILER INFORMATION

First Name: **Brian**Last Name: **Flynn**Address: **10610 Concord Hill Circle**City, State Zip: **Anchorage, Alaska 99515**Contact Phone: **9078305034**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **flynnforak@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Rachelle Alger**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Colliers Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:	Commercial Real Estate Management, Project Management, Sales, & Leasing	\$100,000 - \$200,000
Spouse	Salaried	State of Alaska Full-time From: 06/03/2025 Through 12/31/2025 Time Worked:	Department of Public Safety	\$50,000 - \$100,000

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	State of Alaska Permanent Fund Dividend		\$1,000 - \$2,000
Spouse	Dividend or Interest	State of Alaska Permanent Fund Dividend		\$1,000 - \$2,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer, Spouse	Real Property	10610 Concord Hill Circle Anchorage, Alaska 99515	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Principal	401(k) plan Ownership: 100%
Spouse	Beneficial	Managed By: Baird	Retirement Account Ownership: 100%
Spouse	Beneficial	Managed By: Empower	State of Alaska Public Employees Retirement Plan Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Wells Fargo
Filer, Spouse	Creditor	Credit Union 1

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
Filer	Government	2521H016	Contract	Held	The company I work for has property management contracts with the State of Alaska-DOT&PF that I work directly for.

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)
Fax: 907-343-4313
or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: **BRIAN FLYNN**

Office Sought: **DISTRICT 3 - SEATE - WEST ANCHORAGE**

Email: **flynnforak@gmail.com** Phone No.: **907 - 830 - 5034**

Education: **UNIVERSITY OF CONNECTICUT**

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

- 1. HERITAGE LAND BANK ADVISORY COMMISSION - DEC 2021 -**
- 2. ZONING BOARD OF EXAMINERS & APPEALS - MAR 2022 -**
- 3. BUDGET ADVISORY COMMISSION - JULY 2022 -**

OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

- 1. STATE OF ALASKA LICENSED RE SALES PERSON - AUGUST 2001 - JUNE 2007**
- 2. STATE OF ALASKA LICENSED RE ASSOCIATE BROKER - JUNE 2007 - PRESENT**
- 3. BAYSHORE/KLATT CC - TREASURER - SEPTEMBER 2021 - JANUARY 2023**

COMMUNITY SERVICE

List no more than 3

- 1. LIVESTRONG FOUNDATION - CANCER RESEARCH FEDERAL APPEAL & FUNDRAISING 2007-2012**
- 2.**
- 3.**