

Municipality of Anchorage

Declaration of Candidacy Form

School Board – SEAT C
Term ends 2029

JAN 16 2026 12:44



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Alexander Rosales

Candidate Name

Alexander Rosales

Name as it should appear on ballot

18940 Danny Dr. Eagle River, AK 99577

Residence Address, City, State, and Zip Code

12110 Business Blvd. Ste A06 PMB 143 Eagle River, AK 99577

Mailing Address, City, State, and Zip Code

907-744-0520

Phone Number

alexforschoolboardak@gmail.com

Email Address

907-744-0520

Office Phone Number & Fax Number

www.alexforschoolboardak.com

Website Address

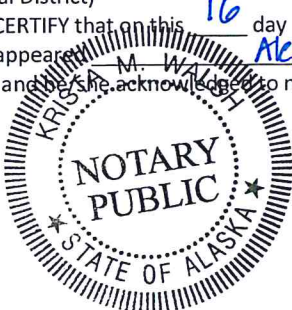
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.


Signature of Candidate


DATED THIS 16 day of JANUARY, 2026

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 16 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Alexander Rosales known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

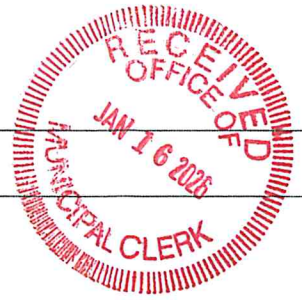


WITNESS my hand and official seal the day and year last written above.


Notary Public in and for Alaska

My Commission expires: 7/24/29

POFD FORM



COMPLETED

Submission Date: **01/16/2026**

FILER INFORMATION

First Name: **Alexander**Last Name: **Rosales**Address: **12110 Business Blvd Ste A6 PMB 143**City, State Zip: **Eagle River, Alaska 99577**Contact Phone: **9077440520**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **alexforschoolboardak@gmail.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **2**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **School Board**Report Type: **Candidate**

INCOME

| Owner | Type | Detail | Description | Amount |
|-------|----------------------|-----------------------------|-------------|---------------------|
| Filer | Dividend or Interest | PFD | | \$1,000 - \$2,000 |
| Child | Dividend or Interest | PFD | | \$1,000 - \$2,000 |
| Filer | Other | Source: Military retirement | | \$20,000 - \$50,000 |
| Filer | Other | Source: VA Disability | | \$20,000 - \$50,000 |

INTERESTS

| Owner | Type | Detail | Description / Interest |
|-------|---------------|--|---------------------------------------|
| Filer | Real Property | Not Reported Not reported, Alaska 99577 | Ownership Interest: Fee Simple |
| Filer | Beneficial | Managed By: Fidelity | Retirement account Ownership: 100% |

LOANS AND DEBTS

| Owner | Type | Name |
|-------|--------|------------------|
| Filer | Lender | Freedom Mortgage |
| Filer | Lender | USAA |

LEASES

| Owner | Type of Lease | Lease/Contract ID | Interest | Status | Description |
|-------------------------------|---------------|-------------------|----------|--------|-------------|
| No Leases / Nothing to Report | | | | | |

CLOSE ECONOMIC ASSOCIATIONS

| Associated Person | Description |
|-------------------------------------|-------------|
| No Associations / Nothing to Report | |

LOBBYIST PARTNER EMPLOYERS

| Name | Address | Compensation |
|---|---------|--------------|
| No Lobbyist Partner Employers / Nothing to Report | | |

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

| CANDIDATE PROFILE | |
|---|--------------------------------|
| Name: Alexander Rosales | |
| Office Sought: Anchorage School Board - Seat C | |
| Email: alexforschoolboardak@gmail.com | Phone No.: 907-744-0520 |
| Education: Dad of 2; Master of Business Administration (MBA), University of Phoenix, 2012 | |
| ELECTED EXPERIENCE | |
| Elected and/or appointed positions held and dates of service – List no more than 3 | |
| 1. President, Air Force Sergeants Association (AFSA) Chapter 1473, 2017 | |
| 2. Membership Trustee and Awards Chair, AFSA Division 5, current | |
| 3. House Committee Member, Veterans of Foreign Wars (VFW) Post 9785 2020-2021 | |
| OTHER PROFESSIONAL EXPERIENCE | |
| Elected and/or appointed positions held and dates of service – list no more than 3. | |
| 1. United States Air Force, Master Sergeant (Retired), 2001-2021 | |
| 2. Trainer/Military Instructor/Substitute Teacher (via Skillbridge)/Cafe Manager/Homeschool Teacher, 2004-current | |
| 3. Professional Management Certified Professional (PMC), 2016 | |
| COMMUNITY SERVICE | |
| List no more than 3 | |
| 1. Leadership Bootcamp Instructor/Senior Instructor, Local Middle Schools, 2004-2005 | |
| 2. Coach, Chugiak Youth Soccer Association (CYSA), 2020-2025 | |
| 3. Recipient, Military Outstanding Volunteer Service Medal | |