

Municipality of Anchorage

Declaration of Candidacy Form

DISTRICT 3 -- SEAT E -- West Anchorage
Term ends 2029

JAN 16 2026 13:57



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 3** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 3** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Frederick D Thoerner III	Frederick D Thoerner III
Candidate Name	Name as it should appear on ballot
9033 Washburn St, Anchorage, AK, 99502	
Residence Address, City, State, and Zip Code	
9033 Washburn St, Anchorage, AK, 99502	
Mailing Address, City, State, and Zip Code	
907-317-5882	
Phone Number	Office Phone Number & Fax Number
fthoerner@gmail.com	
Email Address	Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

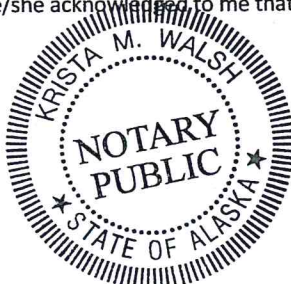

Signature of Candidate

DATED THIS 16 day of January, 2026


State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 16 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Frederick Thoerner III known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.


Notary Public in and for Alaska
My Commission expires: 7/24/2029

COMPLETED



Submission Date: **01/09/2026**

First Name: **FREDERICK**

Last Name: **THOERNER III**

Address: **9033 WASHBURN ST**

City, State Zip: **ANCHORAGE, Alaska 99502**

Contact Phone: **9073175882**

Alternate Phone: **Nothing to Report**

Fax (Optional): **Nothing to Report**

Email: **fthoerner@gmail.com**

Partner Type: **Spouse**

Spouse/Domestic Partner Name: **Melinda Thoerner**

Dependent Children: **2**

Non-Dependent Children: **0**

Report Year: **2026**

Report Dates: From **01/01/2025** Through **12/31/2025**

Filing As: **Municipal Candidate**

Municipality: **Anchorage, City and Borough**

Office: **Assembly**

Report Type: **Candidate**

Owner	Type	Detail	Description	Amount
Filer	Salaried	<p>State of Alaska Department of Transportation</p> <p>Full-time From: 12/31/2012 Through 12/30/2025 Time Worked:</p>	An Accounting Technician for the Alaska Department of Transportation & Public Facilities provides crucial financial support, handling tasks like entering transactions in the IRIS system, managing capital project costs, reconciling accounts, processing billings (SEF, customer), and maintaining financial records for grants, contracts, and federal programs. Ensuring that all financial transactions comply with Generally Accepted Accounting Principles (GAAP),OMB Uniform Guidance, federal agency policies and procedures, Alaska statutes, regulations, and departmental policies.	\$50,000 - \$100,000
Filer	Salaried	<p>EXP Realty</p> <p>Commission From: 06/06/2005 Through 12/30/2025 Time Worked: 12/365/500</p>	My duties as a Realtor in Alaska is broken down to guiding clients through buying/selling, marketing properties (MLS, ads), negotiating offers, preparing contracts, coordinating inspections, and providing expert advice, all while adhering to strict state standards of honesty, care, and disclosure as mandated by the Alaska Real Estate Commission (AREC) for consumer protection, including managing funds and maintaining confidentiality.	\$10,000 - \$20,000

Owner	Type	Detail	Description	Amount
Filer	Rental	Tenant: Bright Eyes Childcare LLC	Fred Thoerner	\$5,000 - \$10,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Filer	Self Employment	Point MacKenzie Setnet Fishing Seasonal From: 01/01/2025 Through 12/31/2025 Time Worked: 3 months/ 26 days / 200 hours	As a 3rd generation commercial setnet fisherman at Point MacKenzie my duties involve deploying and retrieving shore-based nets, picking salmon from the gear, handling fish (brailing, sorting), maintaining equipment (nets, boat repairs), delivering catch to the public of Anchorage for purchase, and following strict ADFG regulations for openings/closures, reporting catch, maintaining a commercial fishing permit, and a shore fisheries lease. I run my business with a focus on safety and teamwork.	\$10,000 - \$20,000
Client Names				Client Amount
Anchorage Public				\$10,000 - \$20,000

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: A Place to Call Home LLC 9033 WASHBURN ST ANCHORAGE, Alaska 99502	Position / Type: Owner
Filer	Business	Business Name: Point MacKenzie Solar LLC 9033 WASHBURN ST ANCHORAGE, Alaska 99502	Position / Type: Owner
Filer	Real Property	Not Reported Not Reported, Alaska 99502	Ownership Interest: Fee Simple

Owner	Type	Detail	Description / Interest
Filer	Real Property	Not Reported Not Reported, Alaska 99654	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Empower	State of Alaska SBS and Pension Ownership: 100%

Owner	Type	Name
Filer	Lender	CU1
Filer	Lender	Bank of England
Filer	Lender	CITI
Filer	Lender	American Express

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
Filer	Natural Resource	ADL 24005	Shore Fishery	Held	Point MacKenzie commercial setnet shore fishery lease from DNR.

Associated Person	Description
No Associations / Nothing to Report	

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

EXEMPTED

Submission Date: **01/09/2026**
Filer First Name: **FREDERICK**
Filer Middle Name: **D**
Filer Last Name: **THOERNER**
Election: **2026 - Anchorage Municipal Election**
Office Type: **Assembly**

Election Year: **2026**
Reason for Filing: **Municipal**
Candidate Display Name: **Frederick D Thoerner III**
Candidate Legal First Name: **FREDERICK**
Candidate Legal Last Name: **THOERNER**
Purpose: **Municipal**

Campaign Mailing Address: **9033 WASHBURN ST**
City, State Zip: **ANCHORAGE, Alaska 99502**
Phone: **9073175882**
Email: **fthoerner@gmail.com**
Fax (Optional): **Did Not Report**

Name	Address
No Deputy Treasurers / Nothing to Report	

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**

If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information **will be published verbatim** on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	Frederick D Thoerner III
Office Sought:	Anchorage Assembly District 3 Seat E
Email: fthoerner@gmail.com	Phone No.: 907-317-5882
Education:	Dimond High Graduate Class of 2000, UAA, Alaska Nautical Training School
ELECTED EXPERIENCE Elected and/or appointed positions held and dates of service – List no more than 3	
1. Northern District Set Netters Association of Cook Inlet Board Member 2005	
2. Member of Alaska Republican Party	
3. Member of Alaska Association of Realtors	
OTHER PROFESSIONAL EXPERIENCE Elected and/or appointed positions held and dates of service – list no more than 3.	
1. State of Alaska Project Control for Dept of Transportation 5/2023 - Present	
2. State of Alaska Right of Way for Dept of Transportation 12/2012 - 5/2023	
3. State of Alaska Boat Officer for Dept of Public Safety 2/2009 - 12/2009	
COMMUNITY SERVICE List no more than 3	
1. Downtown Soup Kitchen Volunteer	
2. Sleep in Heavenly Peace Volunteer	
3. Anchorage International Airport Cleanup	