

# Municipality of Anchorage

## Declaration of Candidacy Form

**DISTRICT 5 – SEAT I – East Anchorage**  
Term ends 2029



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 5** for at least one year; *and*
- (3) I commit to remain a resident of **Assembly District 5** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

George Martinez

Candidate Name

George Martinez

Name as it should appear on ballot

6608 Mink Ave, Anchorage, Ak, 99504

6608 Mink Ave, Anchorage, Ak, 99504

907-406-8907

Phone Number

Office Phone Number & Fax Number

George@GeorgeForAnchorage.com      georgeforAnchorage.com

Email Address      Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

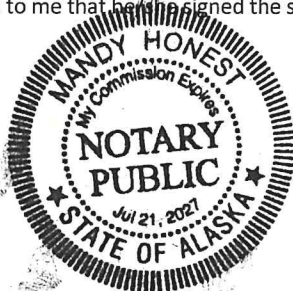
Signature of Candidate

DATED THIS 16 day of January, 2026

State of Alaska )  
 )SS

Third Judicial District)

THIS IS TO CERTIFY that on this 16 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared George Martinez known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Mandy Forest  
Notary Public in and for Alaska  
My Commission expires: 7/21/27

POFD FORM

COMPLETED

Submission Date: **01/16/2026**

## FILER INFORMATION

First Name: **George**Last Name: **Martinez**Address: **6608 Mink Ave**City, State Zip: **Anchorage, Alaska 99504**Contact Phone: **9074068907**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **george@georgeforanchorage.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Clara Guerrero-Martinez**Dependent Children: **1**Non-Dependent Children: **1**

## PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Municipality of Anchorage Part-time From: 01/01/2025 Through 12/31/2025 Time Worked: 12 months	Assembly	\$50,000 - \$100,000
Spouse	Salaried	ASD Full-time From: 10/01/2025 Through 12/31/2025 Time Worked:	Wages	\$10,000 - \$20,000

Owner	Type	Detail	Description	Amount
Spouse	Salaried	Aloft Hotel Full-time From: 01/01/2025 Through 05/15/2025 Time Worked:	Housekeeping	\$10,000 - \$20,000
Child	Salaried	ASD Seasonal From: 06/01/2025 Through 08/15/2025 Time Worked: 3 months	Maintenance	\$2,000 - \$5,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	PFD		\$1,000 - \$2,000
Child	Dividend or Interest	PFD		\$1,000 - \$2,000

## INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Real Property	6608 Mink Ave Anchorage, Alaska 99504	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Empower	State of Alaska Public Employees' Tier IV Defined Co ntribution Retirement Plan Ownership: 100%

## LOANS AND DEBTS

Owner	Type	Name
Filer	Creditor	Global Credit Union Mortgage

## LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

## CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

## LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		



# Municipality of Anchorage

## Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: [elections@anchorageak.gov](mailto:elections@anchorageak.gov) Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

**Forms may be submitted in-person or via email.**

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**  
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: <b>George Martinez</b>	
Office Sought: <b>Assembly, District 5 , Seat I</b>	
Email: <b>george@georgeforanchorage.com</b>	Phone No.: <b>(907) 406-8907</b>
Education: BA, Political Sci, Brooklyn College, NY; PH.D Fellow, MEQ, Political Science, CUNY Graduate School, NY	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Anchorage Assembly - District 5, Seat I, (elected, 2023-2026)	
2. Special Assistant to the Mayor, Municipality of Anchorage, (appointed, 2015-2019)	
3. US Cultural Envoy, US Department of State, (appointed, 2007-2014)	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Owner, Consoach, LLC, 2022-present	
2. Adjunct Professor, University of Alaska, Anchorage, 2023-present	
3. VP and Program Director, Alaska Humanities Forum, 2019-2022	
COMMUNITY SERVICE	
List no more than 3	
1. Northeast Community Council, past president	
2. Alaska Black Caucus, member	
3. NAACP of Anchorage, member	