

# Municipality of Anchorage

## Declaration of Candidacy Form

DISTRICT 3 – SEAT E – West Anchorage  
Term ends 2029



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 3** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 3** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

**The following information will appear on the municipal election website. Please write legibly.**

ANNA B. BRAWLEY

Candidate Name

ANNA BRAWLEY

Name as it should appear on ballot

3731 W 74th Ave. ANCHORAGE, AK 99502

Residence Address, City, State, and Zip Code

(Same)

Mailing Address, City, State, and Zip Code

(907) 717-7073

Phone Number

ANNA BRAWLEY FOR ANCHORAGE  
Email Address ANNA.B@GMAIL.COM

Office Phone Number & Fax Number

WWW.BRAWLEYFORANCHORAGE.COM  
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

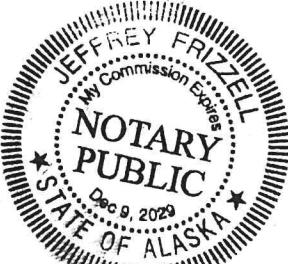
ANNA B. BRAWLEY  
Signature of Candidate

DATED THIS 20 day of JANUARY, 2026  
2026

State of Alaska )  
 )  
 )SS

Third Judicial District)

THIS IS TO CERTIFY that on this 20 day of JANUARY, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared ANNA BRAWLEY, known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

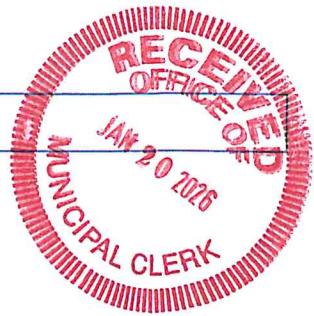
JEFFREY FRIZZELL  
Notary Public in and for Alaska  
My Commission expires: 12/09/2029

## POFD FORM

COMPLETED

Submission Date: **01/19/2026**

## FILER INFORMATION



First Name: **Anna**  
 Last Name: **Brawley**  
 Address: **PO Box 90280**  
 City, State Zip: **Anchorage, Alaska 99517**  
 Contact Phone: **907-717-7073**  
 Alternate Phone: **Nothing to Report**  
 Fax (Optional): **Nothing to Report**  
 Email: **anna@brawleyforanchorage.com**  
 Partner Type: **Spouse**  
 Spouse/Domestic Partner Name: **James Nelson**  
 Dependent Children: **1**  
 Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Municipality of Anchorage Assembly  Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:	Assembly Member for District 3, Seat E.	\$50,000 - \$100,000
Filer	Salaried	State of Alaska Legislature, Office of Rep. Gray  Full-time From: 05/27/2025 Through 12/31/2025 Time Worked:	Legislative aide for Re p. Andrew Gray (HD2 0) during interim only; left job 1/9/26	\$20,000 - \$50,000
Filer, Spouse	Rental	Tenant: Matthew and James Beck	N/A self managed	\$10,000 - \$20,000
Filer	Dividend or Interest	2025 PFD (\$1,000)		\$1,000 - \$2,000
Spouse	Dividend or Interest	2025 PFD (\$1,000)		\$1,000 - \$2,000
Child	Dividend or	2025 PFD (\$1,000)		\$1,000 - \$2,000

Owner	Type	Detail	Description	Amount
Filer	Self Employment	<p>Tiny Birch Consulting</p> <p>Project From: 01/01/2025 Through 12/31/2025 Time Worked: Hours per project demand, ~half time Jan-May</p>	Sole proprietor of consulting firm, provide professional services on a contract basis. Legislative contracts were for facilitation of the Psychedelic Medicine Task Force to assist co-chairs with facilitation services and with editing of final report produced by the group.	\$10,000 - \$20,000
<b>Client Names</b>		<b>Client Amount</b>		
				\$1,000 - \$2,000
				\$2,000 - \$5,000
				\$5,000 - \$10,000
				\$1,000 - \$2,000
Spouse	Self Employment	<p>Alaska Computer Doctor</p> <p>Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:</p>	Sole proprietor computer repair, serves residential and business customers with appointments on demand.	\$20,000 - \$50,000
<b>Client Names</b>		<b>Client Amount</b>		
				\$1,000 - \$2,000
				\$1,000 - \$2,000
				\$1,000 - \$2,000



## INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	<p>Business Name: Tiny Birch Consulting</p> <p>PO Box 90280 Anchorage, Alaska 99509</p>	Position / Type: Owner
Spouse	Business	<p>Business Name: Alaska Computer Doctor</p> <p>PO Box 90280 Anchorage, Alaska 99509</p>	Position / Type: Owner
Filer, Spouse	Real Property	Not Reported Anchorage, Alaska 99502	Ownership Interest: Fee Simple
Filer, Spouse	Real Property	3131 W 42nd Ave Anchorage, Alaska 99517	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: CUNA Mutual	(Former) employer retirement account. Traditional and Roth IRAs managed under same account Ownership: 100%
Filer	Beneficial	Managed By: Fidelity	Individual (Roth) retirement account Ownership: 100%
Filer	Beneficial	Managed By: Fidelity	Individual investment account Ownership: 100%

Owner	Type	Detail	Description / Interest
Filer	Beneficial	Managed By: Empower Retirement for Municipality of Anchorage	Tier IV PERS Account, Municipality of Anchorage Ownership: 100%
Filer	Beneficial	Managed By: Empower Retirement for State of Alaska	Tier IV PERS Account, State of Alaska Ownership: 100%

## LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Global Federal Credit Union (Mortgage)
Filer, Spouse	Lender	Chase Bank (Vehicle) - paid off Dec 2025
Filer, Spouse	Lender	Peaceful Passing Trust (Mortgage)



## LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
Filer	Government	3063 CONSULTING SERVICES, L36301004 4710	Sole proprietor (Tiny Birch Consulting)	Held	Professional facilitation services for specific project, Psychedelic Medicine Task Force, through multiple legislative offices whose members served on the task force. 2024 services were paid through Rep. Armstrong's office (bill sponsor), 2025 services jointly through Sen. Dunbar and Rep. Ruffridge offices (co-chairs).

## CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
Rep. Andrew Gray	Prior employer during 2025 interim; employment ended 1/9/26.
Rep. Justin Ruffridge	Prior client with facilitation contract disclosed elsewhere in report; project ended 6/6/25.
Sen. Forrest Dunbar	Prior client with facilitation contract disclosed elsewhere in report; project ended 6/6/25.

## LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

# Municipality of Anchorage

## Candidate Information for Publication 2026



### MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501  
(PO Box 196659, Anchorage, Alaska 99519)

Email: [elections@anchorageak.gov](mailto:elections@anchorageak.gov) Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office  
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

**Forms may be submitted in-person or via email.**

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**  
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

### CANDIDATE PROFILE

Name: Anna B. Brawley

Office Sought: Anchorage Assembly, District 3 Seat E

Email: [anna@brawleyforanchorage.com](mailto:anna@brawleyforanchorage.com) Phone No.: (907) 717-7073

Education: BA, Denison Univ. (history); MA, Univ. Chicago (soc sci); MRP, Cornell Univ (planning)

### ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. Elected: Anchorage Assembly, District 3 Seat E. April 2023 - present
2. Appointed: Anchorage Budget Advisory Commission, Dec. 2020 - Jan. 2023
3. Elected: Turnagain Community Council, President 2022; Secretary 2015-2019

### OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

1. Tiny Birch Consulting: owner & project manager, July 2023 - present
2. Agnew::Beck Consulting, Senior Associate 2015-2023; Associate, 2011-2014
3. Alaska House, Office of Rep. Gray HD20: Interim Legislative Aide, May 27, 2025 - Jan 9, 2026

### COMMUNITY SERVICE

List no more than 3

1. NeighborWorks Alaska Board of Directors, 2013-2022; Board Secretary, 2015-2017
2. Turnagain Community Council Land Use Committee, 2016-2022
3. Anchorage Parks & Recreation event volunteer, 2022 - present