

Municipality of Anchorage

Declaration of Candidacy Form

DISTRICT 3 – SEAT E – West Anchorage
Term ends 2029

JAN 20 2026 16:30



Office use only

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 3** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 3** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

BRIAN JOHN FLYNN

Candidate Name

BRIAN FLYNN

Name as it should appear on ballot

10610 CONCORD HILL CIRCLE, ANCHORAGE, AK 99515

Residence Address, City, State, and Zip Code

645 G STREET, SUITE 100, PMB 626, ANCHORAGE, AK 99501

Mailing Address, City, State, and Zip Code

907-830-5034

Phone Number

Office Phone Number & Fax Number

flynnforak@gmail.com

Email Address

www.flynnforanchorage.com

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Brian Flynn

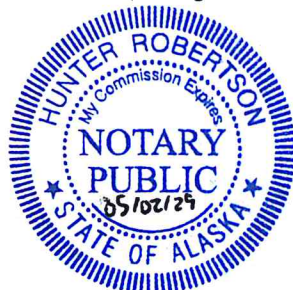
Signature of Candidate

DATED THIS 20th day of JANUARY, 2026

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 20th day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Brian Flynn known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Hunter Robertson

Notary Public in and for Alaska

My Commission expires: 05/02/29

POFD FORM

COMPLETEDSubmission Date: **01/20/2026**

FILER INFORMATION

First Name: **Brian**Last Name: **Flynn**Address: **10610 Concord Hill Circle**City, State Zip: **Anchorage, Alaska 99515**Contact Phone: **9078305034**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **flynnforak@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Rachelle Alger**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Colliers Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:	Commercial Real Estate Management, Project Management, Sales, & Leasing	\$100,000 - \$200,000
Spouse	Salaried	State of Alaska Full-time From: 06/03/2025 Through 12/31/2025 Time Worked:	Department of Public Safety	\$50,000 - \$100,000

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	State of Alaska Permanent Fund Dividend		\$1,000 - \$2,000
Spouse	Dividend or Interest	State of Alaska Permanent Fund Dividend		\$1,000 - \$2,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer, Spouse	Real Property	10610 Concord Hill Circle Anchorage, Alaska 99515	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Principal	401(k) plan Ownership: 100%
Spouse	Beneficial	Managed By: Baird	Retirement Account Ownership: 100%
Spouse	Beneficial	Managed By: Empower	State of Alaska Public Employees Retirement Plan Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Wells Fargo
Filer, Spouse	Creditor	Credit Union 1

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
Filer	Government	2521H016	Contract	Held	The company I work for has property management contracts with the State of Alaska-DOT&PF that I work directly for.

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026

MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**

If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: BRIAN FLYNN	
Office Sought: DISTRICT 3 - SEATE - WEST ANCHORAGE	
Email: flynnforak@gmail.com	Phone No.: 907-830-5034
Education: UNIVERSITY OF CONNECTICUT	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. HERITAGE LAND BANK ADVISORY COMMISSION - DEC 2021 -	
2. ZONING BOARD OF EXAMINERS & APPEALS - MAR 2022 -	
3. BUDGET ADVISORY COMMISSION - JULY 2022 -	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. STATE OF ALASKA LICENSED RE SALES PERSON - AUGUST 2001 - JUNE 2007	
2. STATE OF ALASKA LICENSED RE ASSOCIATE BROKER - JUNE 2007 - PRESENT	
3. BAYSHORE/KLATT CC - TREASURER - SEPTEMBER 2021 - JANUARY 2023	
COMMUNITY SERVICE	
List no more than 3	
1. LIVESTRONG FOUNDATION - CANCER RESEARCH FEDERAL APPEAL & FUNDRAISING 2021-2022	
2.	
3.	